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PUBLIC SERVICE
COMMISSION

Response to Appendix A

Case no. 2011-00008

Dated January 25, 2011

John Jones, Responding

INDEX

**TO THE RESPONSE OF JOHN H. JONES TO QUESTIONS
1-17 OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY
CASE NO. 2011-00008**

	<u>PAGE NO</u>
RESPONSE NO. 1 – RESUME OR CURRICULUM VITAE	1
RESPONSE NO. 2 – DATE OF BIRTH	2
RESPONSE NO. 3 – CURRENT ADDRESS	3
RESPONSE NO. 4 – CONVICTED OF VIOLATING ANY LAW	4
RESPONSE NO. 5 – RESIDENCE	5
RESPONSE NO. 6 – DUEL	6
RESPONSE NO. 7 – CUSTOMER OF ALLEN DISTRICT	7
RESPONSE NO. 8 – EDUCATION	8
RESPONSE NO. 9 – OPERATING OR MANAGING UTILITY	9
RESPONSE NO. 10- MANAGING OR OPERATING SIMILAR	10
RESPONSE NO. 11 – POSITIONS WITH GOVERNMENT ENTITIES	11
RESPONSE NO. 12 – NON GOVERNMENT ORGANIZATIONS	12
RESPONSE NO. 13 – CONTRACTS WITH ALLEN DISTRICT	13

RESPONSE NO. 14 – BUSINESS TRANSACTIONS WITH ALLEN DISTRICT	14
RESPONSE NO. 15 – CURRENT FAMILY MEMBERS EMPLOYED	15
RESPONSE NO. 16 – PREVIOUSLY EMPLOYED FAMILY MEMBERS	16
RESPONSE NO. 17 – COURSES OF WATER DISTRICT MANAGEMENT	17
CERTIFICATION BY JOHN H. JONES	18
CERTIFICATION OF SERVICE	19

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 1
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 1. Provide your resume or curriculum vitae.**

Response:

I retired from GE Motor Plant in Scottsville Kentucky in 2001. At the time of my retirement, I was manager of shop operations. I now live on a farm in Allen County and serve as Chairman of the Board of Commissioners of the Allen County Water District.

A copy of my last resume follows

1/28/97

Strictly Private

Individual Experience Record

NAME JONES JOHN H.
(last) (first) (initial)

SOCIAL SECURITY NO. [REDACTED] GE SERVICE 08/05/74 CITIZENSHIP U.S.A.
mo/day/yr specify

EDUCATION

<u>School & Location</u>	<u>Curriculum or Major</u>	<u>Dates Attended</u>	<u>Degree</u>
Franklin-Simpson High School Franklin, KY	--	1955-1959	Diploma
Western Kentucky University	Agriculture/ Economics	1966-1969	

MAJOR PROGRAMS & TRAINING (Show formal training programs, e.g. FMP, Edison Engineering Program, IMP, etc., & courses such as "A", "B", or "C" engineering courses, AMMS, MDC, BMC, EDC, etc. Also show dates)

- Advanced Industrial Mgmt. (1978)
- Supervisory Skills Training (1978)
- Basic MTS Program (1980)
- AIMS Seminar (1981)
- MTS Training (1982)
- Supervisory Skills Training (1981)
- Zenger-Miller (1986)
- ETQ (1987)
- JIT-CMC (1987)
- Workout (1990)
- Salaried Interpersonal Skills (1990)
- Taguchi (1990)
- U/A Behavior Modeling UFO Exer. (1990)
- Industrial Safety (1991)
- 24.5 hrs. Supervisory Management (1993)
- 24 hrs. Chemical Awareness Training

PROFESSIONAL EXPERIENCE SUMMARY (Identify specific competencies, e.g. functional, product, market, customer, technical)

Business Team Leader/Manager Shop Operations
Supervision -Internal & External to GE
Work Station Layouts
Customer Interface
Winding Room and Rotor Processes

OTHER QUALIFICATIONS (Professional licenses, honors, patents, awards, special recognition, community experience, etc.)

Chairman for Allen County Water District

GEOGRAPHIC CONSIDERATIONS (Indicate limitations, strong preferences, timing) Are you interested in assignments outside your present country location?

yes no

Not at this time.

LANGUAGES (Describe any second/third language proficiencies)

None

Individual Experience Record

NAME JONES JOHN H.
 (last) (first) (initial)

WORK EXPERIENCE

Begin with first position held. Include military service and work with other companies.

Dates	PL	Component or Business, Location, Manager	Position
9/59-8/71		Potter & Brumfield Franklin, KY	Relay Adjuster (3 years) Set Up (4 years) Supervisor/Instructor (4 years)
10/71-10/74		Scotscraft Scottsville, KY	Factory Worker/Set Up
10/74-11/75		General Electric Company Scottsville, KY	Production Worker - All Winding Process
11/75-1/86	L5/ L6	General Electric Company Scottsville, KY I. Waage/R. Boersma	Supervisor
1/86-8/89	L7	General Electric Company Scottsville, KY R. Boersma	Production Coordinator
8/89-11/91	L7	General Electric Company Scottsville, KY T. Ice	Lead Production Coordinator
11/91-11/92	PB	General Electric Company Scottsville, KY T. Ice	Business Team Leader/MSO - 40 Frame Winding
11/92-5/93	PB	General Electric Company Scottsville, KY T. Ice	Business Team Leader/MSO - 40 Frame Core & Assembly & 40 Frame Winding
5/93/Present	PB	General Electric Company Scottsville, KY T. Ice	Business Team Leader/MSO - 30 & 40 Frame Wind & Finish

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 2
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

2. State your date of birth.

Response:

[REDACTED]

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 3
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 3. State your current street address and you current mailing address.**

Response:

My current street address and mailing address is:

**77 Red Hill Road
Scottsville, Kentucky 42164**

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 4.
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 4. State whether you have ever been convicted violating any law (other than minor traffic offenses). If yes, list the conviction, the court that adjudged the sentence, and date and place.**

Response:

None

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 5
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 5. State whether you reside in Allen District's territory.**

Response:

Yes, I live in Allen District's territory

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 6
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 6. State whether you have fought a duel with deadly weapons or sent or accepted a challenge to fight a duel with deadly weapons, acted as second in carrying a challenge, or aided or assisted any person doing so.**

Response:

No.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 7
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

7. State whether you are a customer of Allen District.

Response:

Yes.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 8
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 8. Describe your educational background.**

Response:

**I graduated High School ---Franklin Simpson in 1959. I attended Western
Kentucky University 1966-1969.**

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 9
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

9. Describe your experience in operating or managing a water utility.

Response:

- a. I have served on the Allen County Water District Board of Commissioners for 23 years.**
- b. I have served as Chairman of the Board for 22 years.**
- c. I am a Graduate of the Utility Management Institute through Kentucky Rural Water Association and Western Kentucky University 2005.**
- d. I have attended Kentucky Rural Water Association's Annual Conferences for past 10 years.**
- e. I have attended Public Service Commission training for 2 years.**

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 10
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 10. Describe your experience in managing or operating organizations similar to a water utility.**

Response:

I was employed by GE and AO Smith for 27 years. I was manager for 11 years and had as many as 900 employees at a time. I retired after 27 years.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 11
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 11. List all positions that you currently hold with any local, state, or federal governmental entity.**

Response:

Government/Management

Chairman of the Board of Allen County Water District. While serving as Chairman of the Allen County Water Board, we have received 8 grants through Rural Development. I have worked closely with Bill Norris and Kevin Antle with Rural Development Columbia office and am now working with Steve Cosby of the Bowling Green office.

Business dealings include working with Kentucky Rural Water Association, Rural Development and Public Service Commission.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 12
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 12. a. List all non-governmental organizations and non-profit corporations for which you serve as an officer.**

- b. For each organization and corporation listed, state whether the organization or corporation transacts business with Allen District.**

Response:

None.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 13
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 13. List all contracts that you have ever entered into with Allen District to provide goods or services. Provide a copy of each contract.**

Response:

None.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 14
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 14. List all business transactions that you have had with Allen District in a personal or non-official capacity.**

Response:

None.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 15
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 15. List all family members that Allen District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Allen District.**

Response:

None.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 16
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 16. List all family members that Allen District has previously employed and the position each family member held. State the dates on which each family member began and ended his or her employment with Allen District.**

Response:

None.

**RESPONSE OF JOHN H. JONES TO QUESTION NO. 17
OF APPENDIX A OF THE ORDER OF THE PUBLIC
SERVICE COMMISSION OF KENTUCKY**

- 17. List all courses of water district management training that you have attended since January 1, 2001.**

Response:

Training classes I have attended with Kentucky Rural Water Association are attached.

Below is a list of training classes attended by John Jones of Allen County Water District

Date of Session	Location of Session	Name of Event	Hours Earned
August 20-22, 2001	Lexington, KY	KRWA Annual Conference	No Form
August 26-28, 2002	Ft. Mitchell, KY	KRWA Annual Conference	6
August 25-27, 2003	Owensboro, KY	KRWA Annual Conference	No Form
August 20-Sept. 1, 2004	Louisville, KY	KRWA Annual Conference	3
August 22-24, 2005	Lexington, KY	KRWA Annual Conference	9
August 21-23, 2006	Owensboro, KY	KRWA Annual Conference	5
August 27-29, 2007	Louisville, KY	KRWA Annual Conference	8
August 25-26, 2008	Lexington, KY	KRWA Annual Conference	9
August 24-26, 2009	Lexington, KY	KRWA Annual Conference	6.5
August 23-25, 2010	Louisville, KY	KRWA Annual Conference	No Form
March 17-18, 2004	KY Dam Village SRP	UMI-Utility Finance & Administration	
April 28-29, 2004	Dale Hollow SRP	UMI-Utility Organization, Regulation & Law	
November 16-18, 2004	General Butler SRP	UMI-Utility Management 101	
July 13-14, 2005	Natural Bridge SRP	UMI-Human Resource Management for Utilities	
August 10, 2005	KY Dam Village SRP	UMI-Modern Technology & Utility Management	
Sept. 21, 2005	General Butler SRP	UMI-Public Relations in Utility Management	
Earned Utility Management Professional designation on Sept. 21, 2005 after completing all six courses			

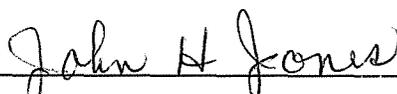
John H Jones Date 2-3-11

John H. Jones

Subscribed and sworn to before me by John H. Jones

Sue Ann Carter Date 2-3-11
Notary Public

I, John H. Jones, do hereby certify that I have prepared the foregoing Responses and the same are true and correct to the best of my knowledge and belief. This 4 February 2011.



John H. Jones

COMMONWEALTH OF KENTUCKY

COUNTY OF ALLEN

SUBSCRIBED AND SWORN TO BEFORE ME BY JOHN H. JONES, THIS 4 DAY OF FEBRUARY 2011.



NOTARY PUBLIC
MY COMMISSION EXPIRES 2-23-13

NOTARY SEAL

CERTIFICATION OF SERVICE:

I, John H. Jones, do hereby certify that I have served the foregoing Responses by mailing true and correct copies to:

Public Service Commission of Kentucky
10 Copies
211 Sower Blvd.
P.O. Box 615
Frankfort, Ky. 40602-0615

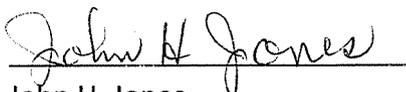
Hon. Johnny Hobdy
Allen County Judge/Executive
P.O. Box 115
Scottsville, Ky. 42164

Allen County Fiscal Court
Sarah Constant
Allen County Courthouse
201 West Main Street
Scottsville, Ky. 42164

Mr. Bobby G. Carter
Allen County Water District
P.O. Box 58
Scottsville, Ky. 42164

Mr. Wayne Jackson
1893 Brownsford Road
Scottsville, Ky. 42164

This 4 February 2011


John H. Jones