



Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

October 24, 2011

Honorable Ray Edelman, Attorney At Law  
150 South Main Street  
Lawrenceburg, KENTUCKY 40342

RE: Case No. **2011-00420**

South Anderson Water District  
(Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 21, 2011 and has been assigned Case No. 2011-00420. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

JD/ke

Steve L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Mark S Franklin  
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Eddie Stevens, Chairman  
South Anderson Water District  
P. O. Box 17  
Lawrenceburg, KY 40342

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