Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

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August 11, 2011

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable Mark R Overstreet, Attorney at Law Stites & Harbison 421 West Main Street P. O. Box 634 Frankfort, KY 40602-0634

Ranie Wohnhas American Electric Power 101 A Enterprise Drive P. O. Box 5190 Frankfort, KY 40602

RE: American Electric Power

Case No. 2011-00295

(Transmission Line Certificate)

Notice of Intent to File Application for a CPC&N to Construct a 138 KV Transmission Line and Associated Facilities in Breathitt, Knott and Perry Counties, Kentucky (Bonnyman-Soft Shell Line)

This letter is to acknowledge receipt of your notice of intent to file an application in the above case on August 8, 2011. Commission staff has reviewed this notice of intent and has determined that it is administratively complete and it has been assigned Case No. 2011-00295. In all future correspondence or filings in connection with this case, please reference the above case number.

Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Jeff Derouen
Executive Director

