



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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Frankfort, Kentucky 40602-0615
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

June 29, 2011

Jerry Ruble
Chairman
North Shelby Water Company
4596 Bagdad Road
P. O. Box 97
Bagdad, KY 40003

RE: Case No. 2011-00216
North Shelby Water Company

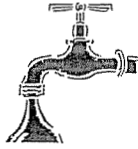
The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Linda Faulkner
Filings Division Director

LF/tw
Enclosure



North Shelby Water Company

PO Box 97
Bagdad, KY 40003
(502) 747-8942

June 27, 2011

Jeff R. Derouen
Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

FILED
JUN 27 2011
PUBLIC SERVICE
COMMISSION

RECEIVED
JUN 27 2011
PUBLIC SERVICE
COMMISSION

RE: Formal Application to Increase Rates Pursuant to
Purchased Water Adjustment Regulation 807 KAR 5:068

Dear Mr. Derouen

The North Shelby Water Company respectfully requests that the Commission allow for an adjustment to our rates in accordance with 807 KAR 5:068 Purchased Water Adjustment clause.

2011-216

The Company was recently notified by its supplier, Louisville Water Company, that it will increase meter service charges by \$86.80 per month, wholesale rates by \$0.13 per 1000 gallons, and the elevated service area surcharge by \$0.03 per 1000 gallons. These increases will take effect July 1, 2011. The result of these increases is \$48,020.64 in additional yearly supply cost for the Company. This translates into \$0.12 per 1000 gallons of water sold to our customers. Therefore, we propose to increase our rates by that amount.

The following supporting documentation is enclosed for your review:

- Exhibit A – Purchase Water Rate Adjustment
- Exhibit B – Copy of Wholesale Tariffs
- Exhibit C – Statement of Water Purchased
- Exhibit D – Statement of Water Sold
- Exhibit E – Notice to Customers
- Exhibit F – Revised Tariff Sheet

The Notice to Customers will be published in accordance with Commission regulations and verification of its publication will be provided to the Commission.

Should you have any questions please contact Lee Mudd at (502) 839-1310, as he is handling this matter.

Sincerely,

Jerry Ruble, President

JR/jlm