

**DENTON & KEULER**  
**ATTORNEYS AT LAW**  
**POST OFFICE BOX 929**  
**555 JEFFERSON STREET SUITE 301**  
**PADUCAH, KENTUCKY 42002-0929**  
**TELEPHONE: (270) 443-8253**  
**FACSIMILE: (270) 442-6000**  
**E-MAIL: [vmartin@dklaw.com](mailto:vmartin@dklaw.com)**

RECEIVED

OCT 14 2011

PUBLIC SERVICE  
 COMMISSION

**NOTICE**

The information contained in this facsimile message is intended only for the use of the individual or entity to which it is addressed and may contain information that is legally privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. THANK YOU.

**TRANSMITTAL COVER SHEET**

October 14, 2011

<b>Name:</b> Mr. Jeff Derouen, Executive Director	<b>Fax Number:</b> 502-564-3460
<b>Company:</b> Kentucky Public Service Commission	<b>From:</b> Vickey Martin for Melissa Yates
<b>Re:</b> Jackson Purchase Energy Corporation, PSC Case No. 2011-00267	

Number of pages, including cover: 15

**COMMENTS/SPECIAL INSTRUCTIONS**

W. DAVID DENTON  
 THOMAS J. KEULER  
 WILLIAM E. PINKSTON  
 LISA H. EMMONS  
 DAVID L. KELLY  
 THEODORE S. HUTCHINS\*  
 GLENN D. DENTON\*\*  
 STACEY A. BLANKENSHIP  
 MELISSA D. YATES\*  
 NEAL D. OLIPHANT  
 DOUGLAS R. MOORE  
 ROBERT W. GOFF\*\*  
 JACKIE M. MATHENY JR.  
 \* Also Licensed to Practice in Illinois  
 \*\* Also Licensed to Practice in Tennessee

# DENTON & KEULER

ATTORNEYS AT LAW  
*A Limited Liability Partnership*

PADUCAH BANK BUILDING SUITE 301  
 555 JEFFERSON STREET  
 P.O. BOX 929  
 PADUCAH, KENTUCKY 42002-0929

TELEPHONE  
 (270) 443-8253

FACSIMILE  
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REAL ESTATE FACSIMILE  
 (270) 442-6034

WEB SITE  
[www.dklaw.com](http://www.dklaw.com)

October 14, 2011

## VIA FEDERAL EXPRESS

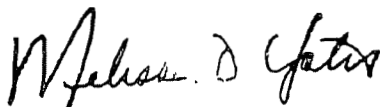
MR JEFF DEROUEN  
 EXECUTIVE DIRECTOR  
 KENTUCKY PUBLIC SERVICE COMMISSION  
 211 SOWER BLVD.  
 FRANKFORT KY 40602

**Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2010 through April 30, 2011***

Please find enclosed an original and ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing Revised Affidavits of Publication in the above referenced matter.

If you should need anything further, please do not hesitate to contact me at the number listed above.

Sincerely,



Melissa D. Yates  
[myates@dklaw.com](mailto:myates@dklaw.com)

Enclosures

141444

141435

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION	)	
OF THE FUEL ADJUSTMENT CLAUSE	)	Case No. 2011-00267
OF JACKSON PURCHASE ENERGY CORPORATION	)	
FROM NOVEMBER 1, 2010 THROUGH	)	
APRIL 30, 2011	)	

**NOTICE OF FILING OF REVISED AFFIDAVITS OF PUBLICATION**

COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 23, 2011 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. In the county of Ballard, the advertisement was delivered to the paper in sufficient time to have the same published. However, through no fault of JPEC, the same were not published. In support of this, please see the notarized statement of Greg LeNeave, Publisher of KPI Newspaper Group, which publishes the regional newspaper of the Ballard Advance Yeoman, Ballard County, Kentucky, which statement is attached hereto and incorporated herein by reference as Exhibit D. Said statement reflects that JPEC delivered the notice of hearing and request for

publication in the aforementioned regional newspapers within JPEC's service territory in a timely manner and the failure of the notices to be published is not the fault of JPEC.

- 5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
- 6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER  
P. O. BOX 929  
PADUCAH KY 42002-0929  
Telephone: (270) 443-8253  
Facsimile: (270) 442-6000

By: Melissa D. Yates by Krista Nforak  
Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE  
ENERGY CORPORATION

I hereby certify that the foregoing has been served by mailing a true and correct copy to, via Federal Express and via facsimile:

EXECUTIVE DIRECTOR  
KENTUCKY PUBLIC SERVICE COMMISSION  
211 SOWER BLVD  
FRANKFORT KY 40602

on this 14th day of October, 2011.

Melissa D. Yates by Krista Nforak  
Melissa D. Yates

AFFP

A public hearing will be held

**Affidavit of Publication**

STATE OF KENTUCKY }  
COUNTY OF MCCRACKEN } SS

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

Torn Maher, being duly sworn, says:

That he is Circulation Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 28, 2011

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

*Tom Maher*

Subscribed to and sworn to me this 28th day of September 2011.

*Dandy G. Darden*

NOTARY PUBLIC, COMMISSION EXPIRES 7/30/12.

20006392 20067366

IZELL WHITE  
JACKSON PURCHASE ENERGY  
PO BOX 4030  
PADUCAH, KY 42002-4030

The Paducah Sun

McCracken

SALE

0820 CAMPERS/TRAILERS

REDUCED \$57,000  
BELOW NADA \$20,000  
Jayco 35 ft. Travel  
Trailer, almost new  
(used twice), 2 slides,  
electric awning, hide-  
a-bed, loaded, sleeps  
10, asking \$19,700.  
270-519-7160.

0832 MOTORCYCLES

05 CRF 450R New  
motor. Looks new!  
\$2,750 270-703-2612

07 HARLEY Sportster  
083, low, black, great  
starter bike. \$6,500  
firm. 270-559-8292.

2007 BLUE Honda  
Goldwing, 23,000 mi.  
fully loaded. \$18,000.  
270-916-5832.

0836 AIRPLANES & EQUIPMENT

AIRPLANE 1/3 owner  
Cessna Skyhawk 172  
www.flyaviation.com  
Brad 270-217-9653

0856 SPORT UTILITY VEHICLES



Now you can run a  
picture of your truck or  
SUV inside your clas-  
sified ad, just like  
this one! Call Classi-  
fied TODAY for de-  
tails. 270-575-8700.

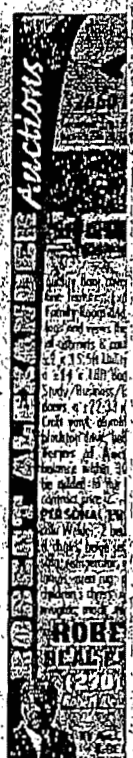
0860 VANS FOR SALE

2002 CLAS Silverado  
Premier mini van,  
white w/ beige, leather  
quad seats, DVD, tow-  
ing new Michelin tires  
Exp. Cond. \$6800.  
270-575-8700

0955 LEGALS

A public hearing will  
be held on Tuesday,  
October 18, 2011, at  
10:00 a.m. Eastern  
Daylight Time, at the  
offices of the Public  
Service Commission,  
211 Sower Boulevard,  
Frankfort, Kentucky, to  
examine the applica-  
tion of the Fuel Adjust-  
ment Clause of Jack-  
son Purchase Energy  
Corporation for the pe-  
riod November 1,  
2010 through April 30,  
2011. Individuals inter-  
ested in attending this  
hearing shall notify the  
Public Service Com-  
mission in writing of  
their intent to attend  
no later than October  
14, 2011. If no notices  
of intent to attend are  
received by that date,  
this hearing will be  
cancelled and the mat-  
ter shall be considered  
submitted for decision  
based on the evidence  
in the record. Written  
notice of intent to at-  
tend this hearing  
should be sent to: Ex-  
ecutive Director, Pub-  
lic Service Commis-  
sion, PO Box 615,  
Frankfort, Kentucky  
40602.

NOTICE is hereby  
given that on Thurs-  
day, October 6, 2011,  
the following rooms  
will be sold. Terms of  
the sale is cash only.  
U-Haul reserves the  
right to refuse any  
bids. Items are gener-  
ally described as  
household goods. The  
auction will start at ap-  
proximately 10:00 a.m.  
at 2170 Irvin Cobb Dr.  
Lakesha Griffin #403,  
Kevin Jeffers #2508,  
Marilyn Saxon #310.



0955

THE BOND  
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CREATING

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### AFFIDAVIT

I certify this day, October 10, 2011, our client, Jackson Purchase Energy Corp., had an advertisement in our paper which was published on Sept. 29, 2011. Cost \$37.02

Name: Cathy Hill

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman  
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 10th day of Oct, 2011.

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires \_\_\_\_\_

Graves

**PUBLIC HEARING**

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KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
PO BOX 1135  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Account:

General Form No 99P (Rev. 2009)

JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05048742

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

.....  
.....  
.....  
..... \$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS  
2 COLUMN X 3 50 INCH AD

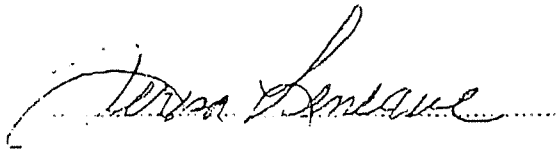
.....  
.....

AMOUNT DUE \$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 29-Sep-11  
..... FUEL ADJUSTMENT CLAUS HEARING



Date 9-29-11

Notary: TERESA LENEAVE, ACCOUNTING DEPT

Carlisle

THURSDAY, SEPTEMBER 29, 2011 ★ A3

**UNITY**

**EVENTS**

families, Sunday, October 9, at Concord United Methodist Church, 5178 Hinkleville Rd., Paducah, KY 42001, in front of Lowe's. Potluck lunch at 12:30; barbecue will be furnished. For Info contact Mary Christian at 554-5895

**October 21-22**

Kenlake State Resort Park at Aurora, Ky will host the Festival of Books, Poets and Writers the weekend of Oct. 21-22 for more information call the park at 1-800-725-0143.

Send  
calendar items to  
"Lilly C. Morefield"  
lillymore@gafaxycable.net

Tammy Edwards, Howell Cannon, Steve Cannon, Gilbert Nichols, Mary Jo Langston, Megan Story, Pam Simmons, Glyn Gupton, Roger Perry, Clair Burgess, Chris Burpo, Bro. Rick Miller, Margo Mantle, Ann Anderson, David Diestch and Family in Korea, Ryan Mullins-Afghanistan, Melissa Green, Gracie Toon, Rachel Johnson, Maxine Todd, Ray Johnson, and all at the Nursing Homes.

Pray for the families that have lost loved ones. We extend sympathy to the families of Betty Gardner, Harry Ward, Raymond Jones, Gene Kelly, and Derrick Moore.

We were glad to have our son, Dan home from Louisville, Kentucky. He came in Monday night and returned to his home Wednesday afternoon.



*Sisters & Friends*  
**VINTAGE ANTIQUES COLLECTIBLES**

5236 Paducah Road, Paducah, KY 42016  
norm@owenmagnum.com 270-538-1101  
Normal business hours: Tues-Sat 9:00-5:00  
You are invited to our

**Grand Opening**  
Saturday, October 15, 9:00 a.m. - 5:00 p.m.  
Sunday, October 16, 12:00 noon - 5:00 p.m.

*Please come celebrate with*  
*Sisters & Friends*  
Fun, Food, Door Prizes and

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Executive Director, Public Service Commission,  
P.O. Box 615, Frankfort, Kentucky 40602.



# KENTUCKY PUBLISHING NEWSPAPER GROUP

Ten Regional Newspapers Western Kentucky, Southern Illinois, SE Missouri & NW Tennessee since 1880

**FUTURE HEADQUARTERS: 1540 MCCrackEN BLVD., PADUCAH, KENTUCKY 42001 ★ 270/442-7389**

Monday, August 9, 2010

To Whom it may concern,

Jackson Purchase Energy delivered a notice to be published in our regional newspapers back in September of this year. The notice was sent in by JP Energy employee, Chuck Williamson, VICE PRESIDENT - Finance & Accounting. He requested these notices to be published in the Carlisle, Ballard & Livingston newspapers no earlier than September 15, 2011 and no later than September 30, 2011.

The responsibility for the tardiness of publication is that of KPI Newspaper Group. We inadvertently made an error in getting the ad produced in a timely manner.

However, the notice ran properly in Carlisle County and Livingston County.

The Ballard county notice was somehow confused with another legal ad and did not get published. We will correct that error and publish the correct notice next week on October 19, 2011.

I apologize for any problem this may have caused.

Thanks in advance for your consideration on this matter.

Greg LeNeave  
 Publisher  
 KPI Newspaper Group

rgj

Greg LeNeave

Teresa LeNeave

Gathy Jennings

**Publisher**

Kentucky Publishing, Inc.  
 270/442-7389 • 270/519-3398 mobile

**Head of Bookkeeping**

Kentucky Publishing, Inc  
 270/442-7389 • 270/519-3396 mobile

**Ad Sales**

Livingston Ledger / Indiana Newspaper Group  
 270/928-2128 • 270/994-2672 mobile

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**EXHIBIT D**

KENTUCKY PUBLISHING INC  
Indiana Newspaper Group  
PO BOX 1135  
PADUCAH, KY 42001  
61-1199269

Prescribed by State Board of Accounts

General Form No 99P (Rev 2009)

JACKSON PURCHASE EC  
(Governmental Unit)

JACKSON PURCHASE EC  
CHUCK WILLIAMSON  
PO BOX 4030  
PADUCAH, KY 42001

INV: 05048644

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

.....  
.....  
.....  
.....

\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER  
2 COLUMN X 3.50 INCH AD

.....  
.....

AMOUNT DUE

\$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 27-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

*Teresa De Neave*

Date 9-27-11

Notary: TERESA LENEAVE, ACCOUNTING DEPT

*Livingston*

nor, I can now return the favor to my fellow students."

Students must adhere to a specific set of standards and requirements in order to be selected for the program. They are required to have earned 12 semester credit hours or more, earned a GPA of 2.5 or higher, and be able to serve as an exemplary role model for our student body, college, and community.

Ambassadors must participate in a three-credit hour Service Learning (GEN 120) course that is designed to engage them in structured, community-based activities to acquaint them with the value of service and commitment to the community. WKCTC pays for this course as a student ambassador benefit. Some topics covered in GEN

must complete a four to six page reflective paper.

"Service learning and civic engagement is directly related to training and leadership," said Dr. Belinda Dalton-Russell, WKCTC vice president of Student Affairs and the Student Ambassador program coordinator. "If colleges are to develop the next generation of leaders, they must provide opportunities for leadership and growth."

Bennett is excited about what she is learning from the Student Ambassador program. "I am grateful for the chance to build my leadership skills and apply that knowledge to help the college and the community."

Dr. Russell encourages any WKCTC student to enroll in the GEN 120 course. "Learn-

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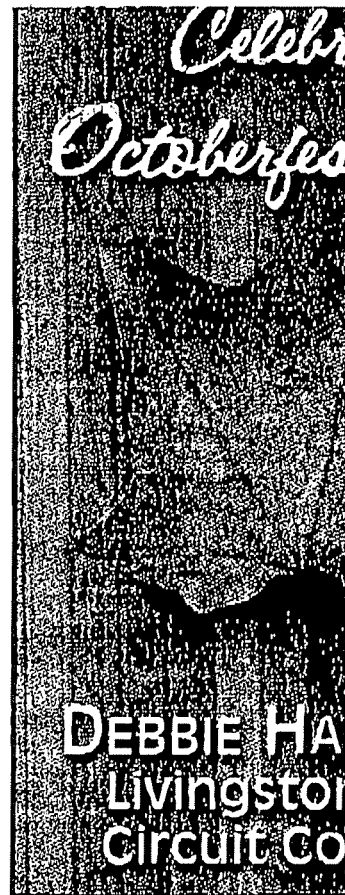
**Written notice of intent to attend this hearing should be sent to:  
Executive Director, Public Service Commission,  
P.O. Box 615, Frankfort, Kentucky 40602.**



**RON'S  
SPORT  
SHOP**

2867 U.S. HWY. 60 E. MARION, KY  
270/965-2662 BOONIE MARSHALL, OWNER

*Celebrate*  
**Octoberfest**



**DEBBIE HAN**  
**LIVINGSTON**  
**CIRCUIT CO**

**Come Celebrate**  
**Octoberfest**  
**2011**



*Jim S*  
**Contracting**  
**Grand River**  
**270/362**



Marshall

County Tribune-Courier • Benton, KY • Tuesday, September 27, 2011 D3

**ORAGE, INDOOR/  
OUTDOOR**  
Units for Rent  
y 62 West &  
810  
(15-10x20-  
0-823-6428  
units. Call  
93 OR

**SSIONAL  
DIRECTORY**  
**MUSIC LESSONS**  
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ndolin, etc  
od Scottie

507



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ifieds!

# Search it

**Tribune-Courier  
Classifieds  
527-3162**

[www.tribunecourier.com](http://www.tribunecourier.com)

**ACCEPTING BIDS**

Accepting written bids for 1998 mobile home, 16x80, contents and storage buildings. Located on 64 Robble Way, Benton, KY. Mobile home must be moved. Bids will be accepted thru October 5. Bids can be mailed to: 311 US HWY 68W, Benton, KY 42025, C/O Mike Thompson.

**ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY:** This ordinance is summarized as follows: the ad valorem tax rates for the City of Benton for the calendar year 2011 has been set as follows: 19.5 cents on each \$100 value of real property, 21.5 cents on each \$100 value of personal property, exclusive of motor vehicles; and 24 cents on each \$100 values of motor vehicles. A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

**PUBLIC SERVICE NOTICE**

THERE WILL BE NO DRIVER TESTING IN MARSHALL COUNTY ON THURSDAY, OCTOBER 13, 2011 AS THE KENTUCKY STATE POLICE WILL HAVE NO LICENSE EXAMINER AVAILABLE ON THAT DATE

Carla Marshall  
Marshall Circuit Clerk

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**Non-Discrimination Statement**

West Kentucky and Tennessee Telecommunications Cooperative is the recipient of Federal financial assistance from the U.S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice).

**LEGAL NOTICE**  
MARSHALL DISTRICT COURT  
CARLA MARSHALL, CLERK  
0 JUDICIAL DRIVE, UNIT 101  
BENTON, KY 42025

**LOWING ESTATE FIDUCIARY AP-  
NTS HAVE BEEN MADE IN THE  
LL DISTRICT COURT BY DISTRICT  
ACK TELLE. ALL CLAIMS AGAINST  
STATES SHOULD BE FILED WITH  
ICIARY WITHIN 6 MONTHS OF DATE  
IFICATION.**

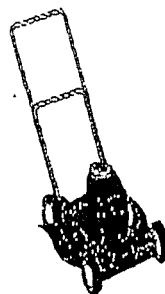
**IER 15: JUANITA HATLEY, 2276 US  
TON, KY, EXECUTRIX FOR THE  
IF WARREN HATLEY, 2278 US HWY  
TON, KY, KIP MATHIS, P.O. BOX 450,  
Y**

**IER 20: WANDA LAIRD, 1607 SUN-  
FRAY, KY 42071, EXECUTRIX FOR  
ITE OF THOMAS L. LAIRD, P.O. BOX  
TON, KY 42025, JEFF EDWARDS P.O.  
BENTON, KY 42025, ATTORNEY**

**IER 22: ALVA L. LOVETT, 171 SMITH  
NTON, KY 42025, EXECUTRIX FOR  
ATE OF CHARLES W. LOVETT, 171  
NE, BENTON, KY 42025**

**IER 22: SHEBBIE LYNN BULLOCK**

Tired of  
mowing your  
yard?  
Let me do it.  
**RICK'S  
MOWING  
SERVICE**



Reasonable