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Commonwealth of Kentucky
Public Service Commission

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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

August 31, 2011

Robert J Tucker, Chairman
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

RE: Case No. **2011-00359**

South Hopkins Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received August 31, 2011 and has been assigned Case No. 2011-00359. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at <http://www.psc.ky.gov>.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen
Executive Director

JD/ke