

Steven L. Beshear  
Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P. O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

September 15, 2011

Daniel W. Brewer  
President and CEO  
Blue Grass R.E.C.C.  
P. O. Box 990  
Nicholasville, KY 40340-0990

RE: Case No. 2011-00369  
Blue Grass Energy Cooperative Corp.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke  
Enclosure

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September 15, 2011

J. Donald Smothers  
Vice President, Financial Services  
Blue Grass Energy Cooperative Corp.  
1201 Lexington Road  
P. O. Box 990  
Nicholasville, KY 40340-0990

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Linda Faulkner  
Filings Division Director

LF/ke  
Enclosure

HOWARD DOWNING  
ATTORNEY AT LAW  
109 South First Street  
Nicholasville, Kentucky 40356  
(859)885-4619 fax (859)885-1127

September 7, 2011

RECEIVED

SEP 08 2011

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602

FILED

SEP 08 2011

PUBLIC SERVICE  
COMMISSION

RE: Blue Grass Energy  
Cooperative Corporation  
Case No. 2011-00369

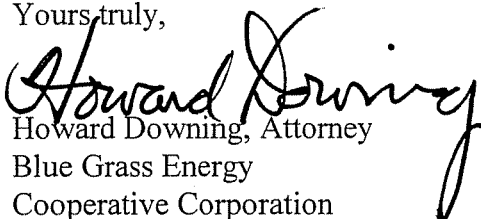
Dear Mr. Derouen:

This is to request early action on the application of Blue Grass Energy in Case No. 2011-\_\_\_\_\_ for a certificate authorizing the execution of a "Supplemental Mortgage" and "UCC Financing Statement" to National Rural Utilities Cooperative Finance Corporation (a non federal government agency).

This application is similar to the application in PSC Case No. 2004-00317 and 2008-00019.

Your early action before September 22, 2011 is urgently requested for submission to the Board of Directors on September 22, 2011. Thanks for your assistance.

Yours truly,

  
Howard Downing, Attorney  
Blue Grass Energy  
Cooperative Corporation