



Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Gray
Mayor

Janet M. Graham
Commissioner

April 26, 2011

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

APR 27 2011

PUBLIC SERVICE
COMMISSION

Re: Case No. 2011-00134
(Kentucky Utilities – Demand Side Management)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and 10 copies of Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter.

Yours truly,

David J. Barberie
Attorney Senior

ENC

cc: Case Distribution List

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

APR 27 2011

PUBLIC SERVICE
COMMISSION

In the Matter of:

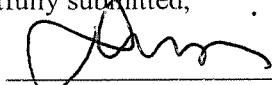
THE JOINT APPLICATION OF)	
LOUISVILLE GAS AND ELECTRIC)	CASE NO.
COMPANY AND KENTUCKY UTILITIES)	2011-00134
COMPANY FOR REVIEW, MODIFICATION,)	
AND CONTINUATION OF EXISTING, AND)	
ADDDION OF NEW DEMAND-SIDE)	
MANAGEMENT AND ENERGY-EFFICIENCY)	
PROGRAMS)	

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION FOR FULL INTERVENTION**

COMES the Lexington-Fayette Urban County Government ("Lexington"), by counsel, and pursuant to 807 KAR 5:001 Section 3(8), moves that it be granted leave to intervene in this matter and that it be granted full intervention status. Approval of the application in this matter and the programs contained therein will have a significant impact on Lexington and the citizens of Fayette County. Lexington has a special interest in this matter, and it will not be adequately represented by the other parties. Lexington's participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

BY:



David J. Barberie
dbarberi@lexingtonky.gov
Attorney Senior
Leslye M. Bowman
lbowman@lexingtonky.gov
Director of Litigation
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500
Attorneys for Lexington-Fayette Urban County
Government

FILING NOTICE AND CERTIFICATE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served and filed by first class U.S. Mail delivery, postage prepaid, to Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served on the following by mailing a copy by first class U.S. Mail delivery, postage prepaid, and/or by electronic means, as further indicated below, all on this the 26th day of April 2011:

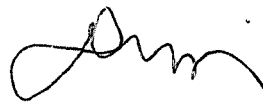
Mr. Lonnie Bellar
Vice President, State Regulation & Rates
LG&E and KU Services Company
220 West Main Street
Louisville, Kentucky 40202

Hon. Kendrick R. Riggs
Attorney at Law
Stoll Keenon Ogden, PLLC
2000 PNC Plaza
500 West Jefferson Street
Louisville, Kentucky 40202-2828

Hon. Allyson K. Sturgeon
Senior Corporate Attorney
E.ON U.S. LLC
220 West Main Street
Louisville, Kentucky 40202

Hon. Dennis G. Howard, II
Hon. Larry Cook
Assistant Attorneys General
Office of the Attorney General
Utility & Rate Intervention Division
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601-8204

Iris G. Skidmore
Bates & Skidmore
415 West Main Street, Suite 2
Frankfort, Kentucky 40601



ATTORNEY FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT