

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF KENTUCKY )  
POWER COMPANY FOR A CERTIFICATE OF )  
PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A 138 KV TRANSMISSION LINE )  
AND ASSOCIATED FACILITIES IN BREATHITT, )  
KNOTT AND PERRY COUNTIES, KENTUCKY )  
(BONNYMAN-SOFT SHELL LINE) )

Case No. 2011-00295

RECEIVED

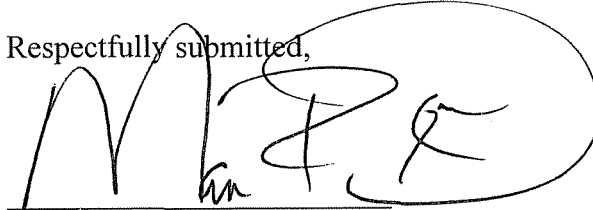
SEP 30 2011

PUBLIC SERVICE  
COMMISSION

NOTICE OF FILING OF PROOF OF PUBLICATION

Kentucky Power Company hereby supplements its Application in this proceeding with the Affidavit of Publication of the Notice filed as Exhibit 11 to the Application.

Respectfully submitted,



Mark R. Overstreet  
R. Benjamin Crittenden  
Laura S. Crittenden  
STITES & HARBISON PLLC  
421 West Main Street  
P.O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
Facsimile: (502) 223-4387  
[moverstreet@stites.com](mailto:moverstreet@stites.com)  
[bcrittenden@stites.com](mailto:bcrittenden@stites.com)  
[lcrittenden@stites.com](mailto:lcrittenden@stites.com)

COUNSEL FOR KENTUCKY POWER  
COMPANY

**CERTIFICATE OF SERVICE**

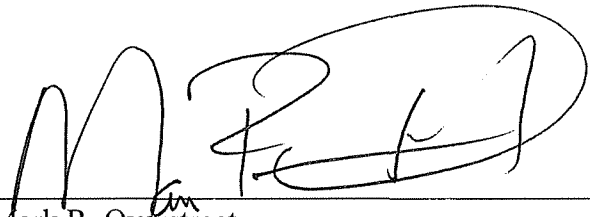
I hereby certify that a true and accurate copy of the foregoing was served by United States Mail, Postage Pre-paid, upon:

David F. Boehm  
Michael L. Kurtz  
Boehm, Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, Ohio 45202

Dennis G. Howard II  
Lawrence W. Cook  
Kentucky Attorney General's Office  
1024 Capital Center Drive, Suite 200  
Frankfort, Kentucky 40601-8204

By Hand Delivery

on this the 30<sup>th</sup> day of September, 2011.



Mark R. Overstreet

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 26<sup>th</sup> day of September, 2011, came RACHEL McCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty  
Signature

Bonnie F. Howard  
Notary Public  
My Commission Expires: 9-18-12

(SEAL)

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane  
(502) 223-8821**

**Frankfort, KY 40601  
FAX (502) 875-2624**

*Rachel McCarty Advertising Dept.*

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Hazard Herald --9-14

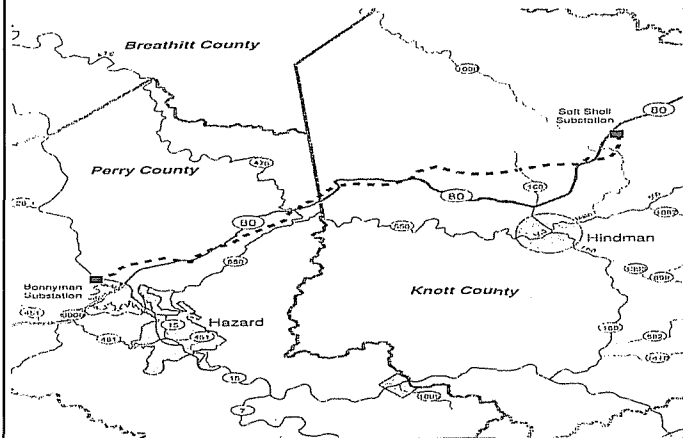
Hindman Troublesome Creek Times -- 9-22

Jackson Times Voice --9-15

## PUBLIC NOTICE


Kentucky Power Company (KPCo) gives notice that it proposes to file with the Public Service Commission of Kentucky an application seeking a Certificate of Public Convenience and Necessity authorizing it to construct in Knott and Perry counties in Kentucky a 138 kV electric transmission line approximately 20 miles in length. The proposed line will connect KPCo's existing 69 kV Bonnyman Substation, located in Perry County, KY and KPCo's existing 138 kV Soft Shell Substation located in Knott County, KY. In addition the application seeks authority to construct associated facilities. The associated facilities will include an expansion of the existing Bonnyman Substation (including the installation of a new 138kV/69kV transformer) in Perry County, KY, and the installation of capacitor banks at the existing Haddix Substation, in Breathitt County, KY and Beckham Substation in Knott County, KY. The proceeding has been assigned Case No. 2011-00295. After it is filed, the project application can be reviewed at the Knott County Library or the Perry County Library and will also be available for review on-line at the Kentucky Power website: [www.kentuckypower.com/go/bonnyman](http://www.kentuckypower.com/go/bonnyman). A map showing the proposed route of the line is displayed below.

Interested parties have a right to intervene in these proceedings and to request a local public hearing. Should you have any questions concerning this case, please contact Mr. Jeff R. Derouen, Executive Director of the Kentucky Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, KY 40602-0615, or call 502/564-3940. Questions concerning the project may also be directed to Lila P. Munsey, Manager of Regulatory Services, Kentucky Power Company, 101A Enterprise Dr., P.O. Box 5190, Frankfort, KY 40602-5190, or call 502/696-7010.



**Bonnyman - Soft Shell 138kV Transmission Line**

 **KENTUCKY POWER**  
A unit of American Electric Power

 Legend  
- - - Preferred Route



by Power

**Fugate's Fork News**

...  
 I had the privilege of working with Hermon at Caney Consolidated School and Marie Roberts-Caney Elementary School. I served on the Board of Directors of the Flint Ridge/Hill Cemetery with him and he was a pleasure to be with. He was also my blood relative. I'll have to research that and tell you that next week, but I loved Hermon.

Our thoughts and prayers are with y'all as a family. Thought for the week: Eternity is a long time to think about what you should have done.

HOWDY to all our readers. We love ya and may God richly bless y'all.

**Sulphur Gap News**

...  
 Until next time. Peace.

**Walk on Water**

...  
 PUBLIC NOTICE

**Heritage Fair 4-H 4 Mile Run/Walk to be held**

Contact us at the4miler@yahoo.com or call 606-666-5164.

Registration forms can be picked up at Jackson City School, Radio Shack and Family Pharmacy.

Walkers Welcome.

**Race Information:** The inaugural running of a flat and fast four mile out and back course. Entry fee is a \$20 donation to Jackson City Girls High School Basketball Boosters.

Registration: Registration will be held on race day beginning at 6:30 a.m. at Shelter #1 at Douthitt Park. You may also register at Active.com. Registration may also be mailed to the following address:  
 Mail Entry Forms and checks payable to JCS.

**Morris Fork News**

*ollie deaton-turner*

inventory. Crafters and volunteers will be recognized. Morris Fork Crafts has been an important and beneficial part of Morris Fork Community for more than 34 years. Come join us this celebration is for you.

Featuring a BBQ with hamburgers, hotdogs and baked beans.

**ALL FREE**

The Morris Fork Craft Co-Op is in the process of relocating. Prices on many items have been reduced to reduce

**OWNER OPS & FLEET OWNERS**

**BE HOME EVERY WEEKEND!**

**\$1000 Sign-on Bonus!**

*Superior Pay Plus*

100% Fuel Surcharge  
 Dedicated Round Trips  
 To & From Louisville, KY  
 5 Days Per Week  
 We offer Plates & Fuel Cards - No Cost Sat.  
 18 Mo. Verifiable  
 53' Van Exp. Req'd.  
 Call 219-427-4131 for application or e-mail [splake@lgi.com](mailto:splake@lgi.com) with Name, Address & Phone Number for Route Sheets!

**Fugate's Cinema**

Movie Times:  
 September 16 - September 22

If you're looking to watch the latest movie hits, you're in luck! Come visit everyone at Fugate's Cinema, located on Hwy. 15 North in Hazard.

1:00p. & 3:00p. these movie times are only on Saturdays and Sundays; all other

**Public Notice**

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Interested parties have a right to intervene in these proceedings and to request a local public hearing. Should you have any questions concerning this case, please contact Mr. Jeff R. Darouin, Executive Director of the Kentucky Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, KY 40602-0115, or call 502-564-3840. Questions concerning the project may also be directed to Lia P. Munsely, Manager of Regulatory Services, Kentucky Power Company, 101A Enterprise Dr., P.O. Box 3190, Frankfort, KY 40602-5190, or call 502-696-7010.

**Beseman - Soft Shell 138kV Transmission Line**

**Legend**

**Proposed Route**

**Existing Transmission Lines**

**County Boundaries**

**Major Highways**

**Water Bodies**

**Other Features**

**Knott County**

**Perry County**

**Breathitt County**

**Map Scale: 1" = 1 Mile**

**Map Date: 9/15/2011**

**Map No. 138kV-TL-001**

**Map Author: Kentucky Power Company**

### Horse Liniment Erases Pain

HALEAH, FL — An incredible ointment used to treat laminitis (hoof pain) is now back on the market in its original doctor recommended clinical strength.

The office of the Knott County Judge is also available online at [www.knottky.com](http://www.knottky.com)

#### PUBLIC NOTICE

Beaver Body has a 1999 CBR 600 VIN# JH-2C35088XHM4005053 Anyone who has claim contact Beaver Body 606-447-3243

The office of the Knott County Judge is also available online at [www.knottky.com](http://www.knottky.com)

### Knott County Health & Rehab Center

Now accepting applications for:

#### Certified Nursing Assistant

Knott County Health & Rehab Center is looking for friendly, hard working, and dependable people to care for our loving residents. Must be Certified Nurse Aide and have an accommodating attitude with the ability to educational programs or activities. [services@knottky.com](mailto:services@knottky.com)

& VI & in Section 304. 914-9/22-11cb

#### PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Knott County.

Nally & Hamilton Enterprises Inc  
915-912-2711  
& VI & in Section 304.

## DO YOU HAVE HIGH ENERGY BILLS?

You may be eligible for help through

LKLP's Weatherization Program!

The U.S. Department of Energy's Weatherization Assistance program is the nation's largest program for delivering energy efficiency services to low-income households. Professionally trained weatherization crews perform on-site home energy audits using state of the art equipment to identify outside drafts and inspect heating and cooling systems for efficiency. Weatherization crews install insulation, seal off air leaks, make modifications to (or replace) existing heating systems and make minor repairs to ensure safety. Once installed, these energy saving measures will help to reduce your heating and cooling costs for years to come.

#### WEATHERIZATION 2011 INCOME GUIDELINES

Size of Family	200% of Poverty * Annual Gross*	Gross per Month
1	21,780	1,815
2	29,420	2,451.67
3	37,060	3,088
4	44,700	3,725
5	52,340	4,361.67
6	59,980	4,998
7	67,620	5,635
8	75,260	6,271.67
Even Additional member add		7,640

#### DO YOU QUALIFY?

If your household income is less than what is listed above and you own or rent your home, then YES, YOU MAY QUALIFY!!!

TO APPLY, PLEASE BRING THE FOLLOWING ITEMS TO YOUR LOCAL LKLP COUNTY OFFICE:

\* Copy of Title to Mobile Home or Deed • Social Security Cards for household members • Proof of income • Proof ownership • 12 month printout of your utility bills.

#### LKLP IS AN EQUAL OPPORTUNITY EMPLOYER

For further information, please call your county office

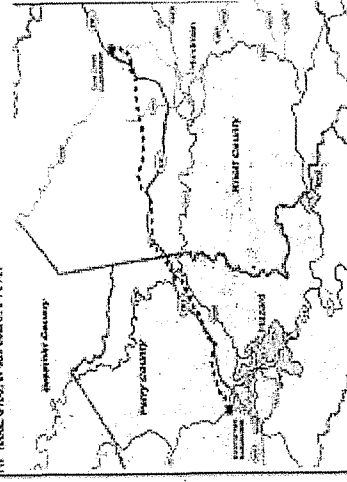
Leslie : 672-2155 Knott: 785-3373  
Latcher: 633-4458 Perry: 436-3161



#### PUBLIC NOTICE

Knott County (KPCO) is seeking applications to be the Public Service Commission of Kentucky in an application existing a Certificate of Public Convenience and Necessity authorizing the construction of a 138KV transmission line approximately 20 miles in length. The proposed line will connect KPCO's existing 69 KV Beattyton Substation, located in Perry County, KY and KPCO's existing 138KV Out Post Substation located in Knott County, KY. In addition, the application seeks authority to construct associated facilities. The associated facilities will include an expansion of the existing Beattyton Substation (including the installation of a new 138KV busbar) in Perry County, KY, and installation of a new 138KV busbar at the existing Beattyton Substation in Knott County, KY and Beattyton Substation in Knott County, KY. The proceeding has been assigned Case No. 2011-02265. After it is filed, the project application can be reviewed at the Knott County Public Works Department. Any interested parties should contact the project manager, Amy Stovall, at the project office at 606-338-0500.

Interested parties have a right to intervene in these proceedings and to request a local public hearing. Should you have any questions concerning this case, please contact Mr. Ted P. Demore, Executive Director of the Kentucky Public Service Commission, P.O. Box 616, 211 South Broadway, Frankfort, KY 40621-0616, or call 502-654-3848. Orders concerning these proceedings may be directed to LRP, Manager of Regulatory Services, Kentucky Public Service Commission, 161A East Plaza Dr., P.O. Box 5120, Frankfort, KY 40622-5100, or call 502-635-7001.

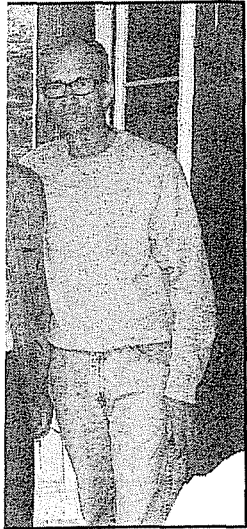


Donnyman - 606-2191-138KV Transmission Line  
Amy Stovall  
Project Manager  
Public Service Commission of Kentucky  
2011-02265-11cb



by you

ap News  
trong



ill's (William Strong's)  
t: Oren Strong, Rogers,  
11-year-old Ray Strong,  
m of Sulphur Gap com-

l to Breathitt County last  
ad a great time of fellow-

band, Jim visited us over  
d to see Jim and Dianne.  
s, visited her and Randy  
gether at one of the local

aton. I'll not tell you how  
want to know.

u can enlarge this picture  
o keep the crows out.

rk News  
n-turner

ory.  
afters and volunteers will  
ognized.

orris Fork Crafts has been  
portant and beneficial part  
orris Fork Community for  
than 34 years.

me join us this celebration  
you.

OWNER OPS &  
LEET OWNERS

BE HOME EVERY  
WEEKEND!

# Walk on Water

by James David Fugate

"What'n this world am I gonna do?" said the poor soul who was at wit's end, not knowing which way to turn. And when my granny was having a tough day, I would often hear her say, "Little children I'm just about done for." Such expressions are often overheard when confronted with life's difficult situations.

The question, "What in this world am I going to do?" is a wide open one for sure, as it pretty much leaves the door open for about anything...for any possibility. The problem is, when it's asked, the person posing such a query most often hasn't any idea what to do. On the other hand, when things are going relatively well, when you wish everything could just stay as they are, you're not looking for options. In fact, if additional opportunities do come along, they can present unwanted dilemmas. Life would be much easier if you didn't have to choose sometimes. So basically everyone's in the same boat; constantly faced with the question, "What in this world am I going to do?" those who have few or no options, as well as those who have many.

However, the more important question is, "What in the next world am I going to do?" Now that's a question you seldom hear asked. But since I've thrown it out... what *are* you going to do in the next world? Without doubt we should be asking that question a lot more often. Although the options are limited...Heaven and that other place, what a drastic contrast they present.

You may be at a place in your life where you don't see any way out, or you may have so many opportunities that you don't know which option is better. Well, I can't help you there. But if you're contemplating Heaven or that other place...well, I think you know the answer to that one without my help. However, I can tell you that Jesus is the only one who can get you to the good one. You've heard the expression, "We'll never get out of this world alive," well it's true. Just make sure you know where you're headed when your time comes to leave. Make sure you've asked yourself the question, "What in the next world am I going to do?" Thank God we have the choice. After all, regardless of our ages, we're all just about done for here.

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**JOB POSTING**

**Date Opened:** September 16, 2011  
**Date Closed:** September 25, 2011  
**Official Title of Position:** Custodian (7 Hr/185 Days)  
**Job Location:** Emmalena Elementary  
**Salary Range:** According to Salary Schedule  
**Contact Person:** Kim King, Superintendent 785-3153  
**Brief Job Description:** Upon request from Principal  
**Minimum Requirements:** Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical, High school diploma, GED or working toward GED  
**Additional Job Requirements:** As assigned by Kimberly King, Superintendent

*Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. September 25, 2011, to be considered for an interview.*

Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.

915:9/22:1t:b

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& satisfactory criminal  
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or working toward GED  
As assigned by Kimberly

ated, signed application  
Knott County Board of  
September 25, 2011, to

interview as soon as ar-  
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Education does not dis-  
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andicap in employment,  
ies as set forth in Title IX  
914:9/22:1t:b

**BILLS?**



rogram is the nation's core  
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f cooling systems for effi-  
ks, make modifications to  
to ensure safety. Once in-  
heating and cooling costs

**DELINES**

Gross per Monthly

- 1,815
- 2,451.67
- 3,088
- 3,725
- 4,361.67
- 4,998
- 5,635
- 6,271.67
- 6,908.34

listed above and  
AY QUALIFY!!!

LOWING  
TY OFFICE:

ands for household mem-  
out of your utility bills.

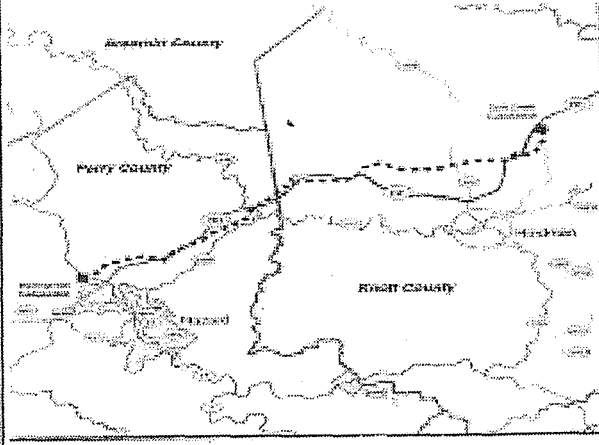
LOYER  
fice



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Bonnyman - Soft Shell 138KV Transmission Line

