Steve L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 04, 2011

William Eggen U. S. 60 Water District of Shelby and Franklin Counties P. O. Box 97 Bagdad, KY 40003

RE: Case No. 2011-00123

> U. S. 60 Water District of Shelby and Franklin Counties (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 04, 2011 and has been assigned Case No. 2011-00123. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely

leff Derouen **Executive Director** 

KentuckyUnbridledSpirit.com

James Gardner Vice Chairman

Charles R. Borders Commissioner