

January 20,2011

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PUBLIC SERVICE COMMISSION

Public Service Commission P O Box 615 Frankfort, KY 40602

Dear Commissioners:

Enclosed please find the original and 10 copies of the necessary documents for the submittal of a Purchased Water Adjustment reflecting the approved rates of our suppliers. I have also included previously submitted documents.

We have published the revised rates and notified our customers of our rate adjustment.

Your attention to this matter is greatly appreciated.

Sincerely, Diana Clark

Diana Clark Office Manager

Enclosures

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND ASSOCIATIONS (807 KAR 5:068)

Name of Utility	Jessamine South Elkhorn N	Nater District	
Date	November 15, 2010		
Address	P O Box 731		
City, State, Zip	Nicholasville, KY	40340	
Telephone Number	859/881-0589	La	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

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Supplier(s)	Base Rate	Changed Rate		
Ky Am Water	3.27067/1000 gal	4.20933/1000 gal		
City of Nicholasville	2.43/1000 gal	2.73/1000 gal		
KAW Meter Serv Chg	610.60/monthly	631.90/monthly		

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	October 2009	through	September 2010
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)		Gallons Purchased during 12 month period		
Ky Am Water		257,100,000		
City of Nicholasville		27,521,950		
	TOTAL PURCHASES	284,621,950		
4. Total sales for the 12 mor	nth period 233, 456, 660			
5. Increased water cost The increased water cost is t rate) and purchases at new r		purchases at base (current		
6. Purchased water adjustment factor1.07/1000 galThe purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.				
Note: The purchased water If the minimum usage is 2,00 would be added to the minim showing the rate to be charge rates.	0 gallons then the purchase num bill twice. Revised tariff	sheets must be attached		
	ne de la companya de I			
7. Proposed effective date January 5, 2011				
17	Signature of Utility Office	r		
Chairman	1harman			
	Title			



January 5, 2011

Public Service Commission P O Box 615 Frankfort, KY 40602

Dear Commissioners:

Enclosed please find the original and 10 copies of the PWA reflecting the approved rates of our suppliers. This PWA has an effective date of January 5, 2011, which was approved by our Commissioners at the January Board Meeting. The previously submitted PWA had an effective date of November 3rd with a higher rate factor. Due to the timing of receiving the KY AM Water order dated December 14, 2010 and our billing date of December 20, 2010, we were able to bill our customers using the lower rate factor rather than billing at the higher rate and then calculating a refund.

Also, enclosed is a tearsheet and affidavit from the Jessamine Journal showing the rates which were published on December 16, 2010. We will publish the revised rates January 13, 2011 with verification forwarded to PSC.

Your attention to this matter is greatly appreciated.

Sincerely,

Diana Clark

Diana Clark Office Manager

Enclosure

January 5, 2011

The Board of Commissioners of the Jessamine South Elkhorn **Water** District on January 5, 2011, with the following Commissioners present: Nick Strong, George Dale Robinson, Jerry Haws, J. F. Hall, and John Blackford. John Horne, Bruce Smith, Christopher Horne, Tom Smith, Ron Eldridge and Diana Clark were also present.

Sonny Bates, Forest Hills, addressed the Board concerning the relocation of the **Catnip Hill Tank**. He presented a letter from the Forest Hills Owners Association (FHOA) requesting to relocate. He also presented a letter from Ronald Brown giving the intent to sell the property to the FHOA to be transferred to the District in exchange for the present tank site. Mr. Strong asked Mr. Horne to evaluate the existing expenses which the District has incurred on the present site and which will be required to bring the new site to equal value if the relocation takes place. This evaluation will be presented to the FHOA for review before the next meeting.

There was a review of the Aged Receivables.

Mr. Smith filed a suit against **Forest Creek**, **LLC**. No response had been received. There was a discussion on revising the extension tariff.

Mr. Strong is reviewing the KACo insurance coverage.

Mr. Horne reported that the **Catnip Hill Tank** is back on the table with RD funding. The RD loan application is being resubmitted. One requirement of the loan process is an Environmental Report. A motion to authorize Horne Engineering to investigate and present proposals from firms on the environmental study was made by Mr. Blackford, seconded by Mr. Robinson – approved. A motion to approve the KIA Grant Draw 1 was made by Mr. Robinson, seconded by Mr. Blackford – approved. A motion to approve the KIA Engineering contract was made by Mr. Hall, seconded by Mr. Blackford – approved. Mr. Horne reported the design had been approved; however, with the possibility of relocation of the site, the project would have to be redesigned and approved before going to bid.

A motion to approve Pay Estimate #2 for Staton's Construction (**Unserved II**) was made by Mr. Robinson, seconded by Mr. Blackford – approved.

A motion to approve the KIA Grant Draw 1 for the **Unserved II** project was made by Mr. Haws, seconded by Mr. Blackford – approved.

A motion to approve the KIA Grant Draw 2 for the **Unserved II** project was made by Mr. Robinson, seconded by Mr. Blackford – approved.

Mr. Smith is working on submitting the documents for the Melvin Jones Bond Forfeiture (Unserved II).

There was a discussion on the Purchased Water Adjustment. A motion to approve the adjusted rate increase, based on the approval of KY AM Water rates, City of Nicholasville rates, and the KY AM meter service rate, was made by Mr. Robinson, seconded by Mr. Hall – approved. The effective date of the adjustment is January 5, 2011.

A motion to approve the amended minutes of the December meeting was made by Mr. Robinson, seconded by Mr. Haws - approved.

A motion to approve the December bills and pre-approval for the contractual payables was made by Mr. Robinson, seconded by Mr. Blackford – approved.

THE JESSAMINE JOURNAL

507 North Main Street • Nicholasville, Kentucky 40356

AFFIDAVIT NOTICE OF PUBLICATION

STATE OF KENTUCKY COUNTY OF JESSAMINE

I, Peggy Adkins	, do hereby certify
that I hold the position of <u>ACCOUNT</u>	Executive
of The Jessamine Journal in Nicholasville, Kentud	cky, and that the said
publication(s) of The Sessamine	burnal
printed the advertising for <u>Sessamine</u>	outh Elkhorn Water
Rate Increase	

concerning a notice to the public occupying the following space:

size(s) of ad(s) Kins

Subscribed and sworn to before me this the 13 day of San Jary ,2011

, Notary Public

My Commission expires April 26, 2014 My commission expires: _ ID # 418644

Jessamine South Elkhorn Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is January 5, 2011.

3/4" x 5/8" Meter			
	Current Rate F	Proposed	
First 2,000 gallons	27.81	26.24	Minimum Bill
Next 2,000 gallons	8.25	7.47	per 1000 gals
Next 2,000 gallons	8.15	7.37	per 1000 gals
Next 10,000 gallons	8.05	7.27	per 1000 gals
Next 8,000 gallons	7.95	7.17	per 1000 gals
Over 24,000 gallons	7.85	7.07	per 1000 gals
1" Meter			
First 10,000 gallons	92.83	85.00	Minimum Bill
Next 6,000 gallons	8.05	7.27	per 1000 gals
Next 8,000 gallons	7.95	7.17	per 1000 gals
Over 24,000 gallons	7.85	7.07	per 1000 gals
2" Meter			
First 24,000 gallons Over 24,000 gallons	204.77 7.85	185.98 7.07	Minimum Bill per 1000 gals

The rates contained in this notice are the rates proposed by Jessamine South Elkhorn Water District. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, P O Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 802 S Main St, Nicholasville, KY 40356. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.



VON'T MISS THE **Best Properties! Best Prices! Best Management!** 3/4" x 5/8" Meter CALL 859-806-8873 **424 GARDEN PARK DRIVE** 3 bedrooms 1 bath \$795 мо **320 LAKEVIEW DRIVE** 2 bedroom 2 baths \$595 мо **103 PARKER PLACE** 3 bedrooms 2 baths \$700 MO **102 AUBREY PLACE** 3 bedrooms 2 1/2 baths \$725 MO **112 PARMALEE CIRCLE** 2 bedrooms 1 bath \$550 MO PROPERTY MANAGEMENT RENTAL UNITS ALSO AVAILABLE IN LEXINGTON AREA rentals@jonahmitchell.com

Jessamine South Elkhorn Water District has filed an application with the Public Service Commission to increase its rates for wate service. The proposed effective date of the change is January 5, 2011

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1" Meter First 10,000 Gallons 92.83 Next 6,000 Gallons 8,05 Next 8,000 Gallons 7,95 Over 24,000 Gallons 7.85	85.00 7.25 7.17 7.07	Minimum Bil per 1000 gals per 1000 gals per 1000 gals
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					ELECTRON OF		
1965. Walnut- \$92,900 Duplex fully in the mid town	rented dle of		/ilmore. Do	ouble	 baser	sze Sig ra nent	shamingo 58,400 anch on 7, 3 plus acres norse farm.
120 Hinkle St. \$60,000 Wide Open fixe upper, huge lot dead end stree 2BR, 1BA.	er Sacres nea undergrou Great bui shade tree Creek Gorge	Glass Mill Rd \$92,500 Willmore improved with ind electric & telephone. Ildingsite with mature ts & a view of Jessamine e. Add acreage if needed, g house on site.	0 Higl \$1	bridg 09,000 five acre is e Rd offer o storal hillto ndow to a Kentucky o the days	ots at 0 not only op vistas, n amazing history of George	3B ho fencer	0 Berry Patch \$109,500 R, 2BA, all brick use, huge yard, d, couple of block: Wilmore Asbury.
104 S Walnut St. \$128,500 3BR, 2BA, updated, downtown Wilmore, KY.	206 Woodsp Way \$134,50 Rare find these Wilmore. Layout is spacious. You ca garage or a 4th bo	days in data a cres mo n have a Great set	ick-mell Imore! 1,800 III baths, 5 we or less. tting with ftrees.	3532 Great 3 full seclud room i	Keene Tr Rd 254,400 I house, 5B baths, 5 act ed lot. A lo nside and c to Wilmor	R, c es tof out.	185 Combs Ln \$630,000 Great find in middle of Wilmore. Big fixer upper house with 9 to 18 acres. Owner financing available.
Rector Ilayden		F		8	59-3 5	51-5	C iccorella 1776 adelphia.net