



Steven L. Beshear  
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Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Charles R. Borders  
Commissioner

April 14, 2011

William Eggen, Chairman  
U.S. 60 Water District of Shelby & Franklin Counties  
P.O. Box 97  
Bagdad, KY 40003

RE: Case No. 2011-00123  
U.S. 60 Water District of Shelby & Franklin Counties  
(Purchased Water Adjustment)

The Commission staff has conducted a further review of your application in this case and determined that the references in the cover letter and application to your supplier's changed rate are sufficient to satisfy the requirement, under 807 KAR 5:068, Section 3(2)1(b), to file a copy of the supplier's notice of changed rate. Therefore, your application meets the minimum filing requirements.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/rs



U.S. 60

Water

District

PO Box 97  
Bagdad, KY 40003  
(502) 747-8942

FILED

APR 04 2011

PUBLIC SERVICE  
COMMISSION

March 22, 2011

RECEIVED

APR - 4 2011

PUBLIC SERVICE  
COMMISSION

Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

To the COMMISSION:

2011 - 20123

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric and Water Plant Board has been granted an increase which will take effect on April 1, 2011. The following documents are enclosed:

- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

Bill Eggen  
Chairman

BE:pac