

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 13 2011

PUBLIC SERVICE
COMMISSION

In the Matter of:

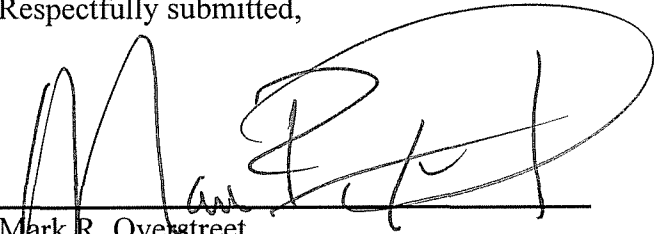
AN EXAMINATION OF THE APPLICATION OF)
THE FUEL ADJUSTMENT CLAUSE OF)
KENTUCKY POWER COMPANY FROM) CASE NO. 2011-00245
NOVEMBER 1, 2010 THROUGH APRIL 30,)
2011)

* * * * *

Notice of Filing of Proofs of Publication

Kentucky Power Company hereby files with the Public Service Commission of Kentucky its proofs of publication of the notices of the October 18, 2011 hearing in this matter.

Respectfully submitted,



Mark R. Overstreet
R. Benjamin Crittenden
STITES & HARBISON PLLC
421 West Main Street
P. O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477

COUNSEL FOR KENTUCKY POWER
COMPANY

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing (without the tear sheets) was served by first class mail, postage prepaid, upon the following this 13th day of October, 2011:

Michael L. Kurtz
Boehm, Kurtz & Lowry
36 East Seventh Street, Suite 1510
Cincinnati, OH 45202

Dennis G. Howard II
Lawrence Cook
Office for Rate Intervention
P. O. Box 2000
Frankfort, KY 40602-2000

A handwritten signature in black ink, appearing to read "Mark R. Overstreet", written over a horizontal line. The signature is stylized and somewhat cursive.

Mark R. Overstreet

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 11th day of October, 2011 came RACHEL McCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company .

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-12

(SEAL)

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent--9-28
Booneville Sentinel-- 9-29
Grayson Journal-- 9-28
Greenup News -- 9-29
Hazard Herald --9-28
Hindman Troublesome Creek Times -- 9-29
Hyden Leslie Co. News -- 9-29
Inez Mt. Citizen -- 9-28
Jackson Times Voice --9-29
Louisa Big Sandy News -- 9-28
Manchester Enterprise -- 9-29
Morehead News -- 9-30
Paintsville Herald -- 9-28
Pikeville Appalachian News -- 9-28
Prestonsburg Floyd Co. -- 9-28
Salyersville Independent -- 9-29
Sandy Hook Elliott Co. News -- 9-30
Vanceburg Lewis Herald-- 10-4
West Liberty Licking Valley -- 9-29
Whitesburg Mt. Eagle -- 9-28

FOR SALE
sq. feet, 3
is, 2 1/2 bath-
2-car garage,
pool, decks,
from Whites-
66-633-8609
1b)

cently renovated: New
roof, kitchen, windows
and electrical. 2 bed-
rooms, 2 kitchens, 2
bathrooms, office/sun-
room, deck, living room
and a fenced side yard.
Rent one and live in the
other. Call 606-454-
8864. Asking \$67,000.
(9-21-4pc)

RN and LPN

Immediate Staff Positions
Available

Charge Nurses

Looking for a way to make a difference in
someone's life?
Come a member of a TEAM devoted to
providing QUALITY CARE in a FRIENDLY
work environment!

Competitive pay rates
Excellent Vacation & Sick Benefits
Shift Differentials
Health and life insurance
401K Benefits
CEU Reimbursements
Apply in person or send resume to:

Hazard Nursing Home

P.O. Box 1329
Hazard, KY 41701
606-439-2306
Equal Opportunity Employer

Hazard Community And Technical College Staff Vacancy

Workforce Development Liaison - Promote,
coordinate and conduct workforce training
HCTC Service area. Develop/promote/
create training opportunities to enhance
skills of the region's workforce. Instruct
nursing education classes as needed
Qualifications: Bachelor's degree (business,
administrative management or related field),
three years related work experience, or
equivalent. **Salary:** \$3427 per month. Initial
review of applications to begin October 3, 2011.

Instructional Specialist III - Nursing (10
month term contract) Assist students in lab,
maintenance of lab, record keeping etc. **Quali-
fications:** Bachelor's Degree in Nursing with
three years of experience, or ADN or LPN with 4
years of experience. **Salary:** \$2454 per month.
Initial review of applications to begin October
011.

Instructional Specialist III - Wood Program
(10 month term contract) Responsible for the daily
operation of the wood shop with oversight of
facilities and equipment. Will also assist
with teaching courses in the wood shop
Qualifications: Bachelor's degree plus 2 years
related experience or equivalent. **Salary:**
\$2454 per month. Initial review of applications
begin October 14, 2011.

Apply visit the HCTC website at www.haz-
ctcs.edu to complete online application
process. For questions, call 606-487-3112. Mi-
nutes encouraged to apply. HCTC is an equal
opportunity employer and education institution.

Read And Respond
To Eagle Classifieds!

maps and other maps as needed. The suc-
cessful candidate will be required to prepare
reports, special exhibits, designs, graphics,
etc. as directed. Some drafting duties will
be required. Applicants must have computer
experience with AutoCad/SurvCadd. Tech-
nical training in drafting and/or surveying is
preferred. Applicants with Inexperienced Sur-
face Certification are preferred. Preference
will be given to those that have and Experi-
enced Surface Certification.

Perry County Coal offers excellent wages,
excellent medical, dental, and vision cover-
age, sick and vacation days; 9 paid holidays;
life insurance, short/long term disability; long
term care insurance; company paid pension
plan; 401K with a company match; and an
employee assistance program.

Applications will be accepted at:

Kentucky Department
for Employment Services
P.O. Box 7130
742 High Street
Hazard, KY 41701
Perry County Coal Corporation
is an Equal Opportunity Employer.

PUBLIC NOTICE

TO ALL THOSE WHO LIVE AND WORK IN THE
VICINITY OF NATURAL GAS FACILITIES OF THE
FOLLOWING:

Quality Natural Gas, LLC, P.O. Box 480, Allen,
KY 41601

To recognize a gas pipeline emergency:

- Natural Gas has a distinct smell, any odor of gas
smell inside of your home - immediately turn
off all gas appliances - leave your home and
call the gas company from another location, do
not re-enter your home until the gas company
has made its inspection of all gas piping inside
and outside your home.
- Any smell of natural gas or detection of a leak
in any facility, gathering line, main, or service
regardless of its location, report it immediately.
- To all persons, firms, corporations, or contrac-
tors: Before you commence any excavation or
related activities in these localities, please call
for the location of our gas facilities, gathering
lines, mains, and services.
- To avoid the danger of carbon monoxide poi-
soning, always make sure that any natural gas
appliances are properly adjusted and vented.
- Certain older brass gas connectors may be
dangerous. Although these have not been made
in years, some are still in use. These should
be replaced immediately. Also connectors can
wear out from too much moving, bending or
corrosion and should always be replaced by a
qualified professional whenever an appliance
is replaced or moved.
- Common signs of a gas leak outside a house
or building are a gas odor, blowing or hissing
sound, dirt being blown or thrown into the air,
water bubbling or being blown into the air, fire
coming from the ground or burning above the
ground, brown patches in vegetation on or near
a gas pipeline.
- If you observe any type of construction or exca-
vation, or if you plan to do any work requiring
digging near a company pipeline, please call so
we can send qualified personnel to locate and
properly mark the location of the underground
pipeline.

Telephone Information:

Quality Natural Gas, LLC
(24 Hr.) 1-888-874-8041
(Day) 606-874-8041
(Night) 1-888-874-8041

NHAM
A Minor

NOTICE OF APPOINTMENT OF GUARDIAN

Pursuant to KRS
424.340, notice is hereby
given that Joyce Evadean
Branham was, on the 21st
day of September, 2011,
appointed Guardian of
the estate of Mikayla
Faeth Branham, infant,
of this county, and all
persons having claims
against said estate shall
present same, verified
according to law, to said
Guardian at her pres-
ent address, 1751 Pine
Creek Rd., Mayking, KY
41837, not later than the
21st day of March, 2012.
Margaret S. Nichols,
Clerk
By: Cindy Vance, D.C.
(9-28-1p)

NOTICE

Commonwealth of
Kentucky
Letcher District Court
Case No. 11-P-172
In the
matter of
the estate of
JOHN W. CRAFT
P.O. Box 135
Jenkins, KY 41537;
deceased

NOTICE OF PUBLIC HEARING

A public hearing will be
held on October 18,
2011 at 10:00 a.m.,
Eastern Daylight Time,
at the office of the Ken-
tucky Public Service
Commission, 211
Sower Boulevard,
Frankfort, KY for the
purpose of Cross Ex-
amination of witnesses
of Kentucky Power and
Intervenors in An Ex-
amination of the Appli-
cation of the Fuel Ad-
justment Clause of Ken-
tucky Power Company
From November 1,
2010 through April 30,
2011.

Lila P. Munsey
Manager Regulatory
Services
Kentucky Power
Company

NOTICE OF BOND SALE

The Letcher County (Kentucky) School District
Finance Corporation, will until 1:00 P.M. E.D.S.T.,
on October 6, 2011, receive in the office of the
Executive Director of the Kentucky School Facilities
Construction Commission, Suite 102, 229 W. Main
Street, Frankfort, Kentucky 40601, competitive
bids for its \$2,160,000 School Building Refunding
Revenue Bonds, Series of 2011, dated October 1,
2011; maturing as principal February 1, 2012 and
on August 1, 2012 through August 1, 2023. Specific
information and required Official Bid Form available
in POS at www.rsamuni.com from Ross, Sinclair &
Associates, LLC, BQ.

7, 2011, and continue
through December 16,
2011. To obtain an ap-
plication packet, con-
tact Donna Hays at the
L.K.L.P. Central Office at
(606) 436-8853. Applica-
tions should be submitted
by 12:00 noon, Friday,
September 30, 2011. (9-
21-2b)

NOTICE

To: The Spouse of KAR-
MA POLLY, possibly of
Quiet Row in Jenkins, KY.
You are hereby notified
that you were named
co-defendants in a civil
action filed against you
in Letcher Circuit Court
in the case styled TAX
EASE LIEN INVEST-
MENTS, 1 vs UN-
KNOWN SPOUSE OF
KARMA POLLY, 11-CI-
337 On September 6th,
2011, I, Matt Butler, a
practicing attorney in
Letcher County, Ken-
tucky, was appointed to
inform you of the nature
and pendency of this ac-
tion. You must contact an
attorney to discuss this
matter. You may contact
my office by phone (606)
633-1550 or by mail at
178 Main Street Suite
4, Whitesburg Kentucky,
41858; upon your con-
tacting my office I will
furnish you with a copy of
the Complaint and other
necessary documents in
this matter. I have been
appointed only to inform
you of this action and do
not represent you.
You are further noticed
that you are deemed
summoned on the 30th
day after the entry of the
warning order and the
action may then proceed,
and my report to the
Court on efforts to con-
tact you must be made no
later than Fifty days from
the date of appointment,
August 29th, 2011.
If you do not wish to
defend this action, or if
you are under any le-
gal disability preventing
such defense, such facts
should be of record in the
case with any contem-
plated action taken timely
as indication above.
Sincerely, Matt Butler,
Esq.
Warning Order Attorney
(9-28-3b)

In accordance with of KRS
hereby given that MJK Mi
3668, Pikeville, Kentucky 4
a permit for a surface coal re-
tation operation affecting 18.
underlying no additional a
for a total of 18.6 acres loc
Democrat in Letcher Count

The proposed operation is a
north from KY 7's junctor
Road and located 0.1 mile
of Rockhouse Creek. The L
The Longitude is 82° 48' 5;

The proposed operation is
ing U.S.G.S. 7-1/2 minute
operation will use the waste
of mining. The surface ar
Duncil. The operation will
100 feet of Loves Branch
will not involve relocation c
is a remining operation of pi

The application has been
specification at the Departme
Reclamation and Enforce
regional Office, 121 Mays B
Kentucky 41501. Written c
or requests for a permit co
with the Director, Division
Hollow, U.S. 127 South,
40601.

NOTICE OF TO M

Pursuant to Application
Renewa

In accordance with KR
hereby given that Premi
pany, P.O. Box 130, Myra
applied for renewal of a
surface coal mining an
tion located 0.7 miles no
Letcher County. The pi
disturb 189.47 surface a
579.65 acres of undergr
the total area within the p
769.12 acres.

The proposed operation
miles northeast from Stat
with State Route 805's ju
miles east of Elkhorn Cr

The proposed operation i
West USGS 7 1/2 minut
surface area to be distur
Resources, Inc., Swan F
and Pike-Letcher Land
area will underlie land
Land Company. The ope
and underground methc

The application has bee
tion at the Department
Pikeville Regional Off
Road, Pikeville, Kentu
ments, objections, or rec
ence must be filed with th
of Mine Permits, #2 H
U.S. 127 South, Frankf

bedroom trailer.
06-495-6174.

— Square bales

small 2-bedroom
furnished, city wa-
ter, pets. Couples
friendly. Leave mes-

16 x 60 mobile
condition, 2 year
bedrooms and 2
baths, \$11,900. 606-

GRAVEL —
and driveways.
Call 606-362-

— In Rogers
pets. \$400 per
month. References re-
quired. 606-464-

small 2 bedroom
Lawson or call

RENT — Near
only. Call 668-

Call 606-662-
8@yahoo.com.
8873.

— Seeking

CASH
Gold, Silver,
TVs, Guns, Knives,
Items
BUY SHOP
606-784-4242
CASH PAID DAILY

Services
230
Field
and
ing

non in west Liberty. Bid shall be for la-
bor and material to complete the
project per plans and specifications as
shown in drawings. The successful bid-
der must furnish 100% Performance
Bonds and labor and payment bonds,
also provide Certificate of Insurance.
Plans may be obtained at West Liberty
City Hall. Submission of Pre Engineered
Plans will be submitted to Frankfort by
Contractor. Completion for this project
is 180 days. Bids will be accepted at the
City Hall Building located at 565 Main
Street, West Liberty until 5:00 p.m. on
Monday, October 17, 2011. The City of
West Liberty reserves the right to reject
any or all bids and to waive any infor-
malities to serve the best interest of the
City of West Liberty. The City of West
Liberty is an equal opportunity provider.
C-9-29-2t
(Pub. Sept. 29, Oct. 6)

**ATTACHMENT 10.2A
NOTICE OF INTENTION TO MINE**
Pursuant to Application Number
877-0203
In accordance with KRS 350.055,
notice is hereby given that, Pioneer Con-
struction, LLC, P.O. 941 Phelps, Kentucky
41553, has applied for a surface/auger
and reclamation mining operation lo-

tucky Division of Water, Surface Water
permit Branch, Flood Plain Manage-
ment Section, 200 Fair Oaks Lane, Frank-
fort, Kentucky 40601. Phone: (502) 564-
3410.
C-9-29-2t pd.
(Pub. Sept. 29, Oct. 6)

**NOTICE OF
PUBLIC HEARING**
A public hearing will be held on
October 18, 2011 at 10:00 a.m.,
Eastern Daylight Time, at the
office of the Kentucky Public
Service Commission, 211
Sower Boulevard, Frankfort, KY
for the purpose of Cross Exami-
nation of witnesses of Kentucky
Power and Intervenor in An Ex-
amination of the Application of
the Fuel Adjustment Clause of
Kentucky Power Company
From November 1, 2010
through April 30, 2011.
Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes the following information and supporting data may be inspected by the general public at 412 Dogwood Lane, West Liberty, Ky. 41472 between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday.

Morgan County Ambulance Taxing District

Director:
Jimmy Conley
197 Williams Fork Road
Salyersville, Ky. 41465

Board Members:
Mike Lacy
4926 Hwy. 1000
West Liberty, Ky. 41472

Tom Steele
1418 Hwy. 191
West Liberty, Ky. 41472

Betty Blanton
32 Crestview Drive
West Liberty, Ky. 41472

**Summary Financial Statement
Morgan County Ambulance Taxing District
For Fiscal Year Ended June 30, 2011**

Beginning Cash on Hand July 1, 2010	\$110,906
Receipts:	
Property Taxes	\$277,340
User Fees	945,427
Miscellaneous	3,765
Grants	11,009
Insurance Proceeds	0
Borrowed Money	193,945
Interest	83
Total Receipts	\$1,431,569
Expenditures:	
Administration	\$351,759
Salaries	581,705
Operations	309,756
Equipment Purchases	95,567
Debt Retirement	70,122
Other	117
Total Expenditures	\$1,409,026
Ending Balance June 30, 2011	\$133,449

Dr. Steven R. Colwell, O.D.
Peyton's Plaza #4 • West Liberty, Ky.
Wednesday 9-4 Thursday 9-12
Lexington M-F 278-7462 743-4441
WE ACCEPT EYE MED, VSP, MEDICARW/MEDICAID C-11-7

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TOLL FREE 866-446-5534**

Morehead Cinemas 6
200 Newtowne Square • Morehead, KY 40351
For showtime information, call 784-1605
Visit our website at www.moreheadcinemas6.com
SHOWTIMES FOR FRIDAY, SEPTEMBER 30TH
THROUGH SATURDAY, OCTOBER 8TH
Doors Open At Noon With Matinees Daily:
Matinee Prices Are: \$4.00 For Kids (12 and Under)
\$5.00 For Adults • Children Under 3 Are Always FREE!
Evening (After 6) Prices Are: \$5.50 For Kids (12 And Under)
\$7.00 For Adults • Children Under 3 Are Always FREE!

Now with 100% Digital Sound

50/50 R • 100 mins 1:10, 4:15, 7:30, 10:00	Contagion PG 13 • 102 mins 1:00, 4:05, 7:00, 9:50
Abduction PG 13 • 106 mins 1:25, 4:25, 7:20, 9:55	Dolphin Tale PG • 119 mins 1:15, 4:00, 7:05, 9:40
What's Your Number R • 106 mins 1:30, 4:30, 7:10, 9:45	Money Ball PG 13 • 134 mins 12:55, 3:50, 6:45, 9:35

which I thought what unfair be- is going to take at th before I could han hobble, plus ast at how much s dictating. I prot- it I'll wither away !", to which he up to a decidedly un- port, "Oh, I think be able to stand h wind."

tely, the regi- my orthopedist to get my leg me semblance of order (I have to ivalent of ride to and back on my ike), pedaling as issible) has also nders. I've been ous about por- ol at mealtime, od friend Brenda me that my taste d eventually get : diet version of : soft drink.

leased to report l go back to, my ctor this week wup visit, he'll at not only did I eight-loss goal, ntly exceeded t, Mr. Smarty- 'm shooting for hrinkage.

ificant discove- de on my voy- aller me is the of healthful it, sometimes unt something, osh on—even ste. Our house, w months, has oid of good- times I think st have a little mustard or simply to feel treat.

i imagine my f read recently sts of the Ag- earch Service king up a way economically -dried salm-

hat the salm- l be used as an ingre- o-eat soups, acks. These resent guilt- ecause after tary Guide- ans stress, the impo- ng seafood ially sea- ga-3 fatty

Waiting for That High Wind
by Sandy Miller Hays, Agricultural Research Service

Alas, I am becoming a mere shadow of my former self (sniffle, sniffle).

Oh, heck, who am I trying to kid: I'm delighted to be losing weight!

I have to admit, I'd been cruising along in "complacency mode"—you know, "I don't look any worse than other women my age." Never mind that if you follow the old "you shouldn't gain more than one pound for every year you've been out of high school." I would have to have graduated from high school before my mother was out of pigtails.

It turns out I just needed the right motivation—as in, continuing to be able to walk. After the cartilage in my right knee took a permanent vacation earlier this year, my doctor, who's an incredibly annoying Size Minus-Zero, peered over his glasses at me and said, "You must take off the weight if you want that leg to work at all." None of this "Let's shoot for the Audrey Hepburn look" or showing off for an upcoming reunion; it was simply a matter of continuing to get from Point A to Point B without being dragged like a sack of meal.

He gave me just three months to shrink by a goodly amount, which I thought was somewhat unfair because it was going to take at least a month before I could do more than hobble, plus I was aghast at how much loss he was dictating. I protested, "But I'll wither away to nothing!", to which he replied with a decidedly unpleasant snort. "Oh, I think you'll still be able to stand up to a high wind."

Fortunately, the regimen that my orthopedist proposed to get my leg back in some semblance of working order (I have to do the equivalent of ride to Australia and back on my exercise bike, pedaling as fast as possible) has also worked wonders. I've been fairly serious about portion control at mealtime, and my good friend Brenda convinced me that my taste buds would eventually get

(See WIND, page B7)

PMC named to top 100

PIKEVILLE — Pikeville Medical Center has been recognized against as one of the country's top 100 hospitals for patient experience. The survey was performed by WomenCertified and specifically targeted female patient satisfaction.

"Women make or influence more than 85 percent of all health care decisions for themselves and their families," said Delia Passi, CEO and founder of WomenCertified and former publisher of Working Mother and Working Women magazines. "Recognizing the top hospitals nationwide that are women-friendly and align with women's identified preferences is important to our mission at WomenCertified."

According to Pikeville Medical Center, hospitals are selected for this prestigious annual list based on a proprietary scoring process that incorporates Hospital Consumer Assessment of Healthcare Providers and Systems (HCAHPS) scores along with a higher level of analysis that weighs criteria identified as the most important to women for patient satisfaction.

PMC is one of only three Large (251-400 bed) hospitals in Kentucky to receive this award.

"Pikeville Medical Center's mission is to provide quality regional health care in a Christian environment," said Walter E. May President/CEO of PMC.

"We are especially proud that our female patients have selected us as one of the Top 100 hospitals for Patient Experience with this award," said May. "This is affirmation that the dedication and hard work of our more than 2,000 employees is making a difference in the lives of our patients."

According to PMC, WomenCertified further

(See PMC, page B7)

The Times CLASSIFIEDS work for you

sell — buy — rent — hire — find Over 18,000 Reader

The Times

The Best Way To Write An Ad:
- Begin with a key word (item for sale, etc.)
- Use descriptive words to identify your items
- State your price or terms
- Include a phone number and/or e-mail address

NAME: _____
ADDRESS: _____
PHONE #: _____

5. Easy ways to place your ad:
1. Call: (606) 388-8906 Ryan Hall
 2. Fax: (606) 566-8803
 3. E-mail: classifieds@times.com
 4. Stop by: 263 S. Central Avenue, Prestonsburg
 5. Mail: P.O. 390 Prestonsburg, KY 41653

Write your ad here:

DEPARTMENT: _____
CITY: _____
STATE: _____

CREDIT CARD: _____

Our CLASSIFIEDS Will WORK For You!!!

Legals

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in an Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Announcement Bid for Architect Services

The Floyd County Extension District Board will be accepting bids for the services of an architect. If you or your company is interested in submitting a bid for these services, please contact Keith Hackworth at the Floyd County Extension Office. He will inform you of the items requested as part of bid and provide you with a date and time for a short interview with the Board members. The deadline for scheduling an interview will be Wednesday, October 5, 2011 at 4:30 P.M. You may contact him by phone at 606-886-2668 or by email at khackwor@uky.edu.

Legals

LEGAL NOTICE TO UNKNOWN SPOUSE OF KEVIN DAVIS

Notice is hereby given of the filing of a lawsuit styled: Tax Ease Lien Servicing, LLC v. Kevin Davis, Unknown Spouse of Kevin Davis, Susan Davis, Unknown Spouse of Susan Davis, First Commonwealth Bank of Prestonsburg, Inc., North American Tax Solutions, LLC, U.S. Bank, National Association as Successor in Interest to Wachovia Custodian for Sass Muni V. DTR, JPH Lien Services, LLC and Commonwealth of Kentucky, County of Floyd, by and on Relation of Lori Hudson Flanery, Secretary of Finance and Administration Cabinet, Civil Action No: 11-CI-00507 in Floyd Circuit Court. Anyone who may be an interested party in this Action is asked to contact Attorney Dustin R. Jones, Prestonsburg, Kentucky at 606-886-8930.

NOTICE OF BLASTING SCHEDULE PERMIT NO. 836-5522

This is notice that FCDC Coal, Inc., PO Box 1200, Robinson Creek, Kentucky, 41560, (606) 639-9675, Permit #836-5522 Original, will be blasting at Orchard Branch of Prater Creek in Floyd County, Kentucky, Latitude 37° 34' 12", Longitude 82° 41' 44". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area

will be comp- Before detonat type(s) c ing wil (5) mi detona minute air blas will be minute tion, a air blas will be c ately pri tion, on long a sounde signal(s) will be a blast l Blastr conducte ferent fr above: e gency si rain, lig atmosph or oper safety schedul Prior to tions, t audible v given. 7 blast five prior to t immedia blast a s blasts o prior to t prior to t emerge the peri audible notify all one-half the bl

FOR RENT

For Rent: One bedroom apartment, nice location, nice accommodations, in Bentleyville, Garrison. All utilities paid, has refrigerator, kitchen range,

and 796-6291

Need a Special Birthday, Wedding, Anniversary, etc.? "Valley School" 16"x20" Color Prints by local artist, Pat Prater.

Four miles south of Vanceburg off KY 59. Financing

Need a Notary Public?

Bentleyville/Garrison
606-757-4872

40-43C

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COUNTY HERALD

Send to 187 Main St.,

Vanceburg KY 41179

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and Intervenor in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas
Managing Director
Regulatory and Finance
Kentucky Power Company

NOTICE OF PUBLIC HEARING

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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POSTEDS

These farms listed below are posted against hunters with either four wheelers and unauthorized timber cut

- | | | | |
|---|---|---|-----------|
| Glenda Adams, All Lands | Mary & Tracy Clark, All Lands | Randy, Shannon & Heather Hall, All Lands | Edit Carl |
| Alida J. Co., All Lands | William & Rebecca Cole, All Lands | Eva M. Hampton, All Lands | Li |
| Roger & Gloria Angel, All Lands | Cook & Riedinger land in Covedale on Sycamore Creek | Jim Heddleston, All Lands | Char Mac |
| Ben Applegate, All Lands | Russell K. & Margaret M. Cooper, All Lands | Robert & Ryan Heddleston, All Lands | Glen |
| Carolyn O. Applegate/Brian O'Cull Farm on Hampton Lane, All Lands | Dale Corns, All Lands | Ethel Henderson, All Lands | La |
| Jerry & Sandra O. Applegate, All Lands | Tommy Corns, All Lands | Roy A. & Nellie Henderson, All Lands | Roge |
| Ora Willis Applegate, All Lands | Bobby & Carolyn Cropper, All Lands | Shirley A. Henderson, All Lands | Freda |
| William R. Austin, All Lands | Paul & Audrey Cunningham, All Lands | Michael & Debbie Hershberger, All Lands | May |
| Ralph & Dianna Bartles, All Lands | Donna A. Davis, All Lands | Gary Hilderbrand, All Lands | Lai |
| Fred & Mitchell Bate, All Lands | Edna & Irvin DeLong, All Lands | James & Marcia Hogue, All Lands | Jack |
| Justine Bentley, All Lands | Harvey Denham, All Lands | Loraine K., David B. & John M. Hord, All Lands | Dorot |
| Alicia Bivens, All Lands | Wilma Douglas, All Lands | Gene & Bonnie Howell, All Lands | All |
| Bess Blaine, All Lands | Loretta Doyle, All Lands | Betty Hughes, All Lands | Tim & Lan |
| Gary S. Blaine, All Lands | Dorothy Dummitt, All Lands | Tommy Hughes, All Lands | Lan |
| Eric & Andrea Bloomfield, All Lands | Ed & Connie Dunigan, All Lands | Lois J. Hull & Mitchell W. Hull, Hull & Fanny Henderson Farms, Trinity, All Lands | Robin |
| Eugene Bloomfield, All Lands | Jeff & Melanie Earwood, All Lands | Freddie Jamison, All Lands | Land |
| Norma L. Bloomfield, All Lands | William & Brenda Evans, All Lands | | Aileen |
| Ronald Bloomfield, All Lands | Jerry & Kathleen Fennig | | |
| Dianna K. Brabson, All Lands | | | |
| Bradner Farm | | | |

TF
FOR RENT — Three bay garage, \$350 per month. Located in White Oak, 10 miles out of West Liberty. Please call 743-4372 or 791-8620.

TF
FOR SALE — 3 bedroom house on 5 acres of land 3 miles from Hazel Green on Perkins Fork Road. Call 606-662-6237.

TF
FOR SALE — 2002 Clayton mobile home, 14 x 70, 3 bedroom, 2 bath, w/gar. tub. Excellent condition, new paint and laminate. Call 743-4272 or 791-8620.

TF
ROOSEVELT & SON HEATING & COOLING — Phone 606-652-4972 or 1-877-652-4972.

TF
SAVE UP TO 90% ON YOUR HEAT BILL — Sure Flame outside woodburning furnace, connects to your existing duct work. Thermostat controlled. Roger Williams, 606-210-3415.

14t
BUYING GINSENG — At BJ's Kwik Stop. Call 743-4765.

11
FOR RENT — Office space with off-street parking in West Liberty, \$400 per month. Also available storage area of approximately 1,000 sq. ft. with loading dock in West Liberty, \$300 per month or both for \$600. Call 743-3500.

11
FOR RENT — Two trailers and a house, in Elliott County. HUD approved. Call 738-5501.

2t
WILL CARE FOR ELDERLY — Day/night. Call 522-4590 or 225-0265.

1t
HAY FOR SALE — Rolls and bales, barn stored. 743-7019.

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MINI STORAGE**
Located On Water Street
(behind the telephone building)
**Storage Units
Starting At
\$20 per month**
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606-738-6280 nights
606-776-4988 cell

11
private drive. no pets. Couples only. \$300 per month. Leave message 738-5123.

1t
FOR SALE — '99 16 x 60 mobile home, very good condition, 2 year old heat pump, 2 bedrooms and 2 baths, axels and tires, \$11,900. 606-495-5692.

1t
NOW HAULING GRAVEL — For private roads and driveways. Call 606-668-3763 or 606-362-7599.

2t
HOUSE FOR RENT — In Rogers Community. No pets. \$400 per month plus deposit. References required. Call 606-464-2911.

1t
FOR RENT — Small 2 bedroom trailer. See Robert Lawson or call 668-6758.

2t
TRAILER FOR RENT — Near Campton. Couples only. Call 668-6434 or 634-1031.

1t
FREE KITTENS — Call 606-662-4393 or thebluebird08@yahoo.com. Message #606-362-5873.

1t
SEEKING WORK — Seeking part-time light house work. 606-4393 or thebluebird08@yahoo.com

1t
FOR RENT — 2 bedroom mobile home, located on Ky. 1812. Call 668-3489.

1t
FOR RENT — One bedroom apartment. Call 668-6747 after 6:30 p.m.

2t
FOR RENT OR SALE — Two bedroom house, small cottage-type on acreage, \$300 month rent plus deposit. Near Bethany. 606-668-3226 or cell 606-422-5998.

11
FOR RENT — 2 bedroom apartment in Sandy Hook. Call 738-4342..

4t
FOR RENT OR LEASE — Affordable 450 Main Street office or business. Plenty of parking. 606-743-7086.

4t
FOR RENT — 3 bedroom house in Maytown, \$300 month. Must have good references. 725-9970.

LEGALS

BID NOTICE
The Elliott County Fiscal Court is now accepting sealed bids for all weather steel bridge decking. Further details can be obtained by contacting the Elliott County Treasurer's Office at (606) 738-5821.

All bids must be sealed and clearly marked "Bid Enclosed."

All bids must be submitted to the Elliott County Treasurer's Office at P.O. Box 710, Sandy Hook, KY 41171.

Bids will be accepted until 4:00 pm on October 13, 2011. Bids will be awarded during the regular meeting of the Fiscal Court on October 13, at 7:00 pm, in the Elliott County Courthouse.

9-30-2T

PUBLIC NOTICE Wellhead Protection in Elliott County

Sandy Hook Water District is in the process of reviewing and updating their Wellhead Protection Plans. Wellhead protection is the prevention of groundwater contamination by management of potential contaminant sources within a designated land area around a well or spring.

An important management strategy of Wellhead Protection Areas is Wellhead Protection Plans for businesses and residences,

EASTWOOD APAR

In Sandy Hoc

Immediate Openir

2 & 3 Bedroom Apa

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MONDAY - WEDNESDAY - FRIDAY — 8:1

(606) 738-55!

TUESDAY - THURSDAY — 8:00 am



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**NOTICE OF
PUBLIC HEARING**
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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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COMMONWEALTH VS. SHEP-
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(ARRAIGNMENT)
NO/EXPIRED KENTUCKY
REGISTRATION RECEIPT
FAILURE TO PRODUCE IN-
SURANCE CARD
FAILURE TO WEAR SEAT
BELTS

PLATES

COMMONWEALTH VS.
MONTGOMERY, DWAYNE
(ARRAIGNMENT)
NO/EXPIRED REGISTRATION
PLATES
NO/EXPIRED KENTUCKY
REGISTRATION RECEIPT
FAILURE TO PRODUCE IN-

COMMONWEALTH VS. SAY-
LOR, AMANDA R
(ARRAIGNMENT)
FAILURE OF OWNER TO
MAINTAIN REQUIRED IN-
SURANCE/SECURITY 1ST
NO/EXPIRED KENTUCKY
REGISTRATION RECEIPT

FAILURE TO REG-
TRANSFER OF MO-
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Riverfill 10
214 N. Riverfill Drive
606-432-2957
Ticket Price: Adult \$8.00
Kids/Seniors \$5.00 Matinee \$4.00
3D Movie Ticket Price: Adult \$10.00
Kids \$7.00 Matinee \$6.00

Open
Caption! **OC**

Contagion (PG13)
Saturday 2:05 Only

Cinema 1

Killer Elite (R) Held Over:
Mon.-Thurs. 7:05, 9:20; Fri. (4:20), 7:05, 9:20
Sat.-Sun. (2:05, 4:20), 7:05, 9:20

Cinema 2

Straw Dogs (R) Held Over:
Mon.-Thurs. 7:00, 9:25; Fri. (4:25), 7:00, 9:25;
Sat.-Sun. (2:00, 4:25), 7:00, 9:25

Cinema 3

What's Your Number (R) Starts Friday:
Mon.-Thurs. 7:10, 9:25;
Fri. (4:25), 7:10, 9:25
Sat.-Sun. (2:10, 4:25), 7:10, 9:25

Cinema 4

Contagion (PG13) Held Over:
Mon.-Thurs. 7:05, 9:20; Fri. (4:20), 7:05, 9:20
Sat.-Sun. (2:05, 4:20), 7:05, 9:20

Cinema 5

Abduction (PG13) Held Over:
Mon.-Thurs. 7:00, 9:20; Fri. (4:20), 7:00, 9:20;
Sat.-Sun. (2:00, 4:20), 7:00, 9:20;

Cinema 6 Cinema 6

Dolphin Tale 3D (PG) Held Over: Mon.-Thurs. 7:00; Fri. (4:20), 7:00; Sat.-Sun. (4:20), 7:00	Dolphin Tale 2D (PG) Held Over: Mon.-Thurs. 9:20; Fri. 9:20; Sat.-Sun. (2:00) 9:20
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Cinema 7

The Lion King 3D (G) Held Over:
Mon.-Thurs. 7:15, 9:15; Fri. (4:30), 7:15, 9:15;
Sat.-Sun. (2:30, 4:30), 7:15, 9:15

Cinema 8

Dream House (PG13) Starts Friday:
Mon.-Thurs. 7:15, 9:30; Fri. (4:30), 7:15, 9:30
Sat.-Sun. (2:15, 4:30), 7:15, 9:30

Cinema 9

50/50 (R) Starts Friday:
Mon.-Thurs. 7:10, 9:25; Fri. (4:25), 7:10, 9:25;
Sat.-Sun. (2:10, 4:25), 7:10, 9:25;

Cinema 10

Moneyball (PG13) Held Over:
Mon.-Thurs. 7:30; Fri. (4:30), 7:30
Sat.-Sun. (1:45, 4:30), 7:30

Times Effective 9/30-10/6/11

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

PREMIER MOTOR SALES

Special of the Week! '97 Mercury Sable **Just In! L**
First \$800 Steals it!  Asking Price!
Min. Trade
FINAL only
or \$119.98
V-6, 4-Door, Automatic, All Power!! 4x4, Automati

Just In! Local Trade! '00 Pontiac Firebird **Just In! L**
First \$4,950 Buys it!  Asking Price!
Min. Trade
FINAL only
or 169.80
Automatic, A/C, CD, Cleanest Around! Fire Engine Red!! 4x4, Automatic, I

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YOUR AD COULD BE HERE!
 Call our advertising staff today at
 437-4054 for more details.

Morehead State University, recognized as one of the top public universities in the South by U.S. News & World Report, is accepting applications for a full-time, fixed-term position as **Cook/Food Services Worker** in the Carl D. Perkins Vocational Training Center (CDPVTC) in Thelma, Kentucky. For a full description and to apply, visit **HYPERLINK** "<http://www.moreheadstate.edu/novushrapps>"
www.moreheadstate.edu/novushrapps. **Review of applications will begin October 5, 2011 and will continue until the position is filled.** Please upload/attach a letter of application, resume, and three references. Contact the Office of Human Resources at (606) 783-2097 should you have questions about our online application. MSU is an EO/AA educator and employer with a strong commitment to community engagement.

The Cutting Edge



Positions Available for licensed
 Cosmetologist
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 Phone: (606) 437-1516

**Are you looking to the future??
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We are a highly productive, continuous section coal mine looking for experienced

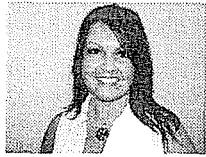
- Electricians
- Mechanics
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- Hoisting Engineers



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OTHER REAL ESTATE



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 Lila P. Munsey
 Manager Regulatory Services
 Kentucky Power Company

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**JOHNSON, COUNTY
OF JOHNSON,
BY AND ON
RELATION OF
JONATHAN
MILLER
SECRETARY
OF FINANCE AND
ADMINISTRATION
CABINET
NOTICE OF SALE**

By virtue of a Default Judgment, Summary Judgment and Order of Sale of the Johnson Circuit Court entered the 8th day of November 2010, in the above cause, for the sum of \$205.12 with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse outside of Drug Court Office, in Paintsville, Johnson County, Kentucky, to the highest and best bidder, at public auction, on the 29th day of September, 2010, at 9:50 a. m., upon the terms set forth following the description, the following described property, to wit:
71 Ross Branch in Johnson County, Kentucky, and more particularly described as follows:
Being one (1) twenty-five (25) by one hundred (100) foot lot located and situated between Ada Johnson and Myrtle Dorton's property in the Pennington Subdivision.
Being a part of the same property conveyed to Cecil Ray Curtis by Mescal Pennington by deed dated December 27, 1988 and recorded in Deed Book 309, Page 266 records of the Johnson County Clerk's Office.

cash or make a deposit of twenty (20%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above described real estate as additional surety.

Paintsville, KY 41240
(606) 789-7531

**LEGAL NOTICE
COMMON-
WEALTH OF KEN-
TUCKY
24TH JUDICIAL
CIRCUIT
JOHNSON
CIRCUIT COURT
ACTION NO.
10-CI-333
TAX EASE LIEN
INVESTMENTS 1,
LLC,
vs.
SHERLETTA M.
OUSLEY,
EDDIE OUSLEY
A/K/A EDDIE D.
OUSLEY;
UNITED STATES**

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Lila P. Mursey
Manager Regulatory Services
Kentucky Power Company

**OWNER OPS &
FLEET OWNERS**

**BE HOME EVERY
WEEKEND!**

\$1000 Sign-on BONUS!
Superior Pay PLUS
100% Fuel Surcharge
Dedicated Round Trips
To & From Louisville, KY
5 Days Per Week
We offer Plates & Fuel
Cards - No Cost Sat.
18 Mo. Verifiable
53' Van Exp. Req'd.
Call 219-427-4131 for
application or e-mail
splake@ilgi.com with Name,
Address & Phone Number
for Route Sheets!

The Johnson County Housing Authority is now accepting applications for one, two, and three bedroom apartments at Riverview Village in Thelma, KY. These apartments are for low and very low income applicants. Anyone wishing to apply can call (606) 789-5212 or come by the offices Monday through Friday, 9:00 a.m. until 4:00 p.m. We do business in accordance with the Federal Fair Housing Law.

 Equal Housing Opportunity

**OF JOHNSON,
BY AND ON
RELATION OF**

**Your
Source
for Home
Loans!**

**Community
Trust Bank**
inside Paintsville
Wal-Mart!

Monday - Friday
9:00 am - 6:00 pm

Saturday
9:00 am - 2:00 pm

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Kentucky
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606-434-**

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Regionally owned Rent to in search of career minded positions with our grow Management consideration with prior restaurant, retail sales mgmt. experience. S manager for deliveries/col heavy lifting and a valid I required. Candidates must l with company and be part team with commitment a return we offer compe bonuses, 401K, health, der insurance. Please tim@shopfog.com.

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We are a highly productive, contin section coal mine looking for exper

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- Mechanics
- Equipment Operators
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Are you ready to grab this ground-floor opportunity? Do you have current certifications to fit these positions? If so, contact us

We offer outstanding pay and bonus potential along with a great benefit package, which includes medical/dental/life, short and long-term disability, and an 8% company match on your 401k contribution.

If you are interested in growing with a progressive company, submit your resume to:

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Mail: 7590 State Route 181 North
Central City, KY 42330
NO PHONE CALLS PLEASE
We are an Equal Opportunity Employer

*"Par
no better*

Watercraft: 8.0 cents per \$100.00 of assessed value.

Given this 28th day of September, 2011.

Ordinance #14-11

Jean W. Bailey
Clerk

STATE OF KENTUCKY
COUNTY OF ROWAN

I, Jean W. Bailey, Clerk in and for said county and state hereby certify that on the 20th day of September, 2011 the Rowan County Fiscal Court held the 1st reading of an Ordinance setting Real Estate and Tangible tax rates for Calendar year 2011. 2nd reading to be held on October 5th, 2011.

Copy on file in Clerk's office.

Real Estate: 6.6 cents per \$100.00 of assessed value.

Tangible Property: 8.0 cents per \$100.00 of assessed value.

Given this 28th day of September, 2011.

Ordinance #15-11

Jean W. Bailey,
Clerk



the sum of \$28,152.32, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Rowan County Judicial Center, 700 West Main Street, Morehead, KY, 40351, on Wednesday, October 12, 2011, at the hour of 10:00 a.m., the following described property:

A certain parcel of land lying and being in Rowan County, Kentucky, about 2-1/2 miles south of Farmers on the waters of Carey Branch, a tributary of Licking River, and being Lots #3 and 4 of the plat of Paradise Hill, which is recorded in Plat Cabinet 1, Slide 603, Rowan County Clerks' Office, to which reference is made for a more particular description.

There is also conveyed a 30-foot right of way to the above-described property along the eastern line of said subdivision. There is also reserved a 30-foot right of way to the Vanhose property and other property owned by Grantors. Being the same property conveyed David Cooper and Betty Cooper, his wife, from Paul T. Garvin and Kimberly S. Garvin, his wife, and Virgil R. Garvin and Shelvia J. Garvin, his wife, by deed dated August 18, 2000, and recorded in Rowan County Deed

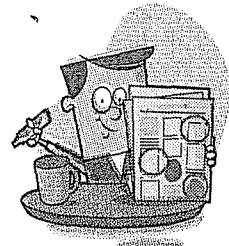
of the sale. Surety as may exist in favor of the United States of America or the Defendant(s). (E) For more particulars, reference is made to the record of this action in the office of the Rowan Circuit Clerk. B. R. Salyer Rowan County Master Commissioner 322 North Wilson Avenue Morehead, KY, 40351 606-776-0119 budsalyer@roadrunner.com

(B) The purchaser is required to assume and pay all taxes and assessment on the property for the current fiscal year. All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record

as may exist in favor of the United States of America or the Defendant(s).

(E) For more particulars, reference is made to the record of this action in the office of the Rowan Circuit Clerk.

B. R. Salyer Rowan County Master Commissioner 322 North Wilson Avenue Morehead, KY, 40351 606-776-0119 budsalyer@roadrunner.com



\$283,961.89, plus interest, fees and

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Real Estate T 30 days after a Note: For insp (606)782-0374

Cars: 1993 Le Cadillac Eldora Tractors: 1952 parade wagon,

Personal Prop Annette Funicious Moments, pictures/prints sorted collectable net (old), secrets hundreds of box

Come prepared the Smoke House

Personal Prop

Seller: Dr. Haro contact Dr. Harr hlharr01@gwise.

Pictures on

Although all info deemed reliable, guarantee actual could be present to sale date. Buy base hazards also this reason that t nity to make insp precedence over a dents.

CHUCK MA 456
Chuck Marsh

Adecco logo: better work. better life. SRG GLOBAL A GUARDIAN COMPANY. Adecco is currently taking application for SRG Global located in Morehead KY. All shifts are available. Your Ticket To A Great Job. Must be able to pass a comprehensive background check and hair follicle test as well as have a high school diploma or equivalent. Must be able to work 8 - 12 hour shifts up to 6 days per week. To apply call you local Adecco office at 859-498-1444 or apply online at www.adeccousa.com. Adecco is an EOE

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For a Pin of

Real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

For Sale or Rent

Available Now

2 bedroom apartment starting at \$330 per month w/carpet, stove, and fridge, central heat & air. Raintree Apts. 598-8342 and 598-2522 after 2 p.m. WE ACCEPT KHC VOUCHER

Jobs

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BE HOME EVERY WEEKEND!

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Legals

NOTICE OF PUBLIC HEARING

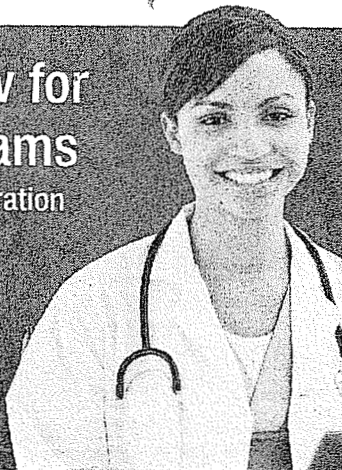
A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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Beech Creek

VENDORS

The Daniel Boone Community Action Agency will be administering the Home Assistance Program (HAP) for low-income people in Laurel, Jackson and Rowan Counties beginning November 7, 2011.

Anyone wanting to be a vendor in this year's program needs to attend a vendor meeting in their perspective county. The meeting for Clay County will be held on October 10, 2011. The office in Clay County is located at 1535 Shamrock Lane, Manchester, Ky.



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closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud. The work to be bid is described as follows: Furnishing and installation of approximately 500 L.F. of 10-inch ductile iron and 6,149 L.F. of 8-inch and 6-inch PVC gravity sewers and associated accessories. Approximately thirty-seven 4-foot diameter precast manholes and accessories. Approximately 760 L.F. feet of 14-inch and 10-inch steel cover pipe and accessories. Approximately 1,435 L.F. of 4-inch PVC force main and accessories. Drawings, Specifications and Contract Documents may be examined at the following places: Judge John Osborne's Office, Lawrence County Courthouse, 122 South Main Cross Street, Louisa, Kentucky 41230. 606-638-4102; F. W. Dodge Corporation, 655 Eden Park Drive, Suite 515, Cincinnati, Ohio 45202; Director of Minority Business, Small and Minority Business Division, Cabinet for Economic Development, Capitol Plaza Tower, 500 Mero Street, Frankfort, Kentucky 40601; (Advertisement for Bids Only);

after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder. The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded in part by a grant from the Division of Highways/Department of Transportation. Applicable wage rate determinations will be incorporated into the Specifications by an addendum issued prior to the scheduled bidding date. Bidders must comply with the President's Executive Order Nos. 11426 and 11375, which prohibit discrimination in employment regarding race, color, creed, or national origin. Where the President' Executive Order No. 11426 is shown, Executive Order No. 11375 also applies. Bidders must make positive efforts to secure small or minority owned business enterprise participation in this Project. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-

(Equal Employment Opportunity) as amended. All contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60-4. The Lawrence County Fiscal Court may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids. If the Contract is to be awarded, it will be awarded to the lowest responsive, responsible Bidder, whose evaluation by the OWNER indicates to the OWNER that the award will be in the best interests of the Project. L A W R E N C E COUNTY FISCAL COURT By John Osborne, Judge/Executive. (9/28 chg) * * * * * SUMMARY LEGAL NOTICE OF ORDINANCE Relating to the Reapportionment of Magisterial Districts in Lawrence County Ordinance No. 005-2011

(An Ordinance relating to the Reapportionment of Magisterial Districts in Lawrence County) Pursuant to the provisions of KRS 67.0777 (2), The Lawrence County Fiscal Court does hereby give legal notice to the second reading of the recommendation from the Reapportionment Committee regarding the boundaries of the four magisterial districts at the regularly scheduled meeting on October 17, 2011 at 10 a.m. on the second floor of the Lawrence County Courthouse, Louisa, Kentucky 41230. (9/28, 10/5 chg)

NOTICE OF PUBLIC HEARING
A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.
Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

MOREHEAD STATE UNIVERSITY
Morehead State University, recognized as one of the top public universities in the South by U.S. News & World Report, is accepting applications

Through video and personal information about sponsorship of two children, the primary goal of World Vision was stressed. Sponsorship for a child is \$35 monthly helping to provide access to basic necessities including clean water, improved nutrition, quality healthcare, and improved educational facilities.

Pat Herald presented information about Hazard Community and Technical College's (HCTC) integrated nursing program that provides

sponsor.

Hostesses for the September meeting were Vickie Combs and Donna Fraley.

The next scheduled Jackson Woman's Club meeting is October 3rd at the Breathitt County Senior Citizens Center with featured speaker Doug Fraley.

blood stream. However, so people develop elevated levels of intraocular pressure, which is the leading risk factor for "open-angle" glaucoma (the most common type of glaucoma). While not everyone with elevated inner-eye pressure develops glaucoma, early detection through a comprehensive eye exam can lead to treatment that saves sight that would otherwise be permanently lost. There are several



David L. B
Eye Surgeon & Ph
Louis P. El
Primary Care Opt
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 Jackson, KY 413

NOTICE OF PUBLIC HEARING

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Lila P. Munsey
 Manager Regulatory Services
 Kentucky Power Company

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Johnson's Custom Meats

Will open Oct. 1 to accept ELK for processing. Also, we will begin scheduling beef, hogs, etc. for processing at that time. Our retail meat shop will re-open Oct. 11th for a full line of pork products Johnson's Custom Meats is known for such as our pork sausage made with our old time country recipe, custom cut pork chops and more.

EBT gladly accepted.

Located at 86 Johnson Branch Rd.

Call Tues. - Fri. 9 a.m. - 4 p.m.

606-295-4180

Jackson Inn Special Offer

The Jackson Inn is offering an \$89 + Tax,

TWO NIGHT SPECIAL

To celebrate the 2011 Breathitt Heritage Fair and for the following weekend to celebrate the Lees College Homecoming. Clip this ad and present it to the Jackson Inn for this special rate for the Breathitt Heritage Fair, Friday/Saturday, September 30/October 1st. The ad can also be used for the following weekend for the Lees College Homecoming, Friday/Saturday, October 7th and 8th. Take this opportunity to return to Beautiful Breathitt for these fall events.

For reservations call 1-800-521-5271 or 606-666-7551.

Ky Power legal

GAL

permit boundary from wildlife habitat to pastureland.

The major revision application has been filed for public inspection at the Department for Natural Resources, Prestonsburg Regional Office, 3140 South Lake Dr. Suite 6, Prestonsburg, KY 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow U.S. 127 South, Frankfort, KY 40601. 39, 40, 41, ch. 42b

NOTICE OF INTENTION TO MINE

Pursuant to Application 880-0023 Amendment #5

In accordance with KRS 350.070, notice is hereby given that Martin County Coal Corporation, P.O. Box 5002, Inez, Kentucky 41224 has applied for an amendment to an existing surface and underground coal mining and reclamation operation located 4.0 miles south of Davella in Martin County. The amendment will add 53.08 acres of surface disturbance and will underlie an additional 47.87 acres making a total area of 2,408.25 acres within the amended permit boundary.

The proposed amendment area is approximately 0.1 mile north from Right Fork Road's junction with Panther Fork Road and located 0.1 mile north of Panther Fork.

The proposed amendment is located on the Inez and Thomas U.S.G.S. 7-1/2 minute quadrangle map. The proposed surface area is owned by Pocahontas Development Corporation. The amendment will underlie land owned by Pocahontas Development Corporation. The operation will use the contour and auger mining method.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

61% of Kentuckians say, of all media, newspapers are their primary source for advertising information.

13% mentioned another medium as their primary source.

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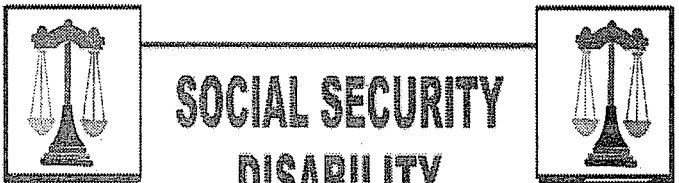
4 1/2 to 1

If it were a basketball game, you'd be leaving at half-time.

Source: Advertising and Media Use in Kentucky (June 2010), Advertising Opinion Research



This fact brought to you by the Kentucky Press Association and its 142 member newspapers.



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**Inc
(606)487-0323**

**NOTICE OF
INTENTION TO
MINE 1
Pursuant to
Application Number
866-0284**

Major Revision #8
In accordance with KRS 350.070, notice is hereby given that LCC Kentucky, LLC, P.O. Box 250 Dwale, Kentucky 41621, has applied for a major revision to an existing surface coal mining and reclamation operation located 1.0 mile south of Avawam in Leslie and Perry Counties. The major revision will not add any surface disturbance or underground acreage to the permit area.
The proposed major revision is approximately 0.90 miles Southeast of Kentucky Route 80's intersection with Mudlick Fork Road and located on Mudlick Fork of the Right Fork of Big Creek.
The proposed major revision is located on the Hyden East U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be affected by this major revision is owned by Mountain Properties Inc.

The major revision proposes to change the post mining land use for a portion of the permit

Road, London, KY 40741-9011. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

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Entertainment
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Home
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Reunion,
Saturday,
Oct. 8,
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3 p.m.
lunch
provided.
Call
606
487-3531.**

L.K.L.P Comm Action Council is accepting applications for bulk fuels for Subsidy component of the 2011-12 Low Income Household Energy Assistance Program (LIHEAP). Vendors will provide fuel as the price have established understand that customer will select the vendor from Approved Vendor List. The Subsidy component will begin on November 1, 2011, and continues through December 16, 2011. To obtain an application package contact Donna at the L.K.L.P. Central Office at (606) 436-8853. Applications should be submitted by 12:00 p.m. Friday, September 30, 2011.

**NOTICE OF
PUBLIC HEARING**
A public hearing will be held on October 18, 2011, at 10:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Power Service Commission, 500 Sower Boulevard, Frankfort, KY for the purpose of conducting Cross Examination of the Petitions of Kentucky Power and Intervention in an Examination of the Fuel Adjustment Clause of the Kentucky Power Company. From November 1, 2011 through April 30, 2012, Lila P. Munsey, Manager Regulatory Services, Kentucky Power Company.

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- Call 219-427-4131 for application or e-mail splake@tgi.com with Name, Address & Phone Number for Route Sheets!

NOTICE OF PUBLIC HEARING

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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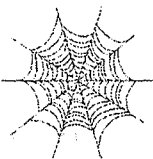
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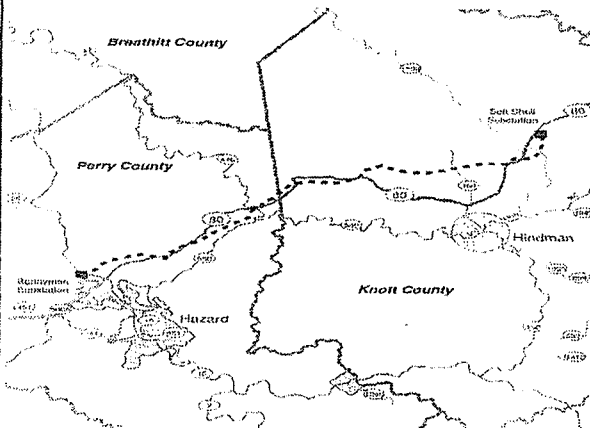
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PUBLIC NOTICE

Kentucky Power Company (KPCo) gives notice that it proposes to file with the Public Service Commission of Kentucky an application seeking a Certificate of Public Convenience and Necessity authorizing it to construct in Knott and Perry counties in Kentucky a 138 kV electric transmission line approximately 20 miles in length. The proposed line will connect KPCo's existing 69 kV Bonnyman Substation, located in Perry County, KY and KPCo's existing 138 kV Soft Shell Substation located in Knott County, KY. In addition the application seeks authority to construct associated facilities. The associated facilities will include an expansion of the existing Bonnyman Substation (including the installation of a new 138kV/69kV transformer) in Perry County, KY, and the installation of capacitor banks at the existing Haddix Substation, in Breathitt County, KY and Beckham Substation in Knott County, KY. The proceeding has been assigned Case No. 2011-00295. After it is filed, the project application can be reviewed at the Knott County Library or the Perry County Library and will also be available for review on-line at the Kentucky Power website: www.kentuckypower.com/go/bonnyman. A map showing the proposed route of the line is displayed below.

Interested parties have a right to intervene in these proceedings and to request a local public hearing. Should you have any questions concerning this case, please contact Mr. Jeff R. Derouen, Executive Director of the Kentucky Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, KY 40602-0615, or call 502/564-3940. Questions concerning the project may also be directed to Lila P. Munsey, Manager of Regulatory Services, Kentucky Power Company, 101A Enterprise Dr., P.O. Box 5190, Frankfort, KY 40602-5190, or call 502/696-7010.



Bonnyman - Soft Shell 138kV Transmission Line

KENTUCKY POWER
A unit of American Electric Power

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19, 2011
SECOND READING: September 21, 2011

Done this 19th day of September 2011

Nan Gorman, Mayor
City of Hazard
ATTEST:
Linda Steele, Hazard City Clerk

1x-9/28-c-coh-50

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey
Manager Regulatory Services

Kentucky Power Company

897-6001
NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-6001, Renewal No. 5

In accordance with the provisions of KRS 350.055, notice is hereby given that Pine Branch Coal Sales, Inc., P.O. Box 246, Chavies, Kentucky 41727, has applied for the renewal of a permit for a coal processing facility affecting 6.1 acres located 0.25 miles south of Chavies in Perry County.

The proposed operation is located 0.25 miles east from the junction of KY 28 and KY 451, and located 0.25 miles west of the North Fork of the Kentucky River.

The proposed operation is located on the Krypton USGS 7 1/2 minute quadrangle map. The surface is owned by Pine Branch Coal Sales, Inc.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40741-9011. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

4x-9/14-10/5-c-pbcs-38

mation operation located 1.0 mile south of Avawam in Leslie and Perry Counties. The major revision will not add any surface disturbance or underground acreage to the permit area.

The proposed major revision is approximately 0.90 miles Southeast of Kentucky Route 80's intersection with Mudlick Fork Road and located on Mudlick Fork of the Right Fork of Big Creek.

The proposed major revision is located on the Hyden East U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be affected by this major revision is owned by Mountain Properties Inc.

The major revision proposes to change the post mining land use for a portion of the current permit area.

The major revision application has been filed for public inspection at the Division for Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

4x-9/14-10/5-c-ac&e-39

NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 897-0532 OPERATOR CHANGE

In accordance with the provisions of 405 KAR 8:010, notice is hereby given that Revelation Energy, LLC, 2718 North Mayo Trail, Pikeville, KY 41501 intends to revise Permit No. 897-0532 to add an operator. The new operator will be Mountain Top Hydroseeding, Inc., P O Box 766, 6567 E. MT Parkway, Salyersville, KY 41465.

The operation is located 1.6 miles east of Buckhorn in Perry County. The operation is approximately 0.3 miles north from KY RT 28's junction with Middle Fork River Rd and located 0.1 miles east of the Middlefork of the Kentucky River. The operation is located on the Buckhorn USGS 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Natural Resources' London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments or objections must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601. All comments or objections must be received within fifteen (15) days of today's date.

1x-9/28-c-ses-55

supplement contains all ordinances of a general nature enacted since the prior supplements to the Code of Ordinances of this municipality; and

WHEREAS, American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of ordinances which are based on or make references to section of the Kentucky Revised Statutes;

WHEREAS, it is the intent of council to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky:

NOW, THEREFORE, BE IT ORDAINED by the City of Hazard, Kentucky, Board of Commissioners:

SECTION 1. That the 2011 supplement to the Code of Ordinances of the City of Hazard, Kentucky, as submitted by American Legal Publishing Corporation of Cincinnati, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. That this ordinance shall take effect and be in force from and after its date of passage, approval and publication as required by law.

Passed this 19th Day of September, 2011
Passed on First Reading September 19th 2011
Adopted on Second Reading September 21, 2011
Signed by Mayor September 21, 2011

Nan Gorman, Mayor
City of Hazard
Attest:
Linda Steele, Hazard City Clerk

1x-9/28-c-coh-49

L.K.L.P. COMMUNITY ACTION COUNCIL is now accepting applications for bulk fuels for the Subsidy component of the 2011-2012 Low Income Home Energy Assistance Program (LIHEAP). Vendors will provide fuel at the price they have established and understand that the customer will select the vendor for the Approved Vendor List. The Subsidy component will begin on November 7, 2011, and continue through December 16, 2011. To obtain an application packet, contact Donna Hays at the L.K.L.P. Central Office at (606) 436-8853. Applications should be submitted by 12:00 noon, Friday, September 30, 2011.

2x-9/21-9/28-c-klp-44

acres located near Krypton Perry Co. Ky.

The permit area is approximately located 0.2 southeast of the junction 451 and Lick Branch 1. The latitude is 37° 18' 44" the longitude is 83° 21'. The operation is located on Krypton U.S.G.S. 7 & 8 minute quadrangle map.

The total surety now in increments included in application is as follows:

Increment 1 \$59,320

Of this, approximately 60% of this amount will be included in this application for Phase Bond Release.

Reclamation work performed includes backfilling, grading, seeding, mulching and planting trees of the entire permit area. Reclamation work completed in March 2011.

Written comments, objections and requests for a public hearing must be submitted, in writing, to the cabinet at: Director of Division of Field Services #2 Hudson Hollow Complex Frankfort, Kentucky 40601

A public hearing has been scheduled for November 2011 at the London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40741-9011. This hearing shall be canceled if the cabinet does not receive a request in writing for a public hearing November 4, 2011.

4x-9/14-10/5-c-se

PUBLIC NOTICE

Notice is hereby given that Perry Co. Fiscal Court has filed an application with the Natural Resource and Environmental Protection Cabinet for the construction of a bridge. The property is located Hardburly in Perry County, the intersection of KY Highway 1146 and 2015 Hardburly Road. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 14 Reid Road, Frankfort Office Park Frankfort, Kentucky 40601 Phone (502) 564-3410.

2x-9/28-10/5-c-pcfc-4

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-5126 Renewal#2

In accordance with KRS 350.055, notice is hereby given that Whitaker Coal Corporation, 1845 Highway 11 South, Hazard, Kentucky 41701 has applied for renewal of an underground coal mining

company serving business and residential customers across North America. You could be hired immediately if you meet these requirements:

- 21 years or older
- Clean driving record
- Pass drug screen, background checks, and physical
- Strong customer service skills
- Minimum of six months experience driving like-sized commercial vehicle within the last three years
- One year commercial driving experience strongly preferred

As a Kelly® employee, you'll receive weekly electronic pay, a service bonus plan, benefit options & more. Don't miss out on this opportunity to drive with an industry-leading company.

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NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey
Manager Regulatory
Services
Kentucky Power
Company

Opening for a

Male Drug Testing Technician

because of the direct observation process. Position is located in the Greenup County Area and is part-time. Pre-employment tests required are:

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- Bonus after two complete months of employment.

We provide the training.

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against this vehicle should call 606-316-2332.

Public Auction Notice

The Commercial Bank of Grayson will offer at Public Sale the following items to satisfy the indebtedness due under the terms of a security agreement.

2008 Kawasaki ATV, KLF250A8F, Serial #JKALFMA1288570635

2007 Honda Street Bike, VTX18T17, Black, Serial #1HFSC49T37A502211

1999 Ford F150 4X4 Supercab, Red, Serial #2FTRX18W2XCA61113

1999 Chevy Astro Van, White, Mileage 174,895, Serial #1GNDM19W9XB144669

Public Auction will be held on Friday, October 7, 2011 at 3:00 PM at CR TRUCK SALES, 620 State Highway 1947, Grayson, Kentucky.

Seller reserves the right to reject any or all bids. Announcements made the day of the sale will take precedence over any printed material. Terms will be cash. For more information, please contact Patricia Carper, at (606)474-7811.

147 Legals

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT

CASE NO. 11-CI-00115

NOTICE OF SALE

Fifth Third Mortgage Company PLAINTIFF

VS. John J. Parsons a/k/a John Jason Parson Fifth Third Bank DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit

4563 Big Sinking Road, Olive Hill, Kentucky, 41164

The following described property lying on the divide between Big Sinking Creek and Little Sinking Creek in Carter County, Kentucky; to-wit:

Bounded on the North by the land of W. M. Huntsman, now Elmer Littleton; Bounded on the East by the land of Drew Taylor, now Ruth Gibson; Bounded on the South by the land of E. L. Gilbert, now Willis Fultz; and Bounded on the West by the land of G. W. Littleton, now John Lowe.

Being the same property conveyed to John Jason Parsons, single, by Deed dated July 29, 2005, recorded in Deed Book OR153, Page 373 of the Clerk's Records in Carter County, Kentucky.

The aforementioned real estate can not be divided without materially impairing its value and shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of twelve percent (12%) per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30)

The Defendants, their agents, employees, successors or assigns shall vacate the mortgaged premises immediately upon the confirmation of the Master Commissioner's Sale.

real estate of the

Upon default of payment of the balance of the purchase price within thirty (30) days, the Master Commissioner shall immediately resell the property upon the same terms and conditions set out herein upon proper legal notice. The ten percent (10%) of purchase price paid to the Master Commissioner shall be used to pay the costs of the sale which the purchaser failed to complete.

The hereinabove described real property shall be sold free and clear of the claims, interests, liens and encumbrances of all parties herein, except restrictions and easements appearing of record, in the Carter County Court Clerk's Office.

The risk of loss for the subject property shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

The purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property, from the date of sale until the purchase price is paid in full to the extent of the Court-appraised value of the improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Carter Circuit Court or the Plaintiff herein.

The Defendants, their agents, employees, successors or assigns shall vacate the mortgaged premises immediately upon the confirmation of the Master Commissioner's Sale.

The purchaser shall

CARTER CIRCUIT COURT

CASE NO. 10-CI-00101

NOTICE OF SALE

Robert Hallmark PLAINTIFF

VS.

Estate of Shelia Jan Hallmark DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 31, 2011, in the above styled action, Honorable Robert L. Caummissioner of the Carter Circuit Court, shall proceed to offer for sale, under the following terms and conditions, at the front door of the Courthouse, Carter County, Kentucky, to the highest and best bidder, at public auction, on the 7th day of October, 2011 at the hour of 9:50 a.m., the following described property, lying and being in the Commonwealth of Kentucky, County of Carter and more particularly described as follows, to-wit:

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey Manager Regulatory Services Kentucky Power Company

with an iron pin driven at the base); thence continuing with the ditch S 12-52-53 E, 40.22 ft. to a point in the center of the branch, being a point in the Mary Potter property (see deed book 198, page 60 for reference); thence down the center of the branch and the Potter line N 44-42-55 E, 11.84 ft.; thence S 82-31-45 E, 26.76 ft.; thence S 64-00-44 E, 25.91 ft.; thence S 50-55-26 E, 13.98 ft.; thence N 78-34-23 E, 15.12 ft.; thence S 74-43-32 E, 50.43 ft.; thence S 61-59-05 E, 50.95 ft.; thence N 68-07-57 E, 14.15 ft.; thence S 34-56-52 E, 83.52 ft. to the L.Q. Marshall property corner (see deed book 174, pg. 690 for reference); thence continuing with the center of the branch and the Marshall property line N 86-37-38 E, 103.10 ft. to the

CARTER COUNTY SCHOOLS STAFF OPENINGS 09-21-

EAST CARTER HIGH

Math Teacher

Application deadline: October 21, 2011 -must have 9-12 certification

ECHS/WCHS

Swim Coach

Application deadline: September 30, 2011 -must have experience in swim instruction and certification in regard to life saving and swim instruction

EAST CARTER MIDDLE

Itinerate Instructional Assistant

(Individual Aide with special needs student)

Application deadline: September 30, 2011

PRICHARD ELEMENTARY

Itinerate Instructional Assistant

(Individual Aide with special needs student)

Application deadline: September 30, 2011

OLIVE HILL ELEMENTARY

Family Resource Center - Family Advocate

Application deadline: October 5, 2011

CARTER COUNTY BOARD OF EDUCATION DOES NOT DISCRIMINATE ON THE BASIS OF SEX FOR EMPLOYMENT IN EDUCATIONAL PROGRAMS.

Donald Damron - TITLE IX COORDINATOR

Applicants must submit an application and on or before the deadline to:

Carter County Schools Personnel Office

228 S. Carol Malone Blvd. Grayson, Kentucky 41143

Beattyville, KY 41311

464-8813

Louise Brandenburg
ALL DONATIONS
ARE WELCOME!

24/7 PRAYER LINE
464-8813

Sunday - Church
Tues - Saturday
10 a.m. and 6 p.m.

PUBLIC HEARING

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

for application or e-mail
splake@ilgi.com with Name,
Address & Phone Number
for Route Sheets!

The Owsley County Board
Social Studies/Science Test
may be requested through
transcript, NTE scores and

Time

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The Owsley County Board
Math Teacher at the Owsley
through October 18, 2011
scores and teaching certifi

Time

**The Booneville Sentinel
Southfork Publishing
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Darrell Barrett, Managing Editor
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Tyna McCown
606-325-6957



225. GENERAL HELP WANTED

THE INDEPENDENT

Has a route available in the Rush area:

Big Run Rd.
Four Mile Rd.
Jacks Fork
State Rt. 3

Interested parties may contact:
Jim Albright
606-326-2631
or 1-800-955-5860

WINDOW & SIDING INSTALLERS NEEDED
Experienced only. Truck, tools, brake, & ins. req.
Call 1-800-353-4313.

230. JOB WANTED

DRYWALL REPAIR- paint & stain. Gary, 606-928-5930 or 585-5994.

HOME REPAIRS- Sill Work, Found. Repairs, Floor Level. 928-3587

SMITH TREE SERVICE
Also, selling firewood.
Call 606-324-1371.

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A-Grade Stump Grinding 606-836-0642

235. MEDICAL HELP WANTED

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Lila P Munsey
Manager Regulatory Services
Kentucky Power Company

200 MILE YARD SALE

Friday, September 30
Saturday, October 1

