



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

April 14, 2011

Church Quarles
Peaks Mill Water District
7175 US 127 North
Frankfort, KY 40601

RE: Case No. 2011-00118
Peaks Mill Water District
(Purchased Water Adjustment)

The Commission staff has conducted a further review of your application in this case and determined that the references in the cover letter and application to your supplier's changed rate are sufficient to satisfy the requirement, under 807 KAR 5:068, Section 3(2)1(b), to file a copy of the supplier's notice of changed rate. Therefore, your application meets the minimum filing requirements.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

PEAKS MILL WATER DISTRICT

7165 U.S. 127 North
Frankfort, Kentucky 40601

(502) 227-5740

Church Quarles, Chairman

March 25, 2011

FILED

MAR 31 2011

**PUBLIC SERVICE
COMMISSION**
re: Tariff Revisions
Case No. 2010-000485

RECEIVED

MAR 31 2011

**PUBLIC SERVICE
COMMISSION**

Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

To the COMMISSION:

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that Frankfort Electric & Water Plant Board has been granted an increase that will take effect April 1, 2011.

- The following documents are enclosed:
- Exhibit A. Purchased Water Rate Adjustment
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Resolution

2011-118

If you have any questions, please contact Warner Broughman at (859) 271-1778, as he is handling this matter.

Yours truly,



Church Quarles,
Board Chairman

CQ:pac

cc: Dale Gatewood, Mgr.
Warner Broughman, III, Engineer

Enclosures