



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

December 7, 2010

Morris Vaughn
South Eastern Water Association, Inc
147 East Somerset Church Road
P. O. Box 458
Somerset, KY 42502

Honorable Damon R Talley
P.O. Box 150
Hodgenville, KY 42748-0150

RE: Case No. 2010-00470
South Eastern Water Association, Inc
(Construct, Finance, Rates; 278.023)

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/rs

COMMONWEALTH OF KENTUCKY **FILED**

DEC 02 2010

BEFORE THE PUBLIC SERVICE COMMISSION
PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:

THE APPLICATION OF SOUTHEASTERN
WATER ASSOCIATION, INC., PULASKI,
COUNTY, KENTUCKY, (1) FOR A CERTIFICATE
OF PUBLIC CONVENIENCE AND
NECESSITY AUTHORIZING CONSTRUCTION OF
MAJOR ADDITIONS AND IMPROVEMENTS TO
ITS WATER DISTRIBUTION SYSTEM;
(2) SEEKING APPROVAL OF REVISED
WATER SERVICE RATES AND CHARGES; AND
(3) SEEKING APPROVAL OF THE PROPOSED
PLAN OF FINANCING, PURSUANT TO THE
PROVISIONS OF KRS 278.023 AND
807 KAR 5:069.

) DEC 02 2010
) PUBLIC SERVICE
) COMMISSION
)
)
)
) CASE NO.
) 2010-00470
)
)
)
)
)

** *** ***** **

The Applicant, **SOUTHEASTERN WATER ASSOCIATION, INC.**,
(the "Association") situated in Pulaski County, Kentucky, acting by and
through its Board of Directors, respectfully tenders this Application and
requests that the Public Service Commission of Kentucky (the "Commission")
enter its Order pursuant to KRS 278.023 and 807 KAR 5:069: (1) issuing a
Certificate of Public Convenience and Necessity authorizing the Association to
construct major additions and improvements to its water system (the "Project")
for the purpose of furnishing an adequate and reliable supply of pure and