



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

September 6, 2011

Robert J. Tucker
Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

RE: Case No. 2011-00359
South Hopkins Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure

Commissioners:
Robert Tucker, Chairman
Ruby Poe
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

FILED

AUG 31 2011

PUBLIC SERVICE
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RECEIVED

AUG 31 2011

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August 29, 2011

Public Service Commission
P O Box 615
Frankfort, KY 40601

2011 - 00359

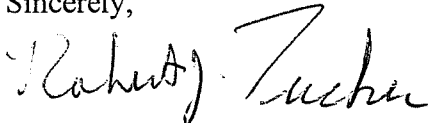
RE: South Hopkins Water District
Purchased Water Adjustment

Dear Sir:

Enclosed is the original and ten copies of a Purchased Water Adjustment for South Hopkins Water District. Also enclosed are ten copies of the supplier's computation of water cost and revised Tariff Sheets.

If there are any questions, please call our office.

Sincerely,



Robert J. Tucker
Chairman

RJT/jp

Enclosures