

COMMONWEALTH OF KENTUCKY

RECEIVED

BEFORE THE PUBLIC SERVICE COMMISSION

OCT 13 2011

In The Matter Of:

PUBLIC SERVICE  
COMMISSION

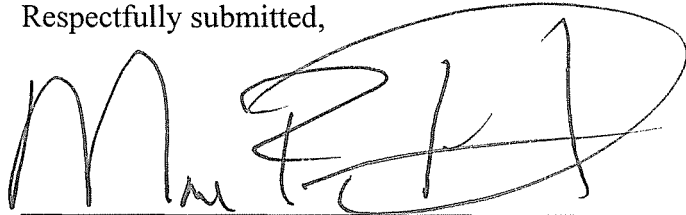
APPLICATION OF AEP KENTUCKY )  
TRANSMISSION COMPANY, INC. )  
FOR A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO )  
OPERATE AS A TRANSMISSION ONLY )  
PUBLIC UTILITY )

Case No. 2011-00042

Notice of Filing of Proofs of Publication

Kentucky Power Company hereby files with the Public Service Commission of Kentucky its proofs of publication of the notices of the October 19, 2011 hearing in this matter.

Respectfully submitted,



Mark R. Overstreet  
STITES & HARBISON PLLC  
421 West Main Street  
P. O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477

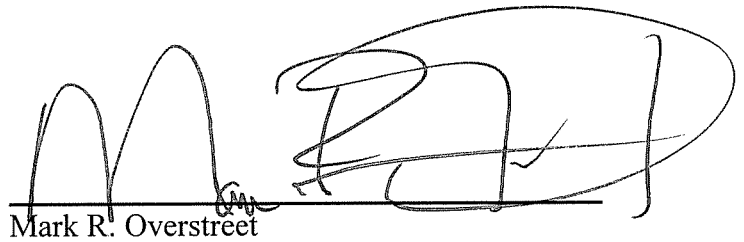
COUNSEL FOR KENTUCKY POWER  
COMPANY

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing (without the tear sheets) was served by first class mail, postage prepaid, upon the following this 13<sup>th</sup> day of October, 2011:

David F. Boehm  
Boehm, Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, OH 45202

Lawrence Cook  
Office for Rate Intervention  
P. O. Box 2000  
Frankfort, KY 40602-2000

A handwritten signature in black ink, appearing to read 'Mark R. Overstreet', is written over a horizontal line. The signature is stylized and somewhat illegible.

Mark R. Overstreet

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 11<sup>th</sup> day of October, 2011 came RACHOR McCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company .

Rachel McCarty  
Signature

Bonnie J. Howard  
Notary Public  
My Commission Expires: 9-18-12

(SEAL)

# **KENTUCKY PRESS SERVICE**

**101 Consumer Lane  
(502) 223-8821**

**Frankfort, KY 40601  
FAX (502) 875-2624**

***Rachel McCarty Advertising Dept.***

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent-- 10-4  
Booneville Sentinel-- 10-6  
Grayson Journal-- 10-5  
Greenup News -- 10-6  
Hazard Herald --10-5  
Hindman Troublesome Creek Times -- 10-6  
Hyden Leslie Co. News -- 10-6  
Inez Mt. Citizen -- 10-5  
Jackson Times Voice --10-6  
Louisa Big Sandy News -- 10-5  
Manchester Enterprise -- 10-6  
Morehead News -- 10-4  
Paintsville Herald -- 10-5  
Pikeville Appalachian News -- 10-5  
Prestonsburg Floyd Co. -- 10-5  
Salyersville Independent -- 10-6  
Sandy Hook Elliott Co. News -- 10-7  
Vanceburg Lewis Herald-- 10-4  
West Liberty Licking Valley -- 10-6  
Whitesburg Mt. Eagle -- 10-5

ver parents with an unmatched level of training, support, and financial reimbursement. To learn how you can become a Professional Foster Parent and make a difference in the life of a child please call (606) 780-0376.

### Benefit for Frances Woods

Frances is a life-long resident of Grayson who is battling an aggressive type of breast cancer. She is a caring nurse who has taken care of many. Please help raise money for our mother, sister, and friend at Heritage Elementary Oct. 8 from 2-7 p.m. There will be a silent auction, gospel singing, cake walks, 50/50 drawing and much more. There will be food and refreshments for sale. For more information contact Janie Perkins at 474-9199, Lisa Burton at 474-7798 or Randileah Mulkey at 923-8450.

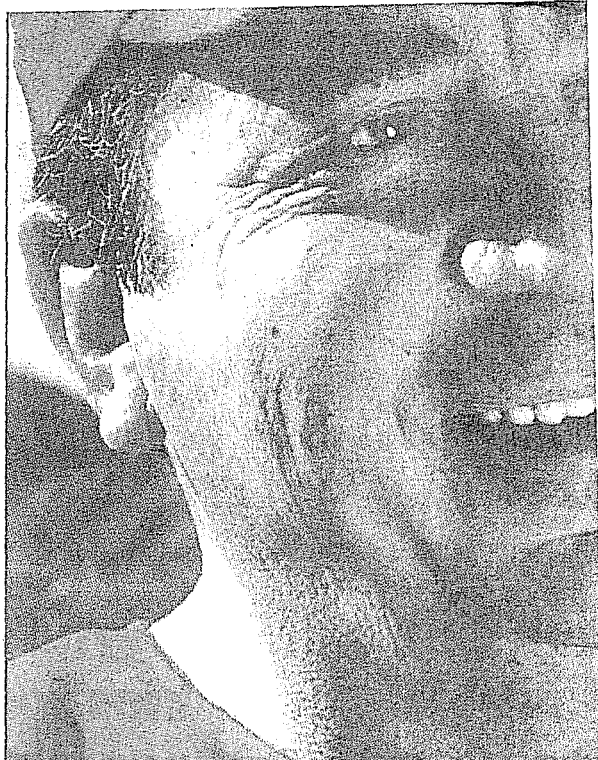
Benefit for Frances Woods friend at Heritage Elementary Oct. 8 from 2-7 p.m.

### 2011 Cartee

#### NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and Intervenor in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company



## Johnny Be joint repla

10 a.m. • Wedn

KDMC's Health Educat  
(lower level of Lexington A



**George Aitken, M.D.**  
orthopedic surgeon



**Andy Gilliland, M.D.**  
sports medicine physician

To register, please call 1-888-377-KDMC between 8:30 a.m. and 5 p.m. week days. Space is limited, we are taking reservations on a first-come, first-served basis. If you are seriously considering joint replacement,

**stryker** Sponsored by Stryker Orthopedics

compensation and benefits, and a great work environment. Pre-employment drug testing required. Visit our website at [www.wesbanco.com](http://www.wesbanco.com) to complete an online application to apply for this position. EOE, M/F/D/V

**CAREGIVER NEEDED**-part time for bedfast stroke victim. Cooking, cleaning, bathing/dressing, etc. Background check req'd. Call 859-552-4942 (Local).

**Credit Union Processor**  
Position Available at  
Ashland Credit Union-  
Ashland, KY. EOE.

To apply go to [www.ashlandcu.org/jobs.asp](http://www.ashlandcu.org/jobs.asp)

**JANITORIAL COMPANY**  
Now hiring for FT and PT evening shift positions. M-F, Weekends off. Experience a plus. Serious inquiries only. Call (606)324-0957.

**MAINTENANCE SUPERVISOR**

Local mfg. plant is seeking Maintenance Supervisor. Applicant must have a degree in Electrical or Mechanical Engineering or equivalent job related expertise with a min. of 4 yrs. mfg. maintenance and/or machine shop experience. Other requirements: Working knowledge of equip. preventative maintenance systems: ISO principles; mechanical aptitude & troubleshooting skills; computer operation skills (MS applications, Maintenance Management Software); supervising Maintenance & Electrical personnel. Competitive wages/benefits. Qualified applicants may send resume to NARCO, Attn: Maintenance, P.O. Box 457, South Shore, KY 41175

**TREE WORKERS NEEDED**  
For utility line clearance. Call 740-377-9914. EOE

**UTILITY PRECAST STRUCTURES**

**DESIGNER/ESTIMATOR**  
Needed for established precast facility. Computer skills required. CAD experience helpful but not necessary. Experience with material take off fm design drawings a plus. Contact: Evyian Terry, Premier Precast Products, 317 Hecla St., Ironton, OH 45638.

ment and facilities. Experience in the following areas: equipment alignment, precision measurement techniques, basic machining, welding, burning, pump knowledge, gear-box/power transfer knowledge, and mechanical troubleshooting and preventive maintenance. Requires at least 3 years prior experience with industrial repair and operation. To apply, please use the following link: <https://home.eease.adp.com/recruit/?id=928731>

Successful candidates must have a high school diploma or equivalent; trade school or college preferred. All positions are required to work rotating shifts, weekends and holidays. In addition, candidates must pass pre-employment physical, drug screen and background check. Must be capable of working with minimal supervision in a self-directed work team environment. Prior manufacturing experience preferred. We offer an excellent salary & benefit package as well as a safe work environment. Qualified candidates must apply online no later than October 10, 2011 using the links provided above.

**Calgon Carbon Corporation is an Equal Opportunity Employer**

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**230. JOB WANTED**

**BRUSH/TREE REMOVAL**  
Clean gutters, odd jobs press wash. 615-4662

**CLEAN OUT**- garages & bsmts. free for salvage, haul used furn. 324-6179

**HOME REPAIRS**- Sill Work, Found. Repairs, Floor Level. 928-3587

**STUMP GRINDING**  
A-Grade Stump Grinding 606-836-0642

**TREE SERVICE**- Jeff Hamm. Free estimates. Call (606)473-6793.

Join an award winning team of caring individuals

Apply with **KINGSBROOK** Lifecare Center  
2500 State Road  
Ashland, KY 41701  
606-324-3420  
EOE

**Classified Ads Work Call 326-2600**

**Notice To the Collins Realty Company and any unknown Heirs and Grace Justice and any unknown Heirs of Grace Justice.**

A Civil Action has been filed against you in Greenup Circuit Court case #11-CI-623.

If you wish to assert any rights you might have, please contact Hon. Sebastian M. Joy  
Joy Law Office, P.O. Box 411, Catlettsburg, KY 41129, or at 606-739-4569 by Nov. 1st, 2011

Published: October 6, 2011

**Transportation/Management-  
TERMINAL MANAGER NEEDED!**

A Progressive Tanker Transportation Company is Seeking an Experienced Location Manager to Oversee Their Ashland, KY and Charleston, WV Operations

**DUTIES INCLUDE:**

- The General Supervision of Operations, Maintenance, Safety and Personnel, and Purchasing.
- Support of all Marketing Efforts.

**REQUIREMENTS:**

- An ideal Candidate Will Have 6 - 8 Years of Verifiable Management Experience in a Like Field, Computer Skills, and a Proven Track Record of Managerial and Financial Excellence.

**APPLY TODAY!**

Fax or Email Resume to:  
1-252-937-4746 or  
[Jonathan.Greene@eagletrasportcorp.com](mailto:Jonathan.Greene@eagletrasportcorp.com)



next to the old  
American  
Standard/Ben Tire  
plant in Hager Hill.

Detail person needed.  
Call 367-9000.

Office assistant posi-  
tion available in local  
physician's office.  
Competitive benefit  
package. Submit  
resumé to: Medical  
Office, P.O. Box 1271,  
Paintsville, KY 41240.

### Transportation

### Automobiles

1982 35 ft. Holiday  
Rambler Monitor  
camping trailer.  
Sleeps 6-8; \$3,700  
OBO; also 1996 Chev.  
S-10 truck. Motor  
replaced, 305 V-8;  
three-speed auto on  
floor; \$2,500 OBO.  
Call 788-0027.

### Business Opportunities

you need extra  
money and gifts for  
Christmas - join Avon.  
Sign-up \$10. Call 297-  
333.

### Mine Safety

B Mine Safety  
locations •  
Amson, W.Va.,  
235-1893 •  
pmanville,  
(304) 855-  
Annual  
ing. MET  
ing. Ky. and  
Tree cutting.  
foreman  
W.Va. 40-  
Ky. 24-hr.  
apprentice;  
80-hr. and  
hr. under-  
apprentice  
start after

- Driveways
  - Parking lots
  - Roads
  - Seal Coating
- Call 789-3175.

### Services Offered

C&C TAX AND  
BOOKKEEPING  
SERVICE 5788  
U.S. Highway 23  
North

Approximately 2  
miles north  
of W.R. Castle  
School Nippa, KY  
41240. Personal  
and business  
income tax returns,  
employee quarterly  
tax returns, sales  
tax, coal tax, high-  
way usage tax, fuel  
tax. We offer elec-  
tronic tax filing. We  
offer

quick refund. You  
often receive your  
refund in 24 to 48  
hours.

Computerized  
bookkeeping, profit  
and loss state-  
ments, billing serv-  
ices and computer-  
ized payroll prepa-  
ration. Phone (606)  
297-6217 or  
(606) 297-6218;  
after hours, call  
(606) 297-3013.

### Merchandise for Sale

### \$150 or Less

Ceramic top kitchen  
table with four  
wrought iron chairs,  
\$150. Call 789-9495.

Kenmore whole  
house water softener,  
\$150. 297-3108.

for FREE! Items \$100  
or less may be listed  
here for one week,  
ABSOLUTELY FREE!  
Call Nancy at 606-  
789-5315. 20 word  
limit applies.

Solid maple round  
table, single drawer -  
\$150; interior locks,  
brass finish, \$3.50 ea.  
(606) 789-4223.

Whirlpool automatic  
clothes washer, \$75.  
297-3108.

### Miscellaneous Items

The Punkin Patch -  
great selection of  
pumpkins, gourds,  
cushaws and more.  
Located one mile from  
W.R. Castle Elem.  
school, turn left on Ky.  
Rt. 1559, Stambaugh.

### Books

Eastern Kentucky's  
Regional  
Bookstore. Located  
at the intersection  
of Ky. Rt. 302 &  
1107 in Van Lear,  
Kentucky. (606)  
789-3592. Your  
source for books,  
maps, and more.

### Pets/Supplies

German Shepherd  
(full-blooded)/pups  
(mixed) are needing a  
good home. Loving  
and friendly. Will con-  
sider any offer. We  
are moving from the

### Real Estate for Rent

### Homes

Small house for lease.  
Safe, quiet neighbor-  
hood. Located 10 min-  
utes from Paintsville.  
\$650 per month plus  
deposit. Call (606)  
791-6802.

Three bedroom  
house Thelma.  
Large kitchen, dish-  
washer, central  
heat/air. Ceiling  
fans; LR; DR; stor-  
age area; two  
porches. \$600 per  
month. (606)792-  
0908.

### NOTICE OF PUBLIC HEARING

A public hearing will be held  
on October 19, 2011 at  
10:00 a.m., Eastern Daylight  
Time, at the office of the  
Kentucky Public Service  
Commission, 211 Sower  
Boulevard, Frankfort, KY for  
the purpose of Cross Exami-  
nation of witnesses of AEP/  
KY Transmission Co. Inc.  
and Interveners in the Appli-  
cation of AEP/Kentucky  
Transmission Company, Inc.  
For A Certificate of Public  
Convenience and Necessity  
Pursuant to KRS 28.020 to  
Provide Wholesale Trans-  
mission Service in the Com-  
monwealth

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

### MIT and Account Managers

Regionally owned Rent to Own Company  
in search of career minded individuals for  
positions with our growing company.  
Management considerations given to those  
with prior restaurant, retail, finance or  
sales mgmt. experience. Seeking account  
manager for deliveries/collections. Some  
heavy lifting and a valid Drivers License  
required. Candidates must be able to grow  
with company and be part of a winning  
team with commitment and passion. In  
return we offer competitive wages,  
bonuses, 401K, health, dental and vision  
insurance. Please email  
tim@shopfog.com.

### Transportation/Management -

TERMINAL MANAGED

Local CPA firm

seeking

BOOKKEEPER/

PREPARER

applicant should have a  
of 5 years experience

**NOTICE OF  
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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**NOTICE OF  
PUBLIC HEARING**

A public hearing will be held on October 18, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2010 through April 30, 2011.

Lila P. Munsey  
Manager Regulatory Services  
Kentucky Power Company

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SERVICE**

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**Urgent news for DIABETICS  
BLADDER CANCER**

The diabetes drug, ACTOS®, has been linked to an increased risk of bladder cancer. If you or a loved one has been diagnosed with bladder cancer after taking ACTOplus met®, ACTOplus MET, XR or duetact®, call at 1-800-THE-EAGLE about monetary compensation or costs until your case settles. We practice law in Arizona, but associate with lawyers throughout

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Construction**

New Additions, Remodeling  
Pole Barns, Concrete, Decks  
Vinyl Siding, Metal and Shingle  
Roofing, Frame Work

**606-541-5285**

**POSTEDS**

All Land Posted  
Per Calendar  
(January - December)

These farms listed below are posted against hunters with either dogs, guns or four wheelers and unauthorized timber cutters. Violators will be prosecuted.

- |  |   |   |                                  |
|--|---|---|----------------------------------|
| Glenda Adams, All Lands  | Mary & Tracy Clark, All Lands                   | Randy, Shannon & Heather Hall, All Lands                | Edith Liles, All Lands           |
| Alida J. Co., All Lands  | William & Rebecca Cole, All Lands               | Eva M. Hampton, All Lands                               | Carlyle & Mary L. Logan          |
| Roger & Gloria Angel, All Lands                                  | Cook & Riedinger land in                        | Jim Heddleston, All Lands                               | Lands                            |
| Ben Applegate, All Lands   | Covedale on Sycamore Creek                      | Robert & Ryan Heddleston, All Lands                     | Charles & Judy Lucas, A          |
| Carolyn O. Applegate/Brian                                       | Russell K. & Margaret M.                        | Lands   | Mackey Farms Inc., All L         |
| O'Cull Farm on Hampton   | Cooper, All Lands                               | Ethel Henderson, All Lands                              | Glenn & Gloral Madden,           |
| Lane, All Lands  | Dale Corns, All Lands                           | Roy A. & Nellie Henderson, All Lands                    | Lands                            |
| Jerry & Sandra O. Applegate, All Lands                           | Tommy Corns, All Lands                          | Shirley A. Henderson, All Lands                         | Roger & Iva Madden, All          |
| Ora Willis Applegate, All Lands                                  | Bobby & Carolyn Cropper, All Lands              | Michael & Debbie Hershberger, All Lands                 | Freda F. Marlowe, All La         |
| William R. Austin, All Lands                                     | Paul & Audrey Cunningham, All Lands             | Gary Hilderbrand, All Lands                             | May Farm, Quicks Run, /          |
| Ralph & Dianna Bartles, All Lands                                | Donna A. Davis, All Lands                       | James & Marcia Hogue, All Lands                         | Lands                            |
| Fred & Mitchell Bate, All Lands                                  | Edna & Irvin DeLong, All Lands                  | Loraine K., David B. & John M. Hord, All Lands          | Jack McCall, All Lands           |
| Justine Bentley, All Lands                                       | Harvey Denham, All Lands                        | Gene & Bonnie Howell, All Lands                         | Dorothy L. & Kirby McC           |
| Alicia Bivens, All Lands   | Wilma Douglas, All Lands                        | Betty Hughes, All Lands                                 | All Lands                        |
| Bess Blaine, All Lands   | Loretta Doyle, All Lands                        | Tommy Hughes, All Lands                                 | Tim & Louann McClurg, .          |
| Gary S. Blaine, All Lands  | Dorothy Dummitt, All Lands                      | Lois J. Hull & Mitchell W. Hull, Hull & Fanny Henderson | Lands                            |
| Eric & Andrea Bloomfield, All Lands                              | Ed & Connie Dunigan, All Lands                  | Farms, Trinity, All Lands                               | Beuford & Janet Tumlin M         |
| Eugene Bloomfield, All Lands                                     | Jeff & Melanie Earwood, All Lands               | Freddie Jamison, All Lands                              | Cormick, All Lands               |
| Norma L. Bloomfield, All Lands                                   | William & Brenda Evans, All Lands               | Tifton & Margie Jamison, All Lands                      | Betty McGlone, All Lands         |
| Ronald Bloomfield, All Lands                                     | Jerry & Kathleen Fannin, All Lands              | John F. & Sandra Jordan, All Lands                      | Hilda McGlone, All Lands         |
| Dianna K. Brabson, All Lands                                     | June & Carlos Farler, All Lands                 | William R. & Dottie Jordan, All Lands                   | Robie & Losa McGlone, A          |
| Bradner Farms, Inc., All Lands                                   | Robert Farrow, Sr. & Janet A. Farrow, All Lands | Jake & Bonnie Keen, All Lands                           | Lands                            |
| Wayne & Helen Brewer, All Lands                                  | Joann Fite, All Lands                           | Kegley Brothers, Burnt Cabin Branch, All Lands          | Robin & Pamela McGlone           |
| Phillip & Virginia Brothers, All Lands                           | James T. & Shirley F. Free, All Lands           | Billy Kegley, All Lands                                 | Lands                            |
| Brown Communications, Inc., All Lands                            | Ed & Brenda Fritz, All Lands                    | Connie J. Kegley, All Lands                             | Aileen Moore, All Lands          |
| Gordon & Dorothy Brown, All Lands                                | George W. & Polly W. Frush, All Lands           | Markie & Karen Kennedy, Quincy, All Lands               | Arthur B. Moore, All Land        |
| Robert Brown, All Lands  | Donnie H. Ginn & Kathleen R. Ginn, All Lands    | Pauline H. Kinney Estate, All Lands                     | Mary Moore, All Lands            |
| Terry & Sharon Campbell, All Lands                               | Phillip & Jean Ginn, All Lands                  | Kathleen & Bob Kisinger, All Lands                      | Robert & Maudie A. Moon          |
| Donnie & Karen Carver, All Lands                                 | William (Bill) and Morine Ginn, All Lands       | Charles S. Lewis & Dorothy L. Lewis, All Lands          | tate, All Lands                  |
| Jim & Linda Carver, All Lands                                    | Aaron & Monica Gorelik, All Lands               | Dwight Lewis, Straight Fork, All Lands                  | Kelly Moss and family, All Lands |
| Kenneth P. & Donna J. Carver, All Lands                          | Griffitt Farm, All Lands                        | Norma J. Lewis, All Lands                               | Gordon & Barbara Nolen, /        |
| Mitchell K. Carver, Hillary N. Carver, Sherry L. Hall, All Lands | Lovell Grigson Sr., All Lands                   |   | Lands                            |
| Eugene & Andria Chatman, All Lands                               | Lucille Grigson, All Lands                      |   | Warren O'Connell, All Lan        |
|  | Marvin & Patricia Grigson, All Lands            |   | John & Marlene O'Cull, All Lands |



persons having claims against said estate shall present same, verified according to law, to said Administrator at his present address, 45 May Apple Dr., Mayking, KY 41837, not later than the 28<sup>th</sup> day of March, 2012.  
Margaret S. Nichols, Clerk  
By: Cindy Vance, D.C.  
(10-5-1p)

**NOTICE**

Commonwealth of Kentucky  
Letcher District Court  
Case No. 11-P-179

In the matter of the estate of **EVON JOHNSON**  
P.O. Box 115  
Neon, KY 41840;  
deceased

**NOTICE**

Pursuant to KRS 424.340, notice is hereby given that Jamie Lynn Sexton was, on the 28<sup>th</sup> day of September, 2011, appointed Executrix of the estate of Evon Johnson, deceased, late of this county, and all persons having claims against said Estate shall present same, verified according to law, to said Executrix at her present address, 230 Vates Br., Whitesburg, KY 41858, not later than the 28<sup>th</sup> day of March, 2012.  
Margaret S. Nichols, Clerk  
Letcher Circuit/District Court  
By: Cindy Vance, D.C.  
(10-5-1p)

**NOTICE OF PUBLIC HEARING**

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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

having claims against said Estate shall present same, verified according to law, to said Executrix at her present address, P.O. Box 69, Isom, KY 41824, not later than the 28<sup>th</sup> day of March, 2012.  
Margaret S. Nichols, Clerk  
Letcher Circuit/District Court  
By: Cindy Vance, D.C.  
(10-5-1p)

**NOTICE**

To: The Spouse of KARMA POLLY, possibly of Quiet Row in Jenkins, KY  
You are hereby notified that you were named co-defendants in a civil action filed against you in Letcher Circuit Court in the case styled **TAX EASE LIEN INVESTMENTS, 1 vs. UNKNOWN SPOUSE OF KARMA POLLY, 11-CI-337**. On September 6<sup>th</sup>, 2011, I, Matt Butler, a practicing attorney in Letcher County, Kentucky, was appointed to inform you of the nature and pendency of this action. You must contact an attorney to discuss this matter. You may contact my office by phone (606) 633-1550 or by mail at 178 Main Street Suite 4, Whitesburg Kentucky, 41858; upon your contacting my office I will furnish you with a copy of the Complaint and other necessary documents in this matter. I have been appointed only to inform you of this action and do not represent you.  
You are further noticed that you are deemed summoned on the 30<sup>th</sup> day after the entry of the warning order and the action may then proceed, and my report to the Court on efforts to contact you must be made no later than Fifty days from the date of appointment. August 29<sup>th</sup>, 2011.  
If you do not wish to defend this action, or if you are under any legal disability preventing such defense, such facts should be of record in the case with any contemplated action taken timely as indication above.  
Sincerely, Matt Butler, Esq.  
Warning Order Attorney  
(9-28-3b)

**Read And Respond To Eagle Legals!**



LKLP plans to demolish the vacant building to expand current parking and resurface/repair the current lot. The project will provide a footprint for the Morgan County Fiscal Court two-story parking structure to be constructed with funds from the Administrative Office of Courts (AOC).  
Consultants will be selected based on the following criteria:  
• Experience in such studies/scopes/environmental reviews (50%)  
• Experience well documented (2%)  
• Items of work and schedules reasonable (5%)

Action Council, Inc.: 398 Roy Campbell Drive, Hazard, KY 41701 or Phone (606) 436-8853 or email: wriddle@lkp.net. Proposals are due by 2:00 p.m. Eastern Standard Time, on October 24, 2011 at the address listed above. Late proposals will not be considered. Minorities/Women Business Enterprises and Labor Surplus Area Firms are encouraged to participate. LKLP CAC, Inc. reserves the right to reject all proposals. LKLP CAC, Inc. is an EEOC employer and service provider.  
(10-5-1b)

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 867-9026

In accordance with of KRS 350.055, notice is hereby given that MJK Mining, Inc., P.O. Box 3668, Pikeville, Kentucky 41502 has applied for a permit for a surface coal remining and reclamation operation affecting 18.6 surface acres and underlying no additional affected auger areas for a total of 18.6 acres located 1.0 mile west of Democrat in Letcher County

The proposed operation is approximately 1.0 mile north from KY 7's junction with Loves Branch Road and located 0.1 mile east of Loves Branch of Rockhouse Creek. The Latitude is 36° 13' 58" The Longitude is 82° 48' 52"

The proposed operation is located on the MayKing U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the waste rock recovery method of mining. The surface area is owned by Ellis Duncil. The operation will affect an area within 100 feet of Loves Branch Road. The operation will not involve relocation of the public road. This is a remining operation of previously mined areas.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

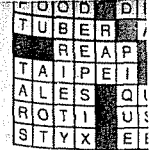
This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date

**NOTICE OF INTENTION TO MINE**

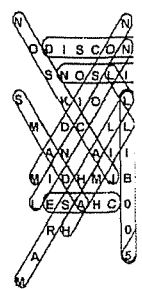
Pursuant to Application Number 867-0468  
Renewal No. 2

In accordance with KRS 350.055, notice is hereby given that Dusty Diamond Company, Inc., 183 Tollage Creek, Pikeville, Kentucky 41501 has applied for a permit for a surface coal mining and reclamation operation located 0.50 miles northeast of Bellcraft in Letcher County. The proposed operation will disturb 123.33 surface acres and will underlie 93.89 acres of auger acres of which 1.13 acres under surface area, and the total area within the permit boundary will be 216.09 acres.

The proposed operation is approximately 0.60 miles south from Powderkeg Road's junction with KY Route 931 and located 0.04 mile east of Sandlick Creek

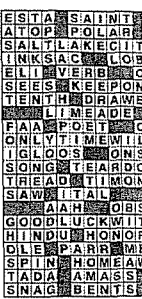


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**NOTIC**

Pursuant to A

In accordance with given that Prem Box 130, Myra, renewal of a pe mining and recl miles northwest The proposed surface acres at underground/au within the permit

The proposed o miles northeast f with State Route miles east of Elk

The proposed op West USGS 7 1/ surface area to b Resources, Inc., and Pike-Letcher will underlie lanc Company. The c underground met

The application ha at the Department Regional Office, 1 Kentucky 41501 or requests for a with the Director

...Claine Little-  
... and Kerri Parker  
... their "Relationship  
... Builders". Kerri and  
... Claine always volun-  
... eer to assist with their  
... students during lunch  
... time. Their actions are  
... a true example of the  
... teamwork that goes on  
... daily at Rodburn.

When Bethanie  
Henry (Rodburn 4th  
grade teacher) took her  
class to the Story-  
telling Festival, she  
says that Kim Tabor  
(parent) was a huge  
"Relationship Builder".  
She provided the class  
with snacks, water,  
and juice to have dur-  
ing their trip and  
saved all of their seats  
when the class went to  
the restroom. She was  
an awesome addition  
to their field trip, and  
all really appreciated  
her thinking of them  
and helping out.

Paula Meitzler (Rod-  
burn special education  
teacher) says her "Re-  
lationship Builder" is  
Kerri Parker. She vol-  
unteered to come in  
early before school

## Community award

...mal, Psi Chi, Black  
... Chapel Ensemble, Psi  
... Lambda, and creator of  
... Creek Elite.

Means has received  
honors including the  
Thomas Sayre Award  
for his philanthropy  
work through his fra-  
ternity, Greek Man of  
the Year, Student of  
the Year for Morehead  
State University and  
Homecoming

... is the son of  
... and Shelia  
... of Mt. Sterling.

## YEAR-END FESTIVAL

... Year  
... Steamboats

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... enjoy the food

Community  
center for including  
them in the Gourd Festi-  
val. They enjoyed  
being a part of the fes-  
tival by painting the  
gourds Mr. Dean pro-  
vided and were hon-  
ored to have them  
displayed.

Teresa Helterbrand  
and Wilma Logan  
(Tilden Hogge cooks)  
want to give their "Re-  
lationship Builder" to  
Barb Clark who really  
helped out in the  
kitchen on Friday to  
help get sack lunches  
ready for the K-1's  
field trip. This is the  
type of unselfishness  
that Larry says he sees  
every day in their  
building to help kids.

"Relationship  
Builders" this week at  
McBrayer were Kay  
Manning, Lynn Mollin-  
han, and Tessa

will be on Friday  
last Friday of October.  
All arts events are free  
and open to the public,  
and for more informa-  
tion, please contact the  
gallery director at  
j.reis@moreheadstate.e  
du.

### NOTICE OF PUBLIC HEARING

A public hearing will be held  
on October 19, 2011 at 10:00  
a.m., Eastern Daylight Time,  
at the office of the Kentucky  
Public Service Commission,  
211 Sower Boulevard, Frank-  
fort, KY for the purpose of  
Cross Examination of wit-  
nesses of AEP/KY. Transmis-  
sion Co. Inc. and intervenors  
in the Application of AEP/Ken-  
tucky Transmission Company,  
Inc. For A Certificate of Public  
Convenience and Necessity  
Pursuant to KRS 28.020 to  
Provide Wholesale Transmis-  
sion Service in the Common-  
wealth.

Ranie K. Wornhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company



# Every Day is Earth Day

Community Recycling Center  
325 Triplett St. • Morehead, KY  
606-784-1250  
moreheadrecycling.org

The Community Recycling  
Center portable drop-off unit will be coming  
to your end of the County at the following  
dates and locations:

**September 28 - October 5**  
Farmers - Cave Run Overhead Door Lot

**October 5 - 12**  
Walmart parking lot

**October 19 - 26**  
Elliottville

**October 26 - November 2**  
Walmart parking lot (5th weekend)

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# FIEDS

For more information call 598-2319. Classified line advertisement \$9.00 minimum (20  
ch. Classified display advertisement \$8.00 per column inch.



## NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and Intervenor in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**\$1000**  
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Dedicated Round Trips  
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with name, address & phone  
number for route sheets

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online at  
[terenterprise.com](http://terenterprise.com)

**FOR SALE**

## CUMBERLAND VALLEY AREA DEVELOPMENT DISTRICT JOB OPENING FOR LONG TERM CARE OMBUDSMAN

### Job description:

The person hired for this position will be responsible for serving as an advocate to protect the health, safety, and civil human rights of residents in long term care facilities. Qualifications: Bachelor's Degree in a field relevant to geriatrics/gerontology, RN, LPN or other degrees may be considered on a case-by-case basis. Also acceptable is an equivalent of years of experience in assessing and dealing with the long-term care needs of the elderly. All interested applicants must submit a cover letter, resume and list of references by October 14, 2011 to: Karen Carter, AAA Director, Cumberland Valley ADD, PO Box 1740, London, KY 40743-1740. Cumberland Valley Area Development District is an EOE.

### Clay County Extension Agent for 4-H Youth Development - #AG537762

The University of Kentucky is accepting applications for the position of Extension Agent for 4-H Youth Development in Manchester, KY. Bachelor's Degree required.

To apply for requisition number AG537762 a University of Kentucky Online Application must be submitted to <https://ukjobs.uky.edu/>.

The qualifications and position description may also be viewed on our website. Application deadline is October 13, 2011. For assistance call 859-257-1727.

**UK.**  
UNIVERSITY OF  
KENTUCKY  
see blue.

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.  
[www.uky.edu](http://www.uky.edu)

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SHOULDER PAIN**

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**NOTICE OF  
PUBLIC HEARING**

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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

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**1080 MARE  
CRK.** Rd. Stanville, KY. 2BR, 1BA, remodeled, new front deck, 14x52 on 3 acres +/-, Asking \$32,500. Ph. Danny (606)478-4004

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FOR SALE** located at Burnwell Ky. Call (606)625-8067.

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ACS, a Xerox Company, is now hiring full time positions with excellent growth opportunity & room for advancement.

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**ATTENTION**

**Pike County Head Start**

**Office Administrator needed for**  
a high volume billing office located  
in the Williamson, WV area.

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### NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wöhnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

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Ranie K. Wöhnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

### PUBLIC NOTICE NOTICE TO LID- DIE HALL OF GALVESTON, KENTUCKY

Notice is hereby given of the filing of a lawsuit styled: Vanderbilt Mortgage and Finance, Inc. v. Rusty Hamilton, Shena Keathley, Unknown Spouse of Rusty Hamilton, Unknown Spouse of Shena Keathley, Unknown Spouse of Liddie Hall, Liddie Hall, Floyd County, Kentucky, Tiger Resources, LLC, Civil Action No. 11-CI-1013 in the Floyd County Circuit Court, Floyd County, Kentucky. Liddie Hall is advised as follows: under Kentucky Civil Rules, you must answer the Complaint against you within 50 days of September 27, 2011. If you fail to file an answer, you might forfeit your rights to challenge those accusations made against you. You may need the services of a local attorney. Please

Number will be 877-0211. The operation affects approximately 1453.76 acres and is located 1.5 miles north of Gunlock in Magoffin and Floyd Counties. No new acreage is affected by the transfer.

The operation is approximately 0.7 mile north from Brushy Fork Road's junction with KY Route 7 and located on Molly Branch.

The operation is located on the David U.S.G.S. 7 & frac12; minute quadrangle map. The operation will use the area and contour methods of surface mining, the underground method, and the highwall/thin seam miner method of auger mining.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Prestonsburg Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, Kentucky 41653. Written comments or objections must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

### LEGAL NOTICE TO UNKNOWN SPOUSE OF CHERYL WHIT- TAKER

Notice is hereby given of the filing of a lawsuit styled: Lexington Research Group, LLC v. Cheryl Whittaker, Unknown Spouse of Cheryl Whittaker; James Fund I, LP; Tax Ease Lien Servicing, LLC; U.S. Bank National Association, as Successor in Interest to Wachovia Custodian for Sass Muni V. DTR; Commonwealth of Kentucky, County of Floyd, By and On Relation of Lori Hudson Flanery, Secretary of Finance and Administration Cabinet, Civil Action No. 11-CI-01017 in Floyd Circuit Court. Anyone who may be an interested party in this Action is asked to contact Attorney Dustin R. Jones, Prestonsburg, Kentucky at 606-886-8930.

ren. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the following audible warning will be given: Three (3) long blast five (5) minutes prior to the blast signal; immediately before the blast a series of short blasts one (1) minute prior to the shot. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site.

### LEGAL NOTICE TO UNKNOWN SPOUSE OF KEVIN DAVIS

Notice is hereby given of the filing of a lawsuit styled: Tax Ease Lien Servicing, LLC v. Kevin Davis, Unknown Spouse of Kevin Davis, Susan Davis, Unknown Spouse of Susan Davis, First Commonwealth Bank of Prestonsburg, Inc., North American Tax Solutions, LLC, U.S. Bank, National Association as Successor in Interest to Wachovia Custodian for Sass Muni V. DTR, JPH Lien Services, LLC and Commonwealth of Kentucky, County of Floyd, by and on Relation of Lori Hudson Flanery, Secretary of Finance and Administration Cabinet, Civil Action No. 11-CI-00507 in Floyd Circuit Court. Anyone who may be an interested party in this Action is asked to contact Attorney Dustin R. Jones, Prestonsburg, Kentucky at 606-886-8930.

### LEGAL NOTICE

Pursuant to the provisions of Kentucky Revised Statute 337.501, I, or my authorized agent, will on October 19, 2011 commence on or about 11:00 (EST), at the Old Floyd County Courthouse, 2nd Floor Law Library, 149 South Central Prestonsburg, Kentucky, hold a hearing to consider a revision of prevailing wages for laborers, workers and mechanics employed in the construction of public works projects in Locality No. 30. This includes the county of Breathitt, Floyd, Letcher. Evident

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word, and hast not denied  
my name. (Revelation 3:8)

When you study this out, "a little strength" could be put like this: "Because you are few in numbers and have limited resources". Even though they were a small church, you know they were over comers. They kept the Word and did not deny his name. This kind of steadfastness brought great reward. They were given an open door to the things of God.

I believe God wants every church to work, listen, and overcome. We are his children and we are to be the God-Kind of church.

### NOTICE OF PUBLIC HEARING

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wahnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**10 Provide more police and fire protection**

**THEN MAYOR  
JAMES "PETE" SHEPHERD  
IS YOUR MAN**

**ON NOVEMBER 8, VOTE  
MAYOR JAMES "PETE"  
SHEPHERD FOR MAYOR**

**\*PAD FOR BY JAMES "PETE" SHEPHERD**

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*Ky Power*  
 THE LICKING VALLEY COURIER

**KENTUCKY CIRCUIT COURT CLERK EXAMINATION**

The qualifying examination for the 2012 election for the office of circuit court clerk will be administered by the Administrative Office of the Courts (AOC) on December 3, 2011 at the Embassy Suites in Lexington, Kentucky. This is the only date and location for the exam.

Pre-registration, qualifications, study materials and other details regarding the exam are available at [www.kycourts.net](http://www.kycourts.net). The deadline for pre-registration, which is mandatory, is November 9, 2011.

Questions regarding the exam should be directed to AOC at (502) 573-2350, ext. 40517 or [circuitclerkstest@kycourts.net](mailto:circuitclerkstest@kycourts.net)

ber 8, 2011, starting at 7:30 A.M. local time at the County Office Building at 450 Prestonsburg Street in West Liberty, Ky. A copy of the proposed ordinance with full text is available for public inspection in the office of the County Judge Executive.  
 C-10-6-1t

**PROBATE NOTICE**

Notice is hereby given on this 4th day of October 2011 that Theresa Salyer has been appointed the Executrix of Conrad Rowland Estate. Anyone indebted to said Estate should pay the undersigned immediately. Anyone having a claim of any nature against said Estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Theresa Salyer  
 2174 Hwy. 1010  
 Ezel, Ky. 41425  
 Steve O'Connor  
 522 Prestonsburg Street  
 West Liberty, Ky. 41472  
 C-10-6-1t

creasing expenditures in the Road and reserve for transfers account by \$6,338.95; and increasing expenditures in the Special Projects Fund Dead Animal Disposal Program account by \$1,000.00; and increasing expenditures in the Special Projects Fund Brushy Fork Melancy Park Project account by \$7,793.28 during a meeting of the Fiscal Court to be held on October 13, 2011, starting at 7:30 A.M. local time at the County Office Building at 450 Prestonsburg Street in West Liberty, Ky. A copy of the proposed ordinance with full text is available for public inspection in the office of the County Judge Executive.  
 C-10-6-1t

**ORDINANCE AMENDING THE RATES FOR NATURAL GAS IN WEST LIBERTY Ordinance #09262011-01**

WHEREAS the City of West Liberty provides a natural gas supply for customers in West Liberty and part of Wolfe County; and

WHEREAS the City of West Liberty deems it necessary to amend the charges for the natural gas supply to these customers; and

THEREFORE after proper readings and publication, let the following rates be effective.

First Reading Aug. 28, 2011  
 Second Reading Sept. 26, 2011  
 Jim Rupe, Mayor

ATTEST:

Sally Barker, City Clerk

**Residential Sales**  
 Customer charge \$10.50  
 Charge Per MCF \$9.50  
**Industrial and Commercial**  
 Customer Charge \$12.50  
 Charge Per MCF \$13.50

**All Sales**  
 Customer Charge \$10.00  
 Charge per MCF=Current Cost per MCF Plus \$3.75  
 Service Charges

- 1. \$50.00 Service charge will be assessed for new accounts.
- 11. \$25.00 Service charge for connection of service
- 111. Tap fees will be calculated per individual service by cost of labor and material.

C-9-29-2t  
 (Pub. Sept. 29, Oct. 6)

**PUBLIC NOTICE**

Notice is hereby given that Johnny Hunter, 1381 Hwy. 1000, West Liberty, Ky. 41472, has filed an application with the Natural Resources and Environmental Protection Cabinet to do a Streambank Protection practice. The property is located two miles from the intersection of 460 & 1000 and the stream is White Oak Creek. Any comments or objections concerning this application shall be di-

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Raïne K. Wohnhas  
 Managing Director  
 Regulatory and Finance  
 Kentucky Power Company

Wrigley Fire Department Grant Project by \$10,000.00; during a meeting of the Fiscal Court to be held on October 13, 2011, starting at 7:30 A.M. local time at the County Office Building at 450 Prestonsburg Street in West Liberty, Ky. A copy of the proposed ordinance with full text is available for public inspection in the office of the County Judge Executive.

C-10-6-1t

**PUBLIC NOTICE**

An ordinance (BAFY 201203) amending the Morgan County budget for fiscal year 2012, to include revenues from Road Fund sources of \$7,227.52; and increasing expenditures in the Road Fund reserve for transfers account by \$7,227.52; was adopted during a meeting of the Fiscal Court held on Septem-

**Newspaper Advertising Pays!**  
**Advertise In The Licking Valley Courier**  
 Your Hometown Newspaper Since 1910

**West Liberty office space available for rent on 460 next to Chevy Dealership**  
**Call: 1-800-457-5678**

C-9-1-4T

**SALE On Large MUMS**

**Outdoor Furniture Sale Until Oct. 12th**

**Crockett Greenhouses**

**Hwy. 172, mile 13.2 in Crockett**

**Phone (606) 522-3357**

C-10-6-1T

**VISION CARE CENTER**

estimates. Call 606-743-3010.

TF

**FOR RENT** -- Three bay garage, \$350 per month. Located in White Oak, 10 miles out of West Liberty. Please call 743-4372 or 791-8620.

TF

**FOR SALE** -- 3 bedroom house on 5 acres of land 3 miles from Hazel Green on Perkins Fork Road. Call 606-662-6237.

TF

**FOR SALE** -- 2002 Clayton mobile home, 14 x 70, 3 bedroom, 2 bath, w/gar. tub. Excellent condition, new paint and laminate. Call 743-4272 or 791-8620.

TF

**ROOSEVELT & SON HEATING & COOLING** -- Phone 606-652-4972 or 1-877-652-4972.

TF

**SAVE UP TO 90% ON YOUR HEAT BILL** -- Sure Flame outside woodburning furnace, connects to your existing duct work. Thermostat controlled. Roger Williams, 606-210-3415.

131

**FOR RENT** -- Two trailers and a house, in Elliott County. HUD approved. Call 738-5501.

41

**WILL CARE FOR ELDERLY** -- Day/night. Call 522-4590 or 225-0265.

11

**HAY FOR SALE** -- Square bales and rolls. 738-4536.

11

**NOW HAULING GRAVEL** -- For private roads and driveways. Call 606-668-3763 or 606-362-7599.

91

**HOUSE FOR RENT** -- In Rogers Community. No pets. \$400 per month plus deposit. References required. Call 606-464-2911.

11

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and Intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**FOR RENT** -- Doublewide, on Hwy. 460 E., HUD approved. Call 743-7196.

11

**TRAILER FOR RENT** -- Country setting, 20 miles out of West Liberty, 3 bedroom trailer, \$350 month, utilities not included. \$200 security deposit refunded with a tipulation you stay 6 months and everything is in order if you leave. Serious calls only. Call Sandy, 724-554-5415.

11

21

**BID NOTICE**

The Elliott County Fiscal Court is now accepting sealed bids for all weather steel bridge decking. Further details can be obtained by contacting the Elliott County Treasurer's Office at (606) 725-5821.

All bids must be sealed and clearly marked "Bid Enclosed."

All bids must be submitted to the Elliott County Treasurer's Office at P.O. Box 77, Sandy Hook, KY 41171.

Bids will be accepted until 4:00 pm

**Little Sandy Correctional Complex**  
is seeking applicants for an instructor to  
teach the

**Pathfinders Program**

to the inmate population

*This program provides a cognitive-skills program that develops team building, problem solving and life management skills. A college degree or instructional experience is desired. Training will be provided for this program.*

**Resumes Must Be Received By  
October 28, 2011**

all interested applicants may send their resumes to

**Little Sandy Correctional Complex**

**Attn: Amber Barker**

**505 Prison Connector**

**Sandy Hook, KY 41171**



a regional mental health center is seeking mental health professional for challenging position to serve as Elliott County Coordinator

**Educational Requirements:**

MA Degree in Behavioral Sciences, RN with psychiatric mental health accreditation.

**Duties/Responsibilities:**

Will function as administrative supervisor and clinical leader for assigned area. Will coordinate service referrals to the various program elements within the county system and to outside resources. Will collaborate with other programs, agencies, school boards and judicial systems within assigned area.

**Required Experience:**

Must be experienced in working with persons with severe mental illness and be familiar with the Community Support Program concept.

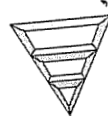
**Qualified Candidates May Submit Resume To:**

Pathways, Inc.; Attention: Bath County Coordinator; P.O. Box 100, Ashland, KY 41105-0790.

EOE. M/F/V/H. Join a progressive corporation offering a competitive salary and an excellent fringe benefits package.

# Not the other way around.

Dialysis *can* fit your life, particularly if you choose dialysis at home. As the nation's leading dialysis network, Fresenius Medical Care offers you all the options you want, along with our promise: our UltraCare *at home*<sup>®</sup> commitment to providing the highest quality care possible. To learn more about our home dialysis program at Fresenius Medical Care Hazard, please call Vickie Milam, Clinical Manager at (606) 439-3478.



Fresenius Medical Care

## NOTICE OF PUBLIC HEARING

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Barie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

## EXAMINATION

Office of circuit court  
the Courts (AOC) on  
Kentucky. This is the

details regarding the  
re-registration, which

at (502) 573-2350,



## THE MOUNTAIN REAL ESTATE CO.

EDGAR WHITAKER, JR. PRESIDENT  
200 EAST MAIN ST. HAZARD, KY 41701  
(606) 439-4360 (606) 435-1134 (606) 435-1943  
FAX (606) 439-4731 TOLL FREE: 1-888-435-2345

View these and other listings at [www.themountainrealestate.com](http://www.themountainrealestate.com). This site is updated daily.

Call Edgar Whitaker Jr. @ (606) 439-4360 or 634-1155 about the following listings:

**COMMERCIAL BUILDING:** Formerly Joe's Lycinda building located @ Fusonia. 17,744 sq ft appx., coolers, shelving, and apt. upstairs. \$226,500.00

**BIG CREEK:** 3 br, 1.75 ba, double wide, stone fp, mostly hw flrs., covered front and back porch, kitchen appls., HP, CL fence, detached 2 car garage. \$99,900.00

CONTRACT PENDING

Call Gale Suffridge @ (606) 476-2342 or 438-0779 about the following listings:

**DRUMMERS PASS RD:** 3 bdrm, 1 ba home, located in Smilax. \$75,000.00.

**5 UNIT RENTAL BLDG:** Located at Christopher, (1) 2 bdrm unit, (4) 1 bedroom units, appliances included. 4 units currently occupied/rented. REDUCED!! \$119,900.00.

**HOUSE IN DELPHIA:** Nice, 3 br, 2 ba home with fp. Just off of Hwy 699. \$179,000.00

Call Kathy Mills @ (606) 216-4275 or 439-4360 about the following listing:

**ACREAGE AT DR VHILL:** Approx. 39 acres surveyed, 5 usable acres. Has road to property. REDUCED AGAIN!! \$45,000.00

able at our age to be home and to take care of ourselves

Eastside's face lift is going slow but it is looking better all the time

I was glad to hear that Martha Wilder is home now. Our fall Decorations are beautiful. It makes us think about Halloween is on the way, We always have one old Spook that walks around Eastside every trick or treat night. We always have a lot of little ones to come atound also.

Friday, the 10th is our Eastside Dinner We are looking forward to the time together.

Until next week, May God Bless You All.

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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

worked out the details involved. He hoped they would get many years of enjoyment out of it. Liza Jane fell in love with the house the instant she saw it and knew she had made the right choice for her housewarming gifts. She could hardly wait to bring them in and present them to her father. Clarence had utilized the contractor's knowledge and connections with the area, to pick up some basic furniture that was needed for the house. He had asked each daughter to bring a set of bed covers for the bedroom sets he had purchased. He had learned over the years, not to try to decorate because the women in his life would never be satisfied with his choices!

After touring the interior of the house, they walked out onto the porch. It was a warm September evening and the sun was just beginning to set for the day. "This has always been my favorite part of the day" Liza sighed. "Did you know that is it understood here in the mountains, that you do not step upon the porch unless invited to do so first?" asked her father. "It is a matter of showing respect that you recognize that you are a guest at their home" stated Clarence. Liza Jane thought about that for a minute and quickly decided that she liked that tradition! She walked back into the house and grabbed a bag she had brought with her. She pulled out several large scented candles and a new box of long matches. "I really enjoy smelling candles out on my porch at home and I like to watch them flicker as I relax and listen to music" Liza Jane announced. "The music we will listen to my dear, will not be played on a radio, but will be nature's music we hear" said her daddy. Liza Jane lit all the candles and they sat down on the porch to listen to nature. Within minutes, she could hear the mountain music. (Margaret Faye Hensley's family is originally from Owsley County. The title of her book "A Simple Man" says it all. Look for the continuation of this column in the upcoming weeks in the Booneville Sentinel!)

## LEVI PAWN & GUN

(606) 593-5660

Located 3 Miles West of Booneville at

**GARY'S AUTO SALES**

**HOURS: Mon. - Fri.**

**10:00 a.m. - 5:00 p.m.**

**MAKING LOANS**

**OR PURCHASING**

**GUNS, KNIVES, GOLD,**

**SILVER, &**

**OTHER VALUABLES**

## BRUCE FRANCISKY

**ATTORNEY AT LAW**

(859) 744-6980

Now serving Lee, Owsley, and surrounding counties.

Check phone listing.

### AREAS OF PRACTICE

- \*Criminal Law
- \*Family Law, including divorce, adoption, and custody disputes
- \*Civil rights restored and criminal records expunged
- \*Personal injury



*"Everyone should be able to afford a voice in the courtroom for them." - Bruce Francisky*

Intake Worker in the LI-

Applications may be picked up at Lee and Wolfe County or at the County Office, Suite 106, Jackson, Ken-

County Employer.



<b>CASH IN ON THE CLASSIFIEDS...</b>	<b>The Marketplace For Perry County</b> <i>Over 20,000 Readers every issue!</i>	<b>The Hazard Herald</b>
<b>&gt; Deadlines:</b> To place your advertisement please contact The Hazard Herald office by 4 p.m. Friday prior to the release of the Wednesday Edition.	sell - buy - rent - hire - find	<b>Each week we have to place your ad</b> <ol style="list-style-type: none"> <li>1 Call: (606) 436-5771</li> <li>2 Fax: (606) 436-3140</li> <li>3 E-mail: htclassifieds@hazard-herald.com</li> <li>4 Stop by: 439 High Street, Hazard</li> <li>5 Mail: PO Box 869 Hazard, Ky 41702</li> </ol>
<b>&gt; Classified Display Ads and Legal Notices:</b> will be accepted until Noon Friday prior to the Wednesday publication. Cancellation deadlines are the same as deadlines for placing ads.	Classified Rates Call (606) 436-5771 for Pricing Information	<b>The Best Way to Write An Ad:</b> Begin with a key word (item for sale, etc.) - Use descriptive words to identify your items - State your price or terms - Include a phone number and/or e-mail address
<b>&gt; General policies:</b> The Hazard Herald reserves the right to correct, classify, revise and omit all copy or to reject any advertisement. All ads are prepaid unless an actual business establishment	Yard Sale ads Call (606) 436-5771 for Pricing	Office Hours: 8 a.m. until 5 p.m. Monday through Friday Mailing Address: The Hazard Herald, P.O. Box 869, Hazard, KY 41702 Located at: 439 High Street Hazard Kentucky, 41701
Our <b>CLASSIFIEDS</b> Will WORK For You!!!		Phone: (606) 436-5771 or Fax (606) 436-3140

Legals

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Ranie K. Wohnhas  
 Managing Director  
 Regulatory and Finance  
 Kentucky Power Company

**NOTICE AS TO READING AND SUMMARY OF ORDINANCE**

Notice is hereby given that the City Council of Buckhorn, Kentucky, at a meeting to be held at 6:00 on 9-19-11, in Buckhorn, Kentucky will give a second reading to and consider for passage and enactment the following Ordinance:

**ORDINANCED NO. 11-001**

This Ordinance shall apply to all areas of special flood hazard within the jurisdiction of Buckhorn, as identified by the Federal Insurance Administration, and mandates that no structure or land in said areas shall hereafter be located, or extended, converted or structurally altered without compliance with its provisions; requires the obtaining of a permit from the Mayor or designee as administrator and the Ken-

Legals

**866-0284 NOTICE OF INTENTION TO MINE 1**

Pursuant to Application Number 866-0284 Major Revision #8

In accordance with KRS 350.070, notice is hereby given that LCC Kentucky, LLC, P.O. Box 250 Dwaile, Kentucky 41621, has applied for a major revision to an existing surface coal mining and reclamation operation located 1.0 mile south of Avawam in Leslie and Perry Counties. The major revision will not add any surface disturbance or underground acreage to the permit area.

The proposed major revision is approximately 0.90 miles Southeast of Kentucky Route 80's intersection with Mudlick Fork Road and located on Mudlick Fork of the Right Fork of Big Creek.

The proposed major revision is located on the Hyden East U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be affected by this major revision is owned by Mountain Properties Inc.

The major revision proposes to change the post mining land use for a portion of the current permit area.

The major revision application has been filed for public inspection at the Division for Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

Legals

**897-6001 NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 897-6001, Renewal No. 5

In accordance with the provisions of KRS 350.055, notice is hereby given that Pine Branch Coal Sales, Inc., P.O. Box 246, Chavies, Kentucky 41727, has applied for the renewal of a permit for a coal processing facility affecting 6.1 acres located 0.25 miles south of Chavies in Perry County.

The proposed operation is located 0.25 miles east from the junction of KY 28 and KY 451, and located 0.25 miles west of the North Fork of the Kentucky River.

The proposed operation is located on the Krypton USGS 7 1/2 minute quadrangle map. The surface is owned by Pine Branch Coal Sales, Inc.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, London Regional Office, Regional State Office Building, 85 State Police Road, London, Kentucky 40741-9011. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, #2 Hudson Hollow Complex, U.S. 127 South, Frankfort, Kentucky 40601.

This is the final advertisement of this application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

4x-9/14-10/5-c-pbcs-38

The Perry County Board of Health is now accepting bids to resurface/blacktop the park-

ARTMENTS,  
sa. Two BR  
rtments; nice  
dential area;  
venient loca-  
to shopping  
schools; no  
Starting at  
5. Call 304-  
0829. (8/24

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**JOHNSON**  
NTY Hous-  
Authority is  
accepting ap-  
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769,

### COMMERCIAL PROPERTY

**FOR RENT:**  
**BEAUTY** Station  
at Barbara's  
Beauty Haven,  
Louisia. Call Bar-  
bara Robinson,  
606-638-4701,  
606-686-3453.  
(9/17-10/5 pd)  
\*\*\*\*

**FOR LEASE:**  
**2,380** sq. ft. com-  
mercial property.

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Ranie K. Wohnhas  
Managing Director  
Regulatory and  
Finance  
Kentucky Power  
Company

ties. General responsibilities include the performance of complex epidemiological studies on the distribution and determinants of bioterrorism events, infectious diseases, and other public health emergencies (epidemic and endemic). Work involves assisting in devising methods of surveillance, implementation, and analysis of epidemiological investigations or studies; participating in general data management and report writing for epidemiological studies and investigations within a specified geographic area of the state.

**Minimum Requirements:** Masters Degree in Epidemiology, Public Health, Biostatistics, nursing, or closely related field. Course work should include at least one course in epidemiology and a second course in a closely related subject area such as Biostatistics, Vital and Medical Statistics, Informatics, Survey Sampling and Design, etc. Masters or Doctoral candidate in a field mentioned in the educational requirements may be considered so long as the graduate work is completed within one year of employment.

Starting Salary is \$15.79/hour negotiable with additional experience. The position includes a full benefits package, such as health, dental, and life insurance, and retirement, as well as 401K options. This is a federal funded time limited position.

Applications may be obtained at the Floyd County Health Department or at <http://chfs.ky.gov/dph/lhdapp.htm>. Completed application and transcript must be returned by close of business on October 10th, 2011 to Floyd County Health Department 283 Goble Street, Prestonsburg, Kentucky 41653. Resume will not substitute for completed application. Criminal background and pre-employment drug screening required.

Equal Opportunity Employer  
but WE Do Not Fund Visa Sponsorship

# SS/SERVICES



# AL

Regional Office, 3140 South Lake Drive, Suite 6, Prestonsburg, KY. The hearing will be cancelled if no request for a hearing or informal conference is received by 10/25/11. 40, 41, ch. 42b

## NOTICE

Any claims against the following estates must be made within six months from the date of appointment:

Willa June Wiseman, 63 Joseph Lane, Inez, KY 41224 has been appointed Executrix of the Estate of Roy Edgar Wiseman, late resident of Inez, KY on September 2, 2011 by Hon. Susan Mullins Johnson, Martin District Judge. Attorney: Brian Cumbo.

Gordon Goble, P.O. Box 1254, Inez, KY 41224 has been appointed Administrator of the estate of Veatrice Goble, late resident of Inez, KY on September 2, 2011 by Hon. Susan Mullins Johnson, Martin District Judge. Attorney: John R. Triplett.

Tammy Harris, P.O. Box 75, Warfield, KY 41267 has been appointed Administratrix of the estate of Una Maynard, late resident of Inez, KY on September 2, 2011 by Hon. Susan Mullins Johnson, Martin District Judge.

Krystie Dye, 47 Hardinville Road, Inez, KY 41224 has been appointed Executrix of the Estate of Betty Moore, late resident of Inez, KY on September 12, 2011 by Hon. Susan Mullins Johnson, Martin District Judge.

Irene Spence, 1535 Tomahawk Road, Inez, KY 41224 has been appointed Executrix of the Estate of Howard Spence, late resident of Inez, KY on September 19, 2011 by Hon. John "Kevin" Holbrook, Martin District Judge.

Joel Goforth, 142 Rocky Br., Pilgrim, KY 41250 has been appointed Executor of the Estate of Ruth L. Salyers, late resident of Inez, KY on September 19, 2011 by Hon. John "Kevin" Holbrook, Martin District Judge.

Op

## AN IMPORTANT MESSAGE FROM ATTORNEY R. ERIC MILLS

Martin Circuit Court  
CA No.: 09-CI-00231

## AN IMPORTANT MESSAGE FROM ATTORNEY R. ERIC MILLS

Martin Circuit Court  
CA No.: 11-CI-00241

## BRANCH BANKING AND TRUST

Plaintiff

VS:

UNKNOWN SPOUSE OF  
KENITH JUDE, II, IF ANY

Defendant

TO: UNKNOWN SPOUSE OF  
KENITH JUDE, II

If you are UNKNOWN SPOUSE OF KENITH JUDE, II, OR A PERSON ASSERTING AN INTEREST in certain property owned by UNKNOWN SPOUSE OF KENITH JUDE, II, please be advised that I have been appointed the Warning Order Attorney to place you on notice of the above-styled lawsuit that has been filed against you. You have fifty (50) days from and after September 30, 2011, in which to file an answer to this litigation. If you fail to do so, the relief demanded in the complaint may be awarded to the Plaintiff. This may be a matter for which you want to consult an attorney. Please call my office immediately if you think this notice applies to you and we will give you what information you need.

R. Eric Mills  
Attorney at Law  
P.O. Box 2057  
Inez, KY 41224  
606-298-0505  
40, 41b

## NOTICE

The following cases will come on for hearing October 11, 2011 at 9:00 am in the Martin District Courtroom, Courthouse Annex, Inez, KY before Hon. Susan M. Johnson, Martin District Judge. Any objections should be filed before that date.

Thelma Goble, Administratrix of the Estate of Nathan Goble, late resident of Debord, KY has filed a Final Settlement to be heard on the above date.

Susan Cox, Administratrix of the Estate of Willie C. Porter, late resident of Debord, KY has filed a

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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

## PUBLIC NOTICE

### MARTIN COUNTY BOARD OF EDUCATION

Surplus Item:

1993 Ford Box Truck

Also accepting Bids on:

Concession Stand bids will be opened on October 13, 2011 at 3:00 pm. Call the Martin County Board of Education for Specification. (606) 298-3572 EXT. 2303 Mark Blackburn Superintendent 40b

61% of Kentuckians say, of all media, newspapers are their primary source for advertising information.

13% mentioned another medium as their primary source.

That's a 4 1/2-to-1 advantage for newspapers.

If it were a basketball game, you'd be leaving at half-time.

## “Friends Day” to be held

There will be a “Friends Day” at the Breathitt County Shrine Club, 7260 KY Hwy 15 South near Haddix on Saturday, October 15<sup>th</sup> beginning at 1

p.m. and lasting until 7 p.m. A good country meal and country music and gospel singing entertainment will be enjoyed by all who attend. **FREE OF CHARGE.**

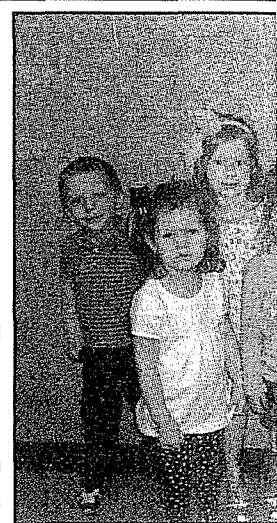
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Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

## Happy 11th Birthday Bryant Noble Jr.

*We love you!*  
Granny Norm, Granny Anna,  
Great Uncles: Albert and JR  
Great Aunts: Lisa and Jeanie  
and all your cousins.



These students in Mr. Thorpe's class had perfect attendance 100%. Front row: Ethan Hensley, Brenley Thorpe. Back row: Ernie Waylon Chapman. We and their families.



Students in Mrs. Clara Gabbard's LBJ Preschool class enjoyed the monthly visit from Ms. Heather Spence, NEP Assistant from the Breathitt County Extension Office as she shared a book with us "The Gigantic Turnip" Ms. Heather also let us taste a turnip. Thank you Ms. Heather for helping us to master a Teaching Strategies objective of forming relationship with adults and interactive during read-alouds.

## Youth Basketball

### Sign-Up at LBJ

Saturday, October 1, October 8th and October 15 from 10 a.m. until 2 p.m. each Saturday.

# Car

(and more)  
Thursday, October 13, 2011  
at the Breathitt County Courthouse  
No pressure! No judgment!  
Contact Jesse Taylor for more information

### KENTUCKY CIRCUIT CLERK

The qualifying examination for the clerk will be administered by the AEC on December 3, 2011 at the Embassy Hotel in Louisville. The exam date and location for the exam will be announced in the next few weeks.

Pre-registration, qualifications, study materials and exam are available at [www.kycourt.gov](http://www.kycourt.gov). Pre-registration is mandatory, is November 9, 2011.

Questions regarding the exam should be directed to the circuit clerk's ext. 40517 or [circuitclerkstest@kycourt.gov](mailto:circuitclerkstest@kycourt.gov)

## Fugate

Nationwide® is here for you, with affordable options on car insurance.

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On Your Side

Auto Home Life Business

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Let me open the door to your next home!


**Tyna McCown**  
606-325-6957



**RE/MAX**  
REAL TEAM REALTY

**RE/MAX**  
REAL TEAM REALTY  
THE POWERS GROUP

Experience Makes the Difference!



**Mark Breeding**  
REALTOR/Certified Residential Appraiser/Remodeling & Home Construction Specialist  
606-615-0462

**RE/MAX**  
REAL TEAM REALTY  
THE POWERS GROUP

Let me provide you with dedicated, exceptional service!



**Amber Young**  
REALTOR  
606-923-8560

**dailyindependent.com/monster**

**No Resume Needed!**

Call the automated phone profiling system or use our convenient Online form today so our professionals can get started matching you with employers that are hiring - NOW!

Choose from one of the following positions to enter your information:

Occupational Therapist  
Physical Therapist  
Radiology Therapist  
Respiratory Therapist  
Speech Therapist  
Massage Therapist  
Dietitian

**225. GENERAL HELP WANTED**

**DELIVERY- Earn Extra \$\$\$ Immediately!** P/T - Temp. Deliver new telephone directories in the Ashland area. FT/PT, work your own hours, quick pay, must be 18 yrs+, have drivers license & insured vehicle. CALL TODAY -- START TODAY! (888)681-6909.

**THE INDEPENDENT**

Has an immediate opening for a carrier in the following areas:

**Lawrence & Johnson Counties, and Charley area.**  
5-6 hrs/day.

Interested parties may contact:  
**J. R. Hampton**  
606-326-2633  
1-800-955-5860

**230. JOB WANTED**

**BRUSH/TREE REMOVAL**  
Clean gutters, odd jobs press wash. 615-4662

**CLEAN OUT- garages & bsmts. free for salvage, haul used furn. 324-6179**

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**SMITH TREE SERVICE**  
Also, selling firewood.  
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**455. MISC. MERCHANDISE**

**CHEST- all wood, good condition, \$50. Call 928-6901.**

**DRESSES - New Size 18, nice, \$50 for 3. Call 606-585-4702.**

**DUTY BELT- Nylon 2 handcuff cases + more, \$50. Call 606-465-7367.**

**FREE FIREWOOD U HAUL. 324-4761.**

SOFA- black & gra stripe, \$50. Call 606-836-8641.

**SPLIT RAIL FENCE \$10/section.**  
Call 606-928-6928.

**STORM DOOR- 36' heavy duty, \$50. Ca 606-922-9306.**

**TABLE SAW- 8" Craftsman, \$50. 324-6789.**

**TREADMILL - older model, runs good, \$50 Call 923-6218.**

**TREADMILL- Electric, folds up, good cond., \$50. 606-465-7367.**

**TRUCK BED TOPPEI Fiberglass, 8 ft., \$50! 836-3943.**

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses o AEP/KY. Transmission Co Inc. and intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Whole sale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

**new today in classified**

**155. LOST & FOUND**  
FOUND- dk. brown Boxer mix w/white paws. Area of Roberts Dr. 922-1947.

**230. JOB WANTED**

**STUMP GRINDING**  
A-Grade Stump Grinding 606-836-0642

**235. MEDICAL HELP WANTED**

**CMTS**  
Needed at Oakmont Manor. We offer health, dental & life insurance, paid vacation & sick days, 401k plan, competitive wages. Apply in person, 1100 Grandview Dr.-Flatwoods. EOE

**435. LIVESTOCK**  
BABY PYGMY GOAT Billys & Nannys, 1 b Angus Bull & 1 Blk Angus cow. 606-739-563

**455. MISC. MERCHANDISE**

**MEN'S LEATHER JACK!**  
Brown, sz. 42L, zip-off liner, \$50. 836-8220.

**765. SUV**  
JEEP- 2000 for sal \$5,200, great shap 922-6010. Serious only

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with name, address & phone  
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Security Hut, Inc., is accepting applications for security positions in the Knott County area. Criminal background and Drug Testing Required. Training is provided.

For more information call  
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389:5/22:@.b

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933:9/29:2t.b

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Hazard, Ky 41701

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portunity basis.  
erly Millard Estate, W.M. Turner Estate, Clark, Carol & Christine Stumbo, Girdel Moore, James Monroe & Helen Hall, Mary Anderson and Helton & Virginia Slone.

The application has been filed for public inspection at the Department for Natural Resources Prestonsburg Regional Office, 3140 South Lake Drive, Prestonsburg, KY 41653. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, KY 40601.

917:9/22:4t\*.b

**NOTICE OF PUBLIC HEARING**

A public hearing will be held on October 19, 2011 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of AEP/KY Transmission Co. Inc. and intervenors in the Application of AEP/Kentucky Transmission Company, Inc. For A Certificate of Public Convenience and Necessity Pursuant to KRS 28.020 to Provide Wholesale Transmission Service in the Commonwealth.

Ranie K. Wohnhas  
Managing Director  
Regulatory and Finance  
Kentucky Power Company

request for a public hearing or informal conference must be filed with the Division of Field Services #2 Hudson Hollow Company Frankfort, Kentucky 40601 by October 11, 2011.

A public hearing on the application has been scheduled for October 12, 2011 at 10:00 a.m., at the Department for Natural Resources, Prestonsburg Regional Office, 3140 South Lake Dr, Suite 6, Prestonsburg, Kentucky 41653. This Hearing will be cancelled if no request for a hearing or informal conference is received by October 11, 2011.  
909:9/15:4t\*.b



**PUBLIC NOTICE**

Beaver Body has a 1999 CBR 600 VIN# 2C35088XHM0050. Anyone who has claim contact Beaver Body  
606-447-3243  
913:9/22:3t.pd

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