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BRUCE E. SMITH  
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May 16, 2011

**VIA FAX: (502) 564-3460**

**AND U.S. MAIL, FIRST CLASS**

Mr. Jeff R. Derouen  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

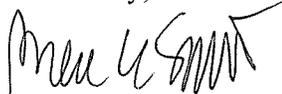
RECEIVED  
MAY 17 2011  
PUBLIC SERVICE  
COMMISSION

Re: Case No. 2011-00138  
Motion for Extension of Time

Dear Sir:

Enclosed is my client's Motion for an extension of time within which to file its Answer in the above-mentioned case. Ten copies of the Motion are attached.

Sincerely,



Bruce E. Smith

Enclosure

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**RECEIVED**

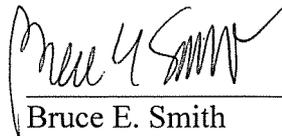
**FOREST HILLS RESIDENTS' )  
ASSOCIATION, INC., and )  
WILIAM BATES )  
 )  
COMPLAINANTS )  
 )  
VS. )  
 )  
JESSAMINE SOUTH ELKHORN )  
WATER DISTRICT )  
 )  
DEFENDANT )**

MAY 17 2011  
PUBLIC SERVICE  
COMMISSION

**CASE NO. 2011-00138**

**MOTION FOR EXTENSION OF TIME**

The Defendant, Jessamine-South Elkhorn Water District ("District"), respectfully moves the Commission for an extension of time within which to file its Answer to the Complaint, to and including Monday, May 23, 2011, on the grounds that a member of the Defendant's staff, who was and is closely involved in the project which is the focus of this dispute, has been unavailable to assist counsel in the preparation of the Answer due to a recent surgery.



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bruce@smithlawoffice.net  
**Attorney for Defendant**

**CERTIFICATE OF SERVICE:**

The undersigned hereby certifies that a true copy of the foregoing Motion for Extension of Time was served on the following by U.S. Mail, first class, postage prepaid, and e-mailing same on May 16, 2011, to:

Robert M. Watt, III  
Monica H. Braun  
300 West Vine Street, Suite 2100  
Lexington, KY 40507  
robert.watt@skofirm.com  
monica.braun@skofirm.com

  
\_\_\_\_\_  
Bruce E. Smith