



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

August 8, 2011

Alan H. Vilines
Engineering Manager
Warren County Water District
523 US Highway 31W Bypass
P. O. Box 10180
Bowling Green, KY 42102-4780

RE: Case No. 2011-00285
Warren County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

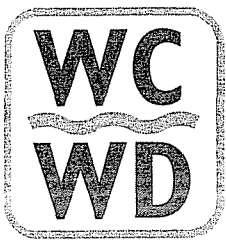
If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure



Warren County
Water District

FILED

AUG 01 2011

July 27, 2011

**PUBLIC SERVICE
COMMISSION**

RECEIVED

AUG 1 2011

MR JEFF DEROUEN
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
P O BOX 615
FRANKFORT KY 40602

**PUBLIC SERVICE
COMMISSION**

RE: Purchased Water Adjustment

2011-00285

Dear Mr. Derouen:

Bowling Green Municipal Utilities is increasing our wholesale water and sewer rates effective September 1, 2011. Warren County Water District intends to pass this increase through to our retail customers in accordance with 807 KAR 5:068.

In support of our application for these Purchased Water Adjustments for both water and sewer rates, enclosed are the original and 10 copies of the following documents:

1. Purchased Water Adjustment application form – Water Division
2. Purchased Water Adjustment application form – Sewer Division
3. Exhibit A – Breakdown of Water Purchased by Rate Area and Computation of Purchased Water Adjustment
4. Exhibit B – Letter from Bowling Green Municipal Utilities (supplier's notice of changed rate)
5. Excerpts of Minutes – Board approval of wholesale rates and authorization for retail rate increase
6. Revised Tariff Sheets for retail rates

We will be providing the required notice to customers with an ad in the Daily News in the near future.

If you have any questions or need additional information, please let me know.

Sincerely,

Alan H. Vilines, P.E.
General Manager

AHV:jh

Enclosures

Providing high quality
water and wastewater
services to families and
businesses throughout
Warren County.

