

CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW
523 Highland Avenue
P.O. Box 353
Carrollton, Kentucky 41008

James M. Crawford
Ruth H. Baxter

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1-800-442-8680
Fax: (502) 732-8303
E-Mail: CBJ523@aol.com

January 12, 2012

Mr. Jeff Derouen, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602

RECEIVED

JAN 12 2012

PUBLIC SERVICE
COMMISSION

RE: Case No 2011-00037

Dear Mr. Derouen:

Please find enclosed the original affidavits and tear sheets of the public notices required for publication of Owen Electric Cooperative at the hearing on January 12, 2012 in the above referenced case.

Please contact me with any questions.

Respectfully submitted,

CRAWFORD & BAXTER, P.S.C.
ATTORNEY'S AT LAW
523 Highland Avenue
P.O.Box 353
Carrollton, Kentucky 41008

Attorney for Applicant
Owen Electric Cooperative, Inc.

BY: 

Ruth H. Baxter

Enclosures

Cc: Jennifer Black Hans
Lawrence W. Cook
Dennis G. Howard II
Assistant Attorneys General
1024 Capital Center Drive, Suite 200
Frankfort, KY. 40601-8204

STATE OF KENTUCKY

SCT.

COUNTY OF OWEN

AFFIDAVIT OF PUBLICATION

I, John Whitehead News Editor of The News-Herald, Owenton, Owen County, Kentucky, a newspaper of the general circulation, printed and published in Owenton, Kentucky, do solemnly swear from my own personal knowledge and reference to said publication, the advertisement:

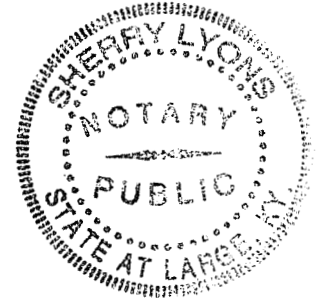
was inserted and did appear in the publication on December 28
Owens / Grant, Carroll

Further the affiant sayeth not, this the 9 day of January 2012

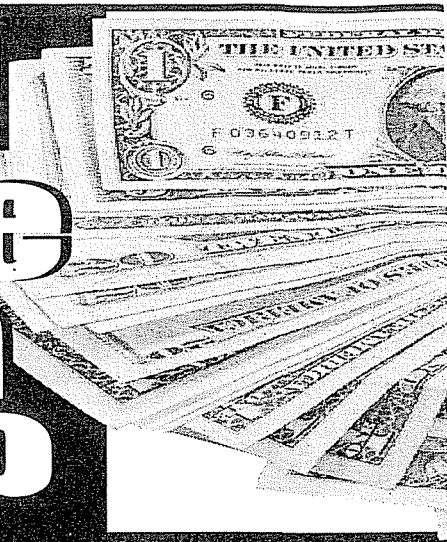
Subscribed and sworn to before me by Sherry Lyons
this the 9 day of January 2012

My commission expires: March 10, 2015

Sherry Lyons
NOTARY PUBLIC, KY. STATE AT LARGE



Need a little extra cash?



Log onto: www.kentucky.gov and turn some of the items you no longer use into money you can use.

Public Notice

Official Notice

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The rates proposed in this application are the rates proposed by Owen Electric Cooperative Corporation. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any person may examine the rate application and any other filings made by the utility at the office of Owen Electric Cooperative Corporation or at the Commission's office.

Owen Electric Cooperative
8205 HWY 127N
Owenton, Kentucky 40359
502-484-3471

Kentucky Public Service Commission
211 Sover Boulevard
Frankfort, Kentucky 40602
502-564-3940

The amount of increase and percent of increase for both rate classes are listed below.

	Increase	
	Amount	Percent
Schedule 1		
Farm and Home	May vary according to the attached schedules	
Schedule 1		
Small Commercial	May vary according to the attached schedules	

The present and proposed rate designs and the monthly bill for various usage amounts for Schedule 1 – Farm and Home members is provided below:

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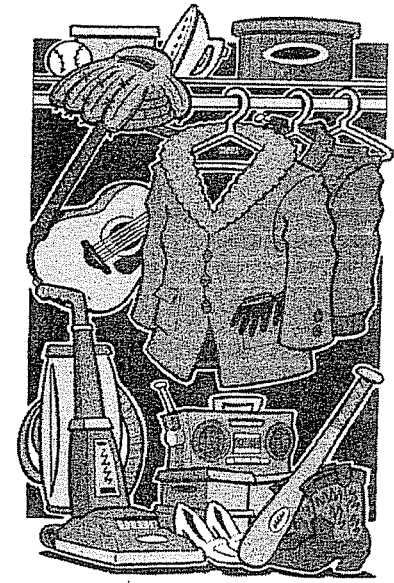
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Is The Clutter Piling Up In Your Home?

SELL IT in the Classifieds!

Call (502)484-3431

THE NEWS-HERALD



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LEGAL NOTICE

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	<u>Amount</u> <u>Percent</u>
Schedule 1 Farm and Home	May vary according to the attached schedules
Schedule 1 Small Commercial	May vary according to the attached schedules

LEGALS

NOTICE

Carroll County Water District #1 has not revised its tap fee charge since 2003. Regulations require that the District breakeven on all meter installs. Due to increased costs, Carroll County Water District #1 proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is February 1, 2012.

Tap Fees	Current	Proposed
5/8" x 3/4" Meter	\$465.00	\$1040.00
1" Meter	\$500.00	Actual Cost
All Large Meters	Actual Cost	Actual Cost

The rates contained in this notice are the rates proposed by Carroll County Water District #1. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Any corporation, association, body politic or person may request leave to intervene by motion within 30 days after notice of the proposed rate changes is given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervenors may obtain copies of the application and testimony by contacting the Carroll County Water District #1 at 205 Main Cross Street, Ghent, Kentucky, 41045. A copy of the application and testimony shall be available for public inspection at the utility's offices.

Carroll County Water District #1

PUBLIC NOTICE

Notice is hereby given that Carrollton Utilities, 225 6th Street, Carrollton, Kentucky, has filed an application with the Kentucky Division of Water to replace/install 63LF of 72" culvert pipe along Eagle Creek Drive in the floodplain fringe of Eagle Creek to improve an existing culvert. The property is located along Eagle Creek Drive in Worthville, Owen County, Kentucky.

Any comments or objections concerning this application shall be directed to: KY Division of Water, Water Resources Branch, 14 Reilly Road, Frankfort, KY 40601. Ph: (502) 564-3410.

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Schedule 1		
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Schedule 1		
Small Commercial	May vary according to the attached schedules	

The amount and proposed rate designs and the monthly bill for various usage amounts for

The Falmouth Outlook
210 Main Street
Falmouth, KY 41040

AFFIDAVIT

The affiant, Deborrah A. Dennie, publisher or proprietor of The Falmouth Outlook, Falmouth, Kentucky, after being duly sworn and cautioned does depose and states the following:

That The Falmouth Outlook is a newspaper printed and published in the State of Kentucky, and of general circulation in the County or Counties of Pendleton.

That the attached Legal Notice was Duly Published in The Falmouth Outlook on December 27, 20 11.

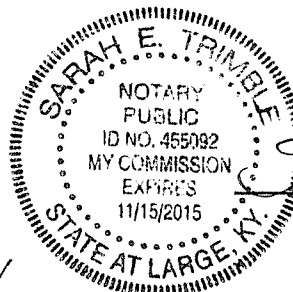
Done at Falmouth, Kentucky, this 30 day of December, 20 11.



Publisher or Proprietor

STATE OF KENTUCKY
COUNTY OF PENDLETON

Subscribed and sworn to before me by Deborrah A. Dennie, this 30 day of December, 20 11, at Falmouth, Pendleton County, Kentucky.





Notary Public

My Commission expires 11/15/2015

Reverend Greg Russell, Falmouth

By Owen and Janice Collins
Fondly remembered as an excellent cook and notably for his ham balls, Greg Russell was much more to his church and to his community. He provided devotions at the Pendleton

Middle School on Wednesday and Thursday mornings. Students attended on a volunteer basis. He held Bible study groups at the Bedford House on Mondays and in February, 1982, Greg provided devotions at the

Care Unit on Maple Avenue. Greg was active in the Covenant of Churches, a cooperative of local churches which sought to serve the community better by coordinating social and religious services for the

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SCHEDULE 1 - FARM AND HOME RATE CLASS						
Monthly Rates	Present	Proposed Rates				
	Rate	2012 Rate	2013 Rate	2014 Rate	2015 Rate	2016 Rate
Customer Charge	\$ 11.30	\$ 15.00	\$ 17.50	\$ 20.00	\$ 22.50	\$ 25.00
Energy Charge per kWh	\$ 0.08810	\$ 0.08472	\$ 0.08244	\$ 0.08015	\$ 0.07787	\$ 0.07588

Monthly Bill at Various Present

Boone, Kenton,
Campbell

Affidavit of Publication

Publisher's Fee 1,061.64 Affidavit Charge 5.00

State of Ohio

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Hamilton County

Janice Colston

Personally appeared

Of the The Community Press and Recorder Newspapers, published weekly in said County and State, and of general circulation in said county, who being duly sworn, depose and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 3 times, once in each issue as follows:

12/29/11 12/29/11 12/29/11

Community Press

Schedule 1

Farm and Home

Customer charge per month - 2012	\$11.30	\$15.00
Customer charge per month - 2013	\$15.00	\$17.50
Customer charge per month - 2014	\$17.50	\$20.00
Customer charge per month - 2015	\$20.00	\$22.50
Customer charge per month - 2016	\$22.50	\$25.00
Energy Charge per kWh - 2012	\$0.08810	\$0.08472
Energy Charge per kWh - 2013	\$0.08472	\$0.08244
Energy Charge per kWh - 2014	\$0.08244	\$0.08015
Energy Charge per kWh - 2015	\$0.08015	\$0.07787
Energy Charge per kWh - 2016	\$0.07787	\$0.07588

Schedule 1

Small Commercial

Customer charge per month - 2012	\$13.34	\$20.00
Customer charge per month - 2013	\$20.00	\$25.00
Customer charge per month - 2014	\$25.00	\$30.00
Customer charge per month - 2015	\$30.00	\$35.00
Customer charge per month - 2012	\$0.08810	\$0.08448
Customer charge per month - 2013	\$0.08448	\$0.08174
Customer charge per month - 2014	\$0.08174	\$0.07901
Customer charge per month - 2015	\$0.07901	\$0.07628

NOTICE OF PUBLIC HEARING

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Thursday, January 12, 2012, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's Offices at 211 Sower Boulevard, Frankfort, KY 40601 for the purpose of public comment(s) in regard to the above-referenced application to adjust retail rates and charges.

Owen Electric Cooperative
8205 HWY 127N
Owenton, Kentucky 40359
502-484-3471

Janice Colston

AFFIANT
Sworn to before me, this

12/29/11

Crystal Williams

Public of Ohio

Crystal Williams
Notary Public, State of Ohio
My Commission Expires 08-24-2015



AFFIDAVIT OF PUBLICATION

Lon Baker of Georgetown KY
(Name of Officer at Newspaper) (City) (State)

Being first duly sworn, says that he/she is Graphic Designer
(Title of Position at Paper)

of the Georgetown News-Graphic a newspaper printed and published in the
(Name of Newspaper)

State of KY County of Scott, and having a general circulation

in the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s): 12-27

Signature of Officer Lon Baker

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid,

by Lon Baker to me personally know this 9th day of Apr 2012
(Officer Name)

My Commission expires the 25th day of October, 2013
(Month) (Year)

County of Scott.

Notary Public Stephanie Furnish



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To place, correct, or cancel your ad

863-1111

Fax 863-6296

Email: classifieds@news-graphic.com



online • www.news-graphic.com

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Schedule 1	Increase	
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**Gallatin County News
P.O. Box 435
Warsaw, Kentucky**

AFFIDAVIT

The affiant, Denny Kelley Warnick, publisher or proprietor of the Gallatin County News, Warsaw, Kentucky, after being duly sworn and cautioned does depose and states the following:

That the Gallatin County News is a newspaper printed and published in the State of Kentucky and of general circulation in the County of Gallatin.

That the attached Legal Notice was duly published in the Gallatin County News on Jan. 4, 2012.

Done at Warsaw, Kentucky, this 10th day of Jan, 2012.

Denny Warnick

STATE OF KENTUCKY
COUNTY OF GALLATIN

Subscribed and sworn to before me by Denny Warnick,
this 10th day of Jan, 2012, at Warsaw, Gallatin County, Kentucky.

Kelley Warnick
Notary Public

My commission expires
September 8th, 2014

Kentucky State
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bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at

the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged

to the purchaser as purchaser's cost. The property shall be sold subject to a valorem taxes for the year 2012 and a subsequent years thereafter; easement restrictions and stipulations of record assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON
MASTER COMMISSIONER
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 4101
859-567-28
 1-

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Monthly Bill at Various Energy kWh Amounts	Present	2012 Rate	2013 Rate	2014 Rate	2015 Rate	2016 Rate
0	\$ 11.30	\$ 15.00	\$ 17.50	\$ 20.00	\$ 22.50	\$ 25.00