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Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

April 15, 2011

Damon R. Talley, Esq.  
Post Office Box 150  
Hodgenville, Kentucky 42748

Re: Adair County Water District  
Case No. 2011-00127

Dear Mr. Talley:

The Kentucky Division of Water (DOW) has advised Commission Staff that amendments were made to its letter of June 11, 2010 in which it approved the proposed project. More specifically, DOW issued a revised approval letter on September 9, 2010, a copy of which is enclosed, that approves the plans and specifications for the construction of a 750,000 gallon elevated water storage tank. In its letter of June 11, 2010, DOW referred to a 500,000 gallon elevated water storage tank.

Adair County Water District is hereby notified that a copy of the DOW letter of September 9, 2010 has been filed in the case record. Any objections to this action should be made in writing and filed with the Commission within 10 days of the date of this letter.

Direct any questions regarding this letter to Gerald Wuetcher, Commission Staff counsel, at (502) 564-3940, Extension 259.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

Enclosure



STEVEN L. BESHEAR  
GOVERNOR

LEONARD K. PETERS  
SECRETARY

## ENERGY AND ENVIRONMENT CABINET

DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION OF WATER

200 FAIR OAKS LANE, 4TH FLOOR

FRANKFORT, KENTUCKY 40601

[www.kentucky.gov](http://www.kentucky.gov)

September 09, 2010

Mr. Lennon Stone, Manager  
Adair County Water District  
109 Grant Lane  
P.O. Box 567  
Columbia, KY 42728

RE: Adair County Water District  
AI # 33767APE20100005  
PWSID #0010702-10-005  
Sparksville Water Transmission Main & Tank  
Adair County, KY

Dear Mr. Stone:

We have reviewed the plans and specification for the above project. The plans include the construction of approximately 37,400 Linear feet (LF) of 12-inch Ductile Iron CL 350, 16,800 LF of 8-inch PVC, 500 LF of 6-inch PVC, a new booster pump station and a new 750,000 gallon elevated tank. This is to advise that plans and specifications for the above reference project are APPROVED with respect to drinking water design, as of this date with the requirement contained in the attached construction permit.

Additionally, your application indicates this is founded in a part by a State Revolving Fund (SRF) loan, therefore the following stipulation shall apply:

1. You have received one (1) set of approved plans and specifications. An identical set should be made available at the project site at all times. If modifications are made to the plans and specifications prior to bidding, then four (4) complete sets of revised plans and specifications shall be submitted to the Division of Water for approval. Our notice of approval will be issued at a later date by separate correspondence.
2. Clear site certificates of all involved properties must be submitted to the Division of Water prior to construction.
3. You are hereby authorized to advertise for bids to construct this project. In addition to other notices, you shall advertise the bid for seven (7) to twenty-one (21) days prior to the Bid Opening date in the newspaper with the largest circulation in your area. Please provide the bid opening date to Mr. William Averell, at the Division of Water. He can be reached at 502-564-3410, extension 4980 or email [william.averell@ky.gov](mailto:william.averell@ky.gov)
4. A set of AS-BID plans and specifications (with any APPROVAL conditions addressed) and a copy of the Advertisement shall be submitted to the Division of Water when the project is advertised. These items will be reviewed as part of the Authority to Award process.
5. The attached Project Review and Cost Summary form is to be completed and signed after bids have been received and then submitted along with the supporting documents indicated on the form. Your signature on this form will certify that all the information to be retained by the recipient has been secured and is available for review by the Division at the pre-construction conference. The complete bid package should be submitted to the Division of Water within fourteen (14) days after the bid opening.
6. Upon approval of the bid documents, the Division of Water will authorize you to award the construction contract, and arrange for a pre-construction conference. Division of Water staff **must** be present at this pre-construction conference.

7. You are cautioned that the advertisement and award of this contract will be subject to the laws and regulations that govern the DWSRF process and the conditions of your KIA loan agreement.
8. Please be advised that the construction contract is subject to the Equal Employment Opportunity requirements contained in Executive Order 11246. Equal Employment opportunity affirmative action by the prime contractor and all subcontractors is mandated throughout the duration of the contract. Documentation of efforts to comply with Executive Order 11246, Equal Employment Opportunity in accordance with the EPA Special Notice to Bidders is required.
9. Documentation of compliance with the DBE Fair Share Policy in accordance with 40 CFR 31.36(e) is required and must be submitted to the Division of Water within fourteen (14) days of the bid opening.
10. If sanitary features of the approved plans are to be changed during construction, the engineer shall submit the revision to the Division of Water for approval prior to implementation of the modification. Written approval from the Division of Water must be granted prior to on-site work dedicated to the adjustment.
11. When this project is completed, the owner shall submit a written certification to the Division of Water that the above referenced water facilities have been constructed and tested in accordance with the approved plans. Such certification shall be signed by a licensed professional engineer.
12. When this project is completed, the engineer shall submit as-built drawings to the Division of Water.

If you have any questions concerning this project, please contact Hamid beykzadeh at (502) 564-3410 ext. 4822.

Sincerely,



Solitha Dharman, PE  
Supervisor, Engineering Section  
Drinking Water Branch  
Division of Water

SWD:HB

Enclosures

C: Mr. David Bowles, P.E. (Monarch Engineering Inc.)  
Mr. Deron S. Byrne, P.E. (Monarch Engineering Inc.)  
Kentucky Infrastructure Authority  
Mr. William Averell, SRF & SPAP Section  
Adair County Health department  
Scarlet Perry (Plumbing)