

Wayne Jackson  
1893 Brownsford Road  
Scottsville, KY 42164  
February 11, 2011

RECEIVED

FEB 14 2011

PUBLIC SERVICE  
COMMISSION

Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615

In the Matter of:

REQUEST TO FILL VACANCY ON THE ALLEN WATER DISTRICT  
BOARD OF COMMISSIONERS  
CASE NO. 2011-00008

To Whom it May Concern:

I certify under oath that the responses are true and accurate to the best of my knowledge.

Sincerely,

A handwritten signature in cursive script that reads "Wayne Jackson". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

Wayne Jackson

RECEIVED

FEB 14 2011

PUBLIC SERVICE  
COMMISSION

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2011-00008 DATED  
JANUARY 25, 2011

1. Provide your resume or curriculum vitae.

**Resume attached.**

2. State your date of birth.

**September 3, 1942**

3. State your current street address and your current mailing address (if different from your street address).

**1893 Brownsford Road  
Scottsville, Kentucky 42164**

4. State whether you have ever been convicted of violating any law (other than minor traffic offenses). If yes, list the convictions, the court that adjudged the sentence and the date and place.

**I have never been convicted of violating any law.**

5. State whether you reside in Allen District's territory.

**Yes**

6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so.

**I have not fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so.**

7. State whether you are a customer of Allen District.

**Yes**

8. Describe your educational background.

**High School Graduate**

9. Describe your experience in operating or managing a water utility.

**None**

10. Describe your experience in managing or operating organizations similar to a water utility.

**I have been the Fire Chief of Cedar Springs Volunteer Fire Department for the past 10 years. I manage an annual operating budget of \$35,000 with the responsibility of approximately 15-20 volunteers incurring 25-30 fire runs per year.**

11. List all positions that you currently hold with any local, state or federal governmental entity.

**None**

12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer.

- 1. Chief and Board Member of Cedar Springs Volunteer Fire Department.**
- 2. Member and Advisory Board Member of the Allen County Beef Cattle Association.**
- 3. Trustee and Member of New Bethel Missionary Baptist Church**

b. For each organization and corporation listed, state whether the organization or corporation transacts business with Allen District.

**All three of the aforementioned organizations transacts business with the Allen District.**

13. List all contracts that you have ever entered into with Allen District to provide goods or services. Provide a copy of each contract.

**None**

14. List all business transactions that you have had with Allen District in a personal or non-official capacity.

**None**

15. List all family members that Allen District currently employs and the position that each family members holds. State the date on which each family member began his or her employment with Allen District.

**None**

16. List all family members that Allen District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Allen District.

**None**

17. List all courses of water district management training that you have attended since January 1, 2001.

**None**

# Wayne Jackson

1893 Browns Ford Road, Scottsville, KY 42164  
270-622-5143, [wjackson@nctc.com](mailto:wjackson@nctc.com)

## Personal History

I was born in Indianapolis, Indiana September 3, 1942. My parents were originally from Allen County and we moved back to Allen County in 1950. I have been married for 47 years and have one son. I have lived at my current address for the past 35 years. I retired from the trucking industry in 1998 after 30 years of service. I am currently engaged in raising beef cattle on my 120 acre farm. I am an Allen County Water District customer.

## Work History

1983-1998

### Consolidated Freightway

Truck Driver

- Local Delivery

1968-1983

### McLean Trucking

Truck Driver

- Local Delivery

1965-1968

### Cutler Hammer

Shipping

- Shipping Department

1962-1965

### Dollar General Corporation

Truck Driver

- Driver

## Volunteer Involvement

### Fire Chief and Board Member

- Fire Chief of Cedar Springs Volunteer Fire Department
- Responsible for \$35,000.00 annual budget
- Responsible for 15-20 members incurring 25-30 fire runs annually
- Served as Fire Chief for past 10 years

### Advisory Board Member

- Member of the Allen County Beef Cattle Association
- Member of the Advisory Committee of the Allen County Beef Cattle Association

### Trustee

- Trustee for the past 8 years of New Bethel Missionary Baptist Church

## Education

1961 Graduate

### Allen County High School

- Graduate