

Rural Electric Cooperative Corporation

A Touchstone Energy® Cooperative 

March 3, 2011

PUBLIC SERVICE COMMISSION
ATTN: FAITH BURNS
PO BOX 615
FRANKFORT KY 40602

RECEIVED

MAR - 7 2011

PUBLIC SERVICE
COMMISSION

RE: PSC CASE NO. 2010-00506

Dear Ms. Burns:

Per your phone call with our attorney, John Scott, please find enclosed an original and ten (10) copies of Nolin RECC's Notarized testimonies in the above referenced case.

If you have any questions, please let me know.

Sincerely,



Michael L. Miller
President & CEO

afc

Enclosures

Commonwealth of Kentucky
Before the Public Service Commission

Case No. 2010-00506

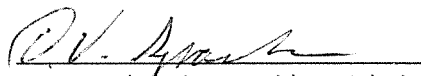
RECEIVED

MAR - 7 2011

PUBLIC SERVICE
COMMISSION

VERIFICATION

I verify, state and affirm that the testimony filed with this verification and for which I am listed as a witness is true and correct to the best of my knowledge, information and belief formed after a reasonable inquiry.

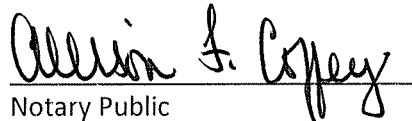


O.V. Sparks, Vice President Administration & Finance

State of Kentucky

County of Hardin

The foregoing was signed, acknowledged and sworn to before me by O.V. Sparks, this 2nd day of March, 2011.


Notary Public

My Commission Expires:

August 27, 2012

Commonwealth of Kentucky
Before the Public Service Commission

Case No. 2010-00506

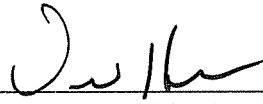
RECEIVED

MAR - 7 2011

PUBLIC SERVICE
COMMISSION

VERIFICATION

I verify, state and affirm that the testimony filed with this verification and for which I am listed as a witness is true and correct to the best of my knowledge, information and belief formed after a reasonable inquiry.

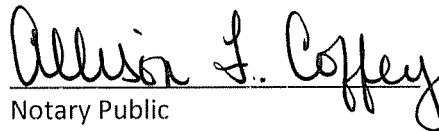


Vince Heuser, Vice President System Operations

State of Kentucky

County of Hardin

The foregoing was signed, acknowledged and sworn to before me by Vince Heuser, this 2nd day of March, 2011.



Notary Public

My Commission Expires:

August 27, 2012