



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice Chairman

Charles R. Borders
Commissioner

January 27, 2011

Diana Clark
Office Manager
Jessamine-South Elkhorn Water District (Water Division)
P. O. Box 731
Nicholasville, KY 40340-0731

RE: Case No. 2011-00024
Jessamine-South Elkhorn Water District (Water Division)

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/tw
Enclosure

**JESSAMINE-SOUTH ELKHORN
WATER DISTRICT**

FILED

JAN 25 2011

PUBLIC SERVICE
COMMISSION

January 20, 2011

RECEIVED

JAN 25 2011

PUBLIC SERVICE
COMMISSION

Public Service Commission
P O Box 615
Frankfort, KY 40602

Dear Commissioners:

2011-0024

Enclosed please find the original and 10 copies of the necessary documents for the
submittal of a Purchased Water Adjustment reflecting the approved rates of our suppliers.
I have also included previously submitted documents.

We have published the revised rates and notified our customers of our rate adjustment.

Your attention to this matter is greatly appreciated.

Sincerely,

Diana Clark

Diana Clark
Office Manager

Enclosures