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FACSIMILE COVER PAGE

To: Public Service Commission

Fax #: 502-564-3460

From: Jeffrey Scott

Date: November 21, 2011

Re: Case No. 2011-00351

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**PUBLIC SERVICE
COMMISSION**

****Faxed herewith please find the Statement of Witnesses of Grayson Rural Electric Cooperative Corporation in the above-referenced case. The original is being placed in the mail today.***

If there are any pages missing, please contact us immediately.

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

Case No. 2011-00351

WALTER CALLIHAN,

COMPLAINANT,

V.

GRAYSON RURAL ELECTRIC
COOPERATIVE CORPORATION

DEFENDANT,

STATEMENT OF WITNESSES OF GRAYSON RURAL
ELECTRIC COOPERATIVE CORPORATION

Comes now Grayson Rural Electric Cooperative Corporation (GRECC), and for its list of witnesses pursuant to the order entered herein October 27, 2011, states as follows:

1. Don Combs who will testify in accordance with the statements set forth in the response to the request by staff of GRECC;
2. Carol Ann Fraley who may offer additional testimony regarding the same matters that are set forth in the response to staff request for information from GRECC;
3. GRECC reserves the right to call Walter Callihan as a witness.

RESPECTFULLY SUBMITTED,

W. JEFFREY SCOTT, P.S.C.

BY: W. Jeffrey Scott

W. JEFFREY SCOTT
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This is to certify that the foregoing has been served upon the parties herein by mailing a true and correct copy of same to:

Mr. Walter Callihan
P.O. Box 17
Argillite, KY 41121

This 21st day of November, 2011.

W. Jeffrey Scott