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Leonard K. Peters  
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Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

June 13, 2011

J. Christopher Hopgood  
Dorsey, King, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KY 42420

RE: Case No. 2011-00196  
Kenergy Corp.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke  
Enclosure

RECEIVED

JUN 02 2011

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

FILED

JUN 02 2011

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF KENERGY CORP.            )  
FOR CERTIFICATE OF CONVENIENCE    ) CASE NO. 2011-00196  
AND NECESSITY                                    )

APPLICATION

(a) Kenergy Corp. ("Kenergy") is a nonprofit electric cooperative organized under KRS Chapter 279 and is engaged in the business of distributing retail electric power to member consumers in the Kentucky counties of Daviess, Hancock, Henderson, Hopkins, McLean, Muhlenberg, Ohio, Webster, Breckinridge, Union, Crittenden, Caldwell, Lyon, and Livingston. This Application is submitted pursuant to KRS 278.020 and 807 KAR 5:001(9).

(b) The post office address of Kenergy is Post Office Box 18, Henderson, Kentucky 42419-018.

(c) Kenergy's Articles of Consolidation are on file with the Commission in Case No. 99-136.

(d) Kenergy requests that it be granted a certificate of public convenience and necessity to replace its existing branch office at Marion, Kentucky, with a newly constructed office building and service center. Kenergy proposes to construct a new 24,644 square feet (covered space) branch office (office space is