

November 5, 2011

In the Matter of:

William Allen Roberts)

Complainant)

v.)

Taylor County Rural Electric)

Cooperative Corporation)

Defendant)

Case No. 2011-00314

RECEIVED

NOV 8 2011

PUBLIC SERVICE
COMMISSION

1. A. Date first contacted Taylor County Rural Electric concerning electric was approximately the end of June 2010 by phone.
B. Taylor County's response to getting the electric was that someone would be sent out to meet with me. At that meeting, I was told that my property was within the 1000 feet and that Taylor County would work on getting the right of ways granted.
2. A. Yes, I was informed that if my property was over 1000 feet, that I would be responsible to pay.
B. No, I was not informed of the reimbursement period.
3. A. Construction on the property began approximately around the end of June 2010.
B. Yes, a generator was used for construction purposes.
C. Yes, a generator was used for construction purposes.
D. The statement "house has not been completed due to not having electric" does refer to the remaining work left to be done on the house (Cabin).
4. The house (Cabin) is framed and completed outside. The house is ready for insulation and drywall to be installed. I would like to expand the house/cabin in the near future. I have also attached pictures of the house (Cabin).

5. A. I have enclosed a copy of my deed which shows how I acquired roadway access to the property.
- B. Wendall and Faye Burton have access to this private roadway. I assume that Robert and Katie McKinney, and Joey and Debbie Curry also have access because they have property along this same roadway.
6. Plumbing and Septic system permits are also attached.

William Allen Roberts

William Allen Roberts

Dated: *11-5-11*

cc: Parties of Record

Signed and sworn before me
on this 5 day of November 2011
Hilda Smith
Notary Public
My commission expires 5-21-2012



The 2010 tax bill is to be sent c/o
Wendell Burton at the address noted
below.

DEED

THIS DEED OF CONVEYANCE made and entered into this the ^{23rd} day of June, 2010, by and between **WENDALL BURTON and FAYE BURTON, husband and wife**, of 7192 Liberty Road, Columbia, Kentucky 42728, *parties of the first part*, and **WILLIAM ALLEN ROBERTS and RHONDA ROBERTS, husband and wife**, of 4078 Snake Creek Road, Columbia, Kentucky 42728, *parties of the second part*.

W I T N E S S E T H

FOR AND IN THE CONSIDERATION of the sum of **SIX THOUSAND (\$6,000.00) DOLLARS**, cash in hand, this day paid, the receipt of which is hereby acknowledged as received, the parties of the first part by these present do hereby BARGAIN, SELL, ALIEN and CONVEY unto the parties of the second part, JOINTLY FOR LIFE WITH THE REMAINDER TO THE SURVIVOR OF THEM, the following described real estate in Adair County, Kentucky.

DESCRIPTION OF A TRACT OF LAND, BY A BOUNDARY WITH NEW DIVISION SURVEY, THE PROPERTY OF WENDALL BURTON DEED BOOK 237 PAGE 281 RECORDED IN THE ADAIR COUNTY CLERK'S OFFICE, LOCATED APPROXIMATELY 1000.00 FEET NORTH OF L. BURTON ROAD VIA A PRIVATE DRIVE AND 2500.00' VIA L. BURTON ROAD TO HIGHWAY #206 AND ON THE EAST SIDE OF THE PRIVATE DRIVE IN ADAIR COUNTY, COMMONWEALTH OF KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning near the southeast right-of-way of a private drive at a found rebar pin with cap #3318 and corner to Robert D. McKinney; thence leaving R.D. McKinney and with the right-of-way N 21°57'30" W 65.96' to a point; thence N 26°47'54" W 34.24' to a point; thence N 38°29'10" W 43.62' to a point; thence N 28°29'03" W 42.27' to a point; thence N 04°12'43" W 31.87' to a point; thence N 09°27'43" W 47.65' to a 16" chestnut with new hack /// marks witness by a set 1/2"x18" rebar pin with cap #3318; thence leaving the right-of-way and with a new division line of the parent tract N 79°42'58" E 488.60' to a set 1/2"x18" rebar pin with cap #3318 witness by a 10" hickory with new hack /// marks as pointer to the center of a branch; thence continuing with a new division line N 79°42'58" E 30.50' to the center of a branch and in the line of R.D.

McKinney; thence with the line of R.D. McKinney and the meanders of a branch reduced to a straight line S 05°51'38" W 160.64' to the forks of the branch (Deed Call); thence leaving the forks and with the line of R.D. McKinney S 66°14'17" W 433.53' to the Point of Beginning containing 2.26 acres.

PLAT TO BE RECORDED IN COUNTY SURVEYORS BOOK 1 PAGE 318 IN THE ADAIR COUNTY CLERKS OFFICE.

This survey is subject to any and all easements, restrictions and rights of way of record at this time. All bearings are based on the Magnetic North which was observed in the field N 25°56'45" W 168.11 feet from the Point of Beginning with reference bearing SE 28° along a random base line on 6/3/2010.

I hereby certify that this survey was done under my direct supervision by the method of Random Traverse with side shots and the unadjusted precision ratio of the traverse was 1/6,928.29'. This survey is a Class 'B' Survey and meets the Minimum Standards required by the State of Kentucky as defined by KRS 322. *S/Michael E. McKinney P.L.S. #3318, County Surveyor of Adair.*

This being a part of the same lands conveyed to Wendall Burton and Faye Burton, his wife, by deed from Wendall Rodney Burton, et ux., dated February 12th, 1999, and recorded in Deed Book 237, at page 281, in the office of the Adair County Clerk.

In prior conveyances there has been reserved to the parties of the first part, for the use of them and others, the use of a 20' wide private road as indicated on the plat for the subject property. The non-exclusive use of that road is also granted to the parties of the second part.

This conveyance is made subject to: any and all right-of-ways for street or highway purposes; any oil and gas leases; any and all easements that have been granted for any type of utility (including natural gas transmission lines, but not necessarily limited thereto); any other restrictions or conditions which may appear in the recorded chain of title; and zoning laws and governmental laws and regulations affecting the property, if any.

TO HAVE AND TO HOLD same with all appurtenances thereunto belonging unto the parties of the second part, their heirs and assigns forever with Covenants of General Warranty.

By their execution of this deed, the parties of the first part acknowledge that they have been advised as to the necessity of reporting this transaction to the IRS via the appropriate 1099 and that Durham & Zornes, the preparer of the deed, is not to be responsible for the filing or reporting of this transaction with or to the IRS as they are not acting as the closing agent with respect to same.

IN WITNESS WHEREOF, the parties have signed as of the date aforesaid.

Wendall Burton
WENDALL BURTON

Faye Burton
FAYE BURTON

CONSIDERATION CERTIFICATE

We do hereby certify, pursuant to KRS Chapter 382, that the above stated consideration is the true, correct and full consideration paid for the property herein conveyed. We further certify our understanding that falsification of the stated consideration or sale price of the property is a Class D felony, subject to one to five years imprisonment and fines up to Ten Thousand (\$10,000.00) Dollars.

IN WITNESS WHEREOF, the parties have signed as of the date aforesaid.

Wendall Burton
WENDALL BURTON

Faye Burton
FAYE BURTON

William Allen Roberts
WILLIAM ALLEN ROBERTS

Rhonda Roberts
RHONDA ROBERTS

STATE OF KENTUCKY
COUNTY OF ADAIR

The execution of the foregoing DEED was acknowledged before me and the CONSIDERATION CERTIFICATE was subscribed and sworn to before me by **WENDALL BURTON and FAYE BURTON, husband and wife**, this the 23rd day of June, 2010.

6/15/12
COMMISSION EXPIRATION DATE

W. Richards
NOTARY PUBLIC

STATE OF KENTUCKY
COUNTY OF ADAIR

This CONSIDERATION CERTIFICATE subscribed and sworn to before me by **WILLIAM ALLEN ROBERTS and RHONDA ROBERTS, husband and wife,** this the 23rd day of June, 2010.

5/16/12
COMMISSION EXPIRATION DATE

[Signature]
NOTARY PUBLIC

I hereby certify that the foregoing instrument was prepared **WITHOUT PRIOR TITLE EXAMINATION** by James D. Zornes, DURHAM & ZORNES, 130 Public Square, P. O. Box 100, Columbia, Kentucky 42728-0100, Phone: 270/384-4411, FAX: 270/384-5781.

[Signature]
JAMES D. ZORNES, ATTORNEY

F:\documents\Deeds\2010\Roberts.William & Rhonda.dot

STATE OF KENTUCKY
COUNTY OF ADAIR

I, Sheila Blair, Clerk of Adair County, do hereby certify that the foregoing instrument was produced to me and lodged for record in my said office on the 23RD day of JUNE, 2010, at 2:36, P.m.; whereupon, I have recorded the same, the foregoing, and this certificate in Deed Book 313, at page 592.

Given under my hand, this the 23RD day of JUNE, 2010.

[Signature]
CLERK, ADAIR COUNTY

RECEIVED
ADAIR CO CLERK
JUN 23 2010

TIME 2:19 P.M.
DEL:6/23/2010
TO: WILLIAM ROBERTS



408251
Filed on:06/23/2010 2:36:11 PM
Book: DEED Number: 313
Pages: 592 - 595
Sheila Blair, Adair County
DC: MELISSA FLETCHER
Deed Tax:\$6.00

Money Order

Check # 1

PLUMBING CONSTRUCTION PERMIT No. 1151513

Cost of Permit \$ 108⁰⁰

County of Allen No. 10-0 Date 7-13, 2010

Master Plumber

C. Colwell

install or alter a plumbing system, or part thereof, in a building located at 10-0 having made application, is hereby granted a permit to Billie Bunter AD

Water Closet # 2 Bath Tub # 1 Lavatory # 2 Shower # 1 Urinal # 1 Sink # 1 Service Sink # 1

Drinking Fountain # 1 Dish Washer # 1 Laundry Tray # 1 Floor Drain # 1 Sump Pump # 1

Garage Drain # 1 Auto Washer # 1 Open Receptacle # 1 Special Fixture # 1 Water Heater # 1

Water Service Only House Sewer Only Plan # 1 Case # 1

Remarks OK 10-0 10-0 10-0

Owner of Property

Check each blank that applies: Single Family Unit Multi Family (1 Units) Mobile Home Other

New Construction Existing Unit Septic Tank Municipal Sewer S.T.P. Modular

Office of Housing, Buildings and Construction PLB. 30 (Rev. 02-07) Division of Plumbing

WHITE COPY - CUSTOMER PINK COPY - REGIONAL OFFICE YELLOW COPY - FRANKFORT

ONSITE SEWAGE DISPOSAL SYSTEMS APPLICATION FOR SITE EVALUATION

10101 003

7-13-10

Adair

Application No.

Date Received

County

TO BE COMPLETED BY APPLICANT

Owner's Name (If Different) Allen Roberts

Applicant's Name Allen Roberts Present Address 4078 Snake Creek Rd

City Columbia State KV Zip Code 40328 Phone No. 384 1005

Location of Property Leather Burton Rd - Hwy 206 - Rd on left Past Old Shepherd School
Prop on approx 1.0 - 1.5 miles on right - Rd turns to dirt

Subdivision _____ Lot No. _____ Block No. _____

Dimensions of Lot _____ Square Footage _____ Acreage 0.25

ATTACH TO THIS APPLICATION THE FOLLOWING:

1. Location map to reach the site.
2. Site drawing showing property lines and dimensions of same; location of existing structures; wells, ponds, streams, gullies, swamps, etc.; easements, roads, drives, right-of-ways; if present.
3. Proposed (or existing) location of structure(s) to be served by the system; proposed system location.

TYPE OF STRUCTURE PROPOSED

Single Family Residence No. of Bedrooms 2 Garbage Disposal Yes No Basement Yes No

Commercial Type of Business _____

Public Facility Type of Facility _____

No. of Design Units 2 Gallons/Unit/Day 120 Total Daily Waste Flow 240

For commercial and public facilities refer to Table 1, Section 8. System Sizing Standards (Pages 49-52) of 902 KAR 10:085 for design daily waste flow sizing based on type of facility.

- I (or my designated agent), _____ wish to be present during the site evaluation.
- I, Allen Roberts, do not wish to be present during the site evaluation, and waive this right.

TO BE COMPLETED BY LOCAL HEALTH DEPARTMENT

* Evaluation Fee: \$ 100⁰⁰ Paid By: Cash Check Money Order

Date for Evaluation: _____ Time _____ A.M. P.M.

NOTE: Backhoe pits may be required for evaluation.

Adair
County or District Health Department

Carey Patterson
Certified Inspector

CABINET FOR HEALTH SERVICES
DEPARTMENT FOR PUBLIC HEALTH

ONSITE SEWAGE DISPOSAL SYSTEM
CONSTRUCTION APPLICATION AND PERMIT

7-14-10
Date
10101-003
Site Evaluation No.

Adair
County or District Health Department
10101 015
Permit Number

Name of Applicant: Allen Roberts Name of Owner: Allen Roberts

Location/Address of Property: Lether Burton Rd

1. Work to be performed by: Homeowner ; Certified Installer

Name Allen Roberts Certification No. _____

2. New System ; Existing System: Alteration Repair

If new system, draw system layout on back of this sheet showing: All system components; their size, length, or type as applicable; and the system in relation to the property lines and the structure it serves. Note: System must be placed in the area staked off on the property for this purpose. All system or site modifications required for site approval must be included.

If existing system, draw system layout on back of this sheet showing: System as it presently exists, with altered, added, repaired, or replaced components, lateral lines, etc., circled; show their size, length, or type as applicable.

3. Type of System Proposed: 1000 gallon Tank w/ Riser; D-Box (water covered)
Overflow to 178' x 4' wide gravel beds installed 21" deep

(If low pressure pipe system, design, and materials worksheets must be submitted with this application.)

NOTE TO APPLICANT: This sheet as well as all attachments, or drawings, constitutes the permit to install, alter, or repair an onsite sewage disposal system. Any changes made to the system without the written approval of the above listed health department shall void this permit.

AFFIDAVIT FOR HOMEOWNER INSTALLED SYSTEM ONLY

I propose to install my own onsite sewage disposal system in accordance with 902 KAR 10:081, and 902 KAR 10:085, and I fully understand my responsibilities under the applicable Law and Regulations as to the installation of my system. I agree to the terms and restrictions of this permit, and further agree to notify the above listed health department to request inspection of my work at the initial and final stages of installation.

Date: 7-14-10 Signed: Allen Roberts

FOR DEPARTMENT FOR HEALTH SERVICE USE ONLY

Not to be filled out by Applicant

Permit Fee
State Fee: \$ 30 Method of Payment Approved for Permit -- ACTION CODE P
Local Fee: \$ 100 Cash Check Approved with Modifications (shown on drawing)
Total Fee: \$ 130 Money Order Disapproved

Modifications Required/Reason for Disapproval _____

Cory Patterson
Signature

G-15410
Certification Number

7-14-10
Date



CABINET FOR HEALTH SERVICES
DEPARTMENT FOR PUBLIC HEALTH
ON SITE SEWAGE DISPOSAL SYSTEMS
SITE EVALUATION

10107-003

County Adair

Application No. _____

Owner's Name Allen Roberts Lot Address _____

Leather Burton Rd

Applicant's Name _____ Address _____

Evaluation Factors	Proposed System Area			Alternative Area 1		
	S	PS	U	S	PS	U
1. Topography (slope %)	4-9%					
2. Landscape Position	Side slope					
3. Soil Texture and Group	0-2 SIL 3-9 SIL 9-25 CL 25+ CLAY (SANDY)					
4. Soil Structure	0-40+ Blocky					
5. Internal Soil Drainage	NONE to 40" +					
6. Soil Depth (in.)	> 40"					
7. Restrictive Horizons (in.)	NONE					
8. Available Space	100%					
9. Overall Site Classification	S	PS	U	S	PS	U
10. Soil Series (if available)						

37. 15824
-85. 19824

S = SUITABLE PS = PROVISIONALLY SUITABLE U = UNSUITABLE

11. List site and/or system modifications or alternatives required for site approval and the specific area selected for system installation:

1000 gallon Tank w/ riser
D-BOX (water level)

- ① 324' x 2' gravel trenches
- ② 226' x 3' gravel beds
- ③ 178' x 4' wide gravel beds

- installed 21" deep

- lines maintain 8' sidewalk to sidewalk

FILLED OR DISTURBED SITES ONLY

12. Percolation Test Required: Yes No

13. Percolation tester instructions: Test to be run in flagged area at depth of _____ in. Presoaking of test holes to be in accordance with Section 6. (4) () Test measurements to be conducted in accordance with Section 6. (5) ()

Attach copy of application and site plan. Draw in evaluation areas and designate area selected for system installation (flagged area).

Date Requested _____ Start _____ A.M.
Time _____ P.M.
Date Completed 7-13-10 End _____ A.M.
Time _____ P.M.

Cory Patterson G-1542
Certified Inspector Cert. No.

Adair
County or District Health Department

