



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

May 11, 2011

John Clark
Manager
Madison County Utility District
297 Michelle Drive
P. O. Box 670
Richmond, KY 40476-0670

RE: Case No. 2011-00165
Madison County Utility District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke
Enclosure

Madison County Utilities District

297 Michelle Dr.

P O Box 670 ♦ Richmond KY 40476-0670 ♦ 859-624-1735 ♦ Fax 859-623-8220

FILED

May 3, 2011

MAY 06 2011

PUBLIC SERVICE
COMMISSION

Executive Director
Kentucky Public Service Commission
211 Sower Blvd

RECEIVED

PO Box 615
Frankfort, KY 40602-0615

MAY 6 2011

PUBLIC SERVICE
COMMISSION

Office of the Attorney General
Rate Intervention Division
100 Perimeter Park
Frankfort, KY 40602

2011-00165

Re: Purchased Water Adjustment Filing

Madison County Utilities District is requesting a Purchase Water Adjustment. Enclosed are the filing forms and supporting documentation. This filing is made pursuant a rate increase from our wholesale provider Richmond Utilities. Madison County Utilities District will publish the enclosed notice (Exhibit 5) no later, than June 18, 2011.

Should you have questions or require additional information please feel free to contact me at 859-624-1735.

Sincerely, 

John C. Clark
Manager