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THOMAS J. KEULER
WILLIAM E. PINKSTON
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DAVID L. KELLY
THEODORE S. HUTCHINS*
GLENN D. DENTON*
STACEY A. BLANKENSHIP
MELISSA D. YATES*
NEAL D. OLIPHANT
DOUGLAS R. MOORE
ROBERT W. GOFF**
JACKIE M. MATHENY JR.

* Also Licensed To Practice in Illinois
** Also Licensed To Practice in Tennessee

DENTON & KEULER

ATTORNEYS AT LAW
A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301
555 JEFFERSON STREET
P.O. BOX 929
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TELEPHONE
(270) 443-8253

FACSIMILE
(270) 442-6000

REAL ESTATE FACSIMILE
(270) 442-6034

WEB SITE
www.dklaw.com

October 12, 2011

RECEIVED

OCT 13 2011

PUBLIC SERVICE
COMMISSION

VIA FEDERAL EXPRESS

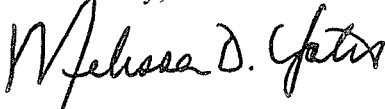
MR JEFF DEROUEN
EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD.
FRANKFORT KY 40602

Re: *In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2010 through April 30, 2011*

Please find enclosed an original and ten (10) copies of Jackson Purchase Energy Corporation's Notice of Filing Affidavits of Publication in the above referenced matter.

If you should need anything further, please do not hesitate to contact me at the number listed above.

Sincerely,



Melissa D. Yates
myates@dklaw.com

Enclosures

141402

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

AN EXAMINATION OF THE APPLICATION)	
OF THE FUEL ADJUSTMENT CLAUSE)	Case No. 2011-00267
OF JACKSON PURCHASE ENERGY CORPORATION)	
FROM NOVEMBER 1, 2010 THROUGH)	
APRIL 30, 2011)	

NOTICE OF FILING OF AFFIDAVITS OF PUBLICATION

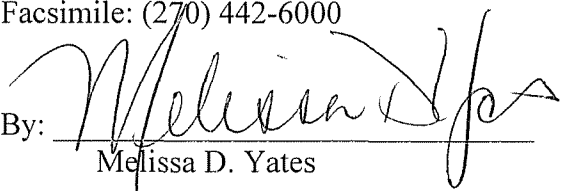
COMES Jackson Purchase Energy Corporation (hereinafter "JPEC"), through the undersigned counsel, and pursuant to the Commission's August 23, 2011 Order, files herewith the Affidavits of Publication, verifying the publication of JPEC's Official Notice of Hearing in compliance with the Commission's Order, as referenced below:

1. An Affidavit of Publication for the Paducah Sun, a newspaper of general circulation in McCracken County, Kentucky, is attached hereto as Exhibit A;
2. An Affidavit of Publication for the Mayfield Messenger, a newspaper of general circulation in Graves County, Kentucky, is attached hereto as Exhibit B;
3. An Affidavit of Publication for the Carlisle County News, a newspaper of general circulation for Carlisle County, Kentucky, is attached hereto as Exhibit C;
4. An Affidavit of Publication for the Advance Yeoman, a newspaper of general circulation in Ballard County, Kentucky, is attached hereto as Exhibit D;
5. An Affidavit of Publication for the Livingston Ledger, a newspaper of general circulation in Livingston County, Kentucky, is attached hereto as Exhibit E; and
6. An Affidavit of Publication for the Tribune-Courier, a newspaper of general circulation in Marshall County, Kentucky, is attached hereto as Exhibit F.

Respectfully submitted,

DENTON & KEULER
P. O. BOX 929
PADUCAH KY 42002-0929
Telephone: (270) 443-8253
Facsimile: (270) 442-6000

By:



Melissa D. Yates

ATTORNEYS FOR JACKSON PURCHASE
ENERGY CORPORATION

I hereby certify that the foregoing has
been served by mailing a true and
correct copy to, via Federal Express and
via facsimile:

EXECUTIVE DIRECTOR
KENTUCKY PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

on this 12th day of October, 2011.



Melissa D. Yates

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Tom Maher, being duly sworn, says:

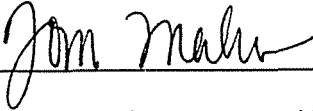
That he is Circulation Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

September 28, 2011

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, PO Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Subscribed to and sworn to me this 28th day of September 2011.



NOTARY PUBLIC, COMMISSION EXPIRES 7/30/12,

20006392 20067366

IZELL WHITE
JACKSON PURCHASE ENERGY
PO BOX 4030
PADUCAH, KY 42002-4030

Exhibit A

SALE

0820 CAMPERS/TRAILERS

3 full
full
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for
vail.
mail.
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REDUCED - \$5,000
BELOW NADA - 2010
Jayco 35 ft. Travel
Trailer, almost new
(used twice), 2 slides,
electric awning, hide-
a-bed, loaded, sleeps
10, asking \$19,700.
270-519-7160.

0832 MOTORCYCLES

rick,
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pet,
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454
ous
900.
907-

'05 CRF 450R New
motor. Looks new!
\$2,750. 270-703-2612.

'07 HARLEY Sportster
883, low, black, great
starter bike, \$6,500
firm. 270-559-8292.

2007 BLUE Honda
Goldwing, 23,000 mi.,
fully loaded, \$16,000.
270-816-5832.

0836 AIRPLANES & EQUIPMENT

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Call
for
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AIRPLANE 1/3 owner
Cessna Skyhawk 172
www.ubaviation.com
Brad 270-217-3663

0856 SPORT UTILITY VEHICLES



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Now you can run a
picture of your truck or
SUV inside your clas-
sified line ad just like
this one! Call Classi-
fied TODAY for de-
tails. 270-575-8700.

0860 VANS FOR SALE

2002 OLDS Silhouette
Premier mini-van,
white w/beige, leather
quad seats, DVD, tow-
ing, new Michelin tires.
Exc. Cond. \$6800.
270-816-2022.

0955 LEGALS

A public hearing will
be held on Tuesday,
October 18, 2011, at
10:00 a.m., Eastern
Daylight Time, at the
offices of the Public
Service Commission,
211 Sower Boulevard,
Frankfort, Kentucky, to
examine the applica-
tion of the Fuel Adjust-
ment Clause of Jack-
son Purchase Energy
Corporation for the pe-
riod November 1,
2010 through April 30,
2011. Individuals inter-
ested in attending this
hearing shall notify the
Public Service Commis-
sion in writing of
their intent to attend
no later than October
14, 2011. If no notices
of intent to attend are
received by that date,
this hearing will be
cancelled and the mat-
ter shall be considered
submitted for decision
based on the evidence
in the record. Written
notice of intent to at-
tend this hearing
should be sent to: Ex-
ecutive Director, Pub-
lic Service Commis-
sion, PO Box 615,
Frankfort, Kentucky
40602.

NOTICE is hereby
given that on Thurs-
day, October 6, 2011
the following rooms
will be sold. Terms of
the sale is cash only.
U-Haul reserves the
right to refuse any
bids. Items are gener-
ally described as
household goods. The
auction will start at ap-
proximately 10:00 a.m.
at 2170 Irvin Cobb Dr.
Lakiesha Griffin #403,
Kevin Jeffers #508,
Marilyn Saxon #510.

ROBERT ALEXANDER AUCTIONS

2660

Location: Irvin Cobb Dr.
Frankfort, KY 40602

quality floor cover
fine features: Exp
Family Room and
logs and views the
of cabinets & cou
9 x 15.5ft Utility
a 14 x 18ft Bar
Study/Business/E
doors; a 22.33 x
Craft vinyl; alumin
blacktop drive; bed
Terms of Auct
balance within 30
be added to the
contract price.

PERSONAL PR
cola Welder; 2 bed
& chairs; beige sec
sofa; refrigerator; v
lamps; area rug; 4
children's chairs; w
weights; mesh, w
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LIC #18229

0955

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THE CITY OF
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CREATING
PAYMENT.

AFFIDAVIT

I certify this day, October 10, 2011, our client, Jackson Purchase Energy Corp., had an advertisement in our paper which was published on Sept. 29, 2011. Cost \$37.02

Name: Cathy Hill

Company: Mayfield Messenger

Address: 201 North 8th Street, Mayfield, KY 42066

Signed Eric Hoffman
Publisher of The Mayfield Messenger

Subscribed and sworn to before me, Carolyn Williams, a Notary Public in Mayfield, Graves County, Kentucky, by Eric Hoffman this 10th day of Oct, 2011.

Signed Carolyn Williams

MY COMMISSION EXPIRES 9/1/13

My Commission Expires _____

Graves

PUBLIC HEARING

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ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
PO BOX 1135
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05048742

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS

\$66.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 3.50 INCH AD

AMOUNT DUE

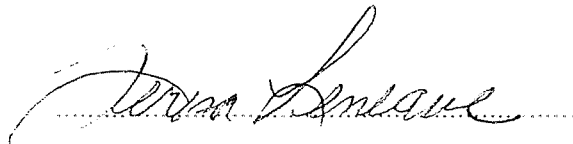
\$66.00

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 29-Sep-11
..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-29-11



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT C

COMMUNITY

EVENTS

families, Sunday, October 9, at Concord United Methodist Church, 5178 Hinkleville Rd., Paducah, KY 42001, in front of Lowe's. Potluck lunch at 12:30; bar-becue will be furnished. For Info contact Mary Christian at 554-5895.

October 21-22

Kenlake State Resort Park at Aurora, Ky will host the Festival of Books, Poets and Writers the weekend of Oct. 21-22 for more information call the park at 1-800-325-0143.

Send
calendar items to
"Lilly C. Morefield"
lillymore@galaxycable.net

Tammy Edwards, Howell Cannon, Steve Cannon, Gilbert Nichols, Mary Jo Langston, Megan Story, Pam Simmons, Glyn Gupton, Roger Perry, Clair Burgess, Chris Burpo, Bro. Rick Miller, Margo Mantle, Ann Anderson, David Diestch and Family in Korea, Ryan Mullins-Afghanistan, Melissa Green, Gracie Toon, Rachel Johnson, Maxine Todd, Ray Johnson, and all at the Nursing Homes.

Pray for the families that have lost loved ones. We extend sympathy to the families of Betty Gardner, Harry Ward, Raymond Jones, Gene Kelly, and Derrick Moore.

We were glad to have our son, Dan home from Louisville, Kentucky. He came in Monday night and returned to his home Wednesday afternoon.



Sisters & Friends
VINTAGE • ANTIQUES • COLLECTIBLES

6236 Paducah Road • LaCenter, KY 42056
norma@westerncutterheads.com • (270) 519-1011
Normal business hours: Tues. - Sat. / 8:00-5:00

You're invited to our
Grand Opening
Saturday, October 1st • 9:00 a.m. - 6:00 p.m.
Sunday, October 2nd • 12:00 noon - 5:00 p.m.
Please come celebrate with Sisters & Friends
Fun, Food, Door Prizes and . . .

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**Written notice of intent to attend this hearing should be sent to:
Executive Director, Public Service Commission,
P.O. Box 615, Frankfort, Kentucky 40602.**

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KENTUCKY PUBLISHING INC
Indiana Newspaper Group
PO BOX 1135
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05048891

PUBLISHER'S AFFIDAVIT

AD IN THE ADVANCE YEOMAN

\$66.00

JPEC - ADVERTISING IN THE ADVANCE YEOMAN
2 COLUMN X 3.50 INCH AD

AMOUNT DUE

\$66.00

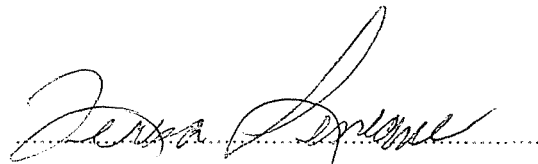
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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... 28-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-28-11



Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT D

ardless of race, age, sex, color, religion, disability or national origin. For additional information, contact the Ballard County Extension Office, 110 Broadway, LaCenter, 665-9118.

months to fulfill the order. The Magistrates thought that it would be beneficial to keep three ambulances and would go forward with getting the ambulance remounted.

Emergency Management Director Anita Bugg discussed the generator project as still ongoing. Ballard County does

cusSED the Kentucky State Police removing the trailer used to weigh trucks coming into Kentucky from both Missouri and Illinois. There is a new weigh station in Fulton right now. Most trucks detour through downtown of Fulton to get around the weigh station. Cooper also discussed the streetlights that are located at Wickliffe Mounds, Turner's garage and the two Indian Hills gas stations. The lights were turned off by KU during the flooding and have not been turned back on. Wickliffe Mounds assists Ballard County with revenues made by the Sherriff's department. The lack of streetlights also keeps businesses from earning revenues for the City of Wickliffe as well as Ballard County. Cooper contacted Kentucky Utilities (KU) to see who was supposed to pay the approximate \$70 light bill per month. Cooper asked KU to send the County Sherriff's office the bill and will talk to the City of Wickliffe about contributing to pay the bill to keep the lights on. In essence, the City of Wickliffe and Ballard County are losing out on monies generated with the lights and the scale station.

The second reading of H.B. 463 was read. This is the monitored release program. Judge Executive Vickie Viniard believes this bill will save the county money.

Road Supervisor Ronnie Fondaw discussed purchasing a trailer for recycling containers to be placed in La Center. After the containers are full, the trailer will be taken to the recycling center, emptied out and returned to La Center. The Fiscal Court approved the purchase using grant money.

Other

- The EMS Earthquake Plan was approved
- The Solid Waste Department had no violations at the recycling center
- Letters to homeowners about Property Maintenance was discussed with the County placing liens on individual properties for the cost of clean up
- Treasure's report for August was approved
- The Land and Water Grant that took 2 -1/2 years was accepted and passed

Ballard

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, in the case of In the Matter of: An Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2010 through April 30, 2011, Case No. 2011-00250, for the purpose of examining the application of Big Rivers Electric Corporation's Fuel Adjustment Clause from November 1, 2010 through April 30, 2011. The hearing will be held at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

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Indiana Newspaper Group
PO BOX 1135
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Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 05048644

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER

\$66.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 3.50 INCH AD

AMOUNT DUE

\$66.00

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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 27-Sep-11

..... FUEL ADJUSTMENT CLAUS HEARING

Date 9-27-11

.....
Notary: TERESA LENEAVE, ACCOUNTING DEPT

EXHIBIT E

Livingston

Contact Dermatitis, photoirradiant
Contact Urticaria
Cutaneous Larva Migrans
CWP, complicated
Cytomegalovirus infection
Dermatophytosis
Ehrlichiosis
Encephalopathy, acute toxic
Encephalopathy, chronic solvent
Esophagus, Cancer
Fumigants, acute toxic effect
Gastroenteritis, Viral
Hantavirus Pulmonary Syndrome
Hard Metal Disease
Hemolytic Anemia, Acute
Hemorrhagic fever with renal syndrome
Hepatitis A
Hepatitis B
Hepatitis C
Hepatitis, chemical
Histoplasmosis
Humidifier fever
Humidifier, HP
Hydrofluoric acid, toxic effect
Hypersensitivity pneumonitis
Hypersensitivity pneumonitis, acute
Infertility, Male
Influenza
Inhalation fever
Isocyanate HP
Kidney Cancer
Laryngeal Cancer
Lead, Subacute toxic effect
Legionellosis
Parkinsonism
Parvovirus B19 infection
Pentachlorophenol/Dinitrophenol, acute
Pneumoconioses, benign
Pneumoconioses, other
Pneumonitis, toxic
Polymer Fume Fever
Pulmonary Disease, chronic obstructive
Rabies
Radiation sickness, acute
Rat-bite fever
Rocky Mountain Spotted Fever
Sequoiosis
Severe acute respiratory syndrome
Silicosis, acute
Silicosis, complicated
Silicosis, simple
Skeletal fluorosis
Skin cancer
Solvents, acute toxic effect
Southern tick-associated rash illness
Sporotrichosis
Stomach cancer
Suberosis
Thyroid Cancer
Tick Paralysis
TMA HP
Tuberculosis
Varicella-Zoster Virus Infection
Vesicular Stomatitis fever
Viral warts
Vocal cord dysfunction, irritant associated
Yellow Fever

Five KY Counties Eligible for FSA Emergency Loans

LEXINGTON - On September 21, 2011, Secretary Vilsack declared 46

Illinois counties as disaster areas due to damages and losses caused by excessive

rain, flooding, and flash flooding that occurred on April 1, 2011, through July 31, 2011.

As a result of the declaration, seven Kentucky counties

were named as contiguous counties where eligible family farmers may qualify for FSA EM loan assistance pursuant to Section 321(a) of the Consolidated Farm and Rural Development Act. Those counties are: Ballard, Crittenden, Livingston, McCracken, and Union.

EM loan applications for physical and production losses will be received through May 21, 2012, and applications pending on that date may be processed and completed.

Farmers interested in applying for assistance should contact their local FSA county office.

USDA is an equal opportunity employer and provider.

NOTICE OF PUBLIC HEARING

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ORAGE, INDOOR/
OUTDOOR
Units for Rent
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15-10x20-
0-823-6428
units Call
93 O R

SSIONAL
DIRECTORY
MUSIC LESSONS
5: Kids &
uitar, banjo,
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Search it!

Tribune-Courier
Classifieds
527-3162

www.tribunecourier.com

ACCEPTING BIDS
Accepting written bids for 1998 mobile home, 16x80, contents and storage buildings. Located on 64 Robbie Way, Benton, KY. Mobile home must be moved. Bids will be accepted thru October 5. Bids can be mailed to: 341 US HWY 68W, Benton, KY 42025, C/O Mike Thompson.

"ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY." This ordinance is summarized as follows: the ad valorem tax rates for the City of Benton for the calendar year 2011 has been set as follows: 19.5 cents on each \$100 value of real property, 21.5 cents on each \$100 value of personal property, exclusive of motor vehicles; and 24 cents on each \$100 values of motor vehicles. A complete copy of this Ordinance is available for viewing at the City Hall during regular business hours.

PUBLIC SERVICE NOTICE

THERE WILL BE NO DRIVER TESTING IN MARSHALL COUNTY ON THURSDAY, OCTOBER 13, 2011 AS THE KENTUCKY STATE POLICE WILL HAVE NO LICENSE EXAMINER AVAILABLE ON THAT DATE.

Carla Marshall
Marshall Circuit Clerk

A public hearing will be held on Tuesday, October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2010 through April 30, 2011. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 14, 2011. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Non-Discrimination Statement

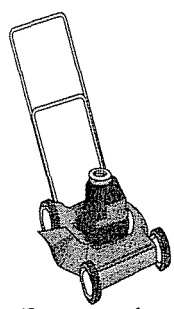
West Kentucky and Tennessee Telecommunications Cooperative is the recipient of Federal financial assistance from the U S Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

LEGAL NOTICE
MARSHALL DISTRICT COURT
CARLA MARSHALL, CLERK
90 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025

LOWING ESTATE FIDUCIARY AP-
POINTS HAVE BEEN MADE IN THE
LL DISTRICT COURT BY DISTRICT
ACK TELLE. ALL CLAIMS AGAINST
STATES SHOULD BE FILED WITH
ICIARY WITHIN 6 MONTHS OF DATE
IFICATION.

- BER 15: JUANITA HATLEY, 2276 US
TON, KY, EXECUTRIX FOR THE
OF WARREN HATLEY, 2278 US HWY
TON, KY, KIP MATHIS, P.O. BOX 450,
KY
- BER 20: WANDA LAIRD, 1607 SUN-
RAY, KY 42071, EXECUTRIX FOR
ATE OF THOMAS L. LAIRD, P.O. BOX
TON, KY 42025, JEFF EDWARDS, P.O.
BENTON, KY 42025, ATTORNEY
- BER 22: ALVA L. LOVETT, 171 SMITH
NTON, KY 42025, EXECUTRIX FOR
ATE OF CHARLES W. LOVETT, 171
NE, BENTON, KY 42025
- BER 22: SHERRIF LYNN PHILLIPS

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