



December 17, 2010

**RECEIVED**

**DEC 17 2010**

**PUBLIC SERVICE  
COMMISSION**

Mr. Jeff Derouen  
Executive Director  
Kentucky Public Service Commission  
PO Box 615  
Frankfort, KY 40602

Re: Green-Taylor Water District  
Request to Fill Vacancies on the Board of Commissioners of Green-Taylor Water  
District  
Case No. 2010-00446

Dear Mr. Derouen:

Please find enclosed ten copies of the requested responses from Green-Taylor Water District, Joyce Ward and Harry Kessler for the above referenced case. Should you need additional information please advise.

Sincerely,  
**CANN-TECH, LLC**

Monty Rhody, P.E.  
Project Manager

Enclosures

CC: Ms. Amy Olt  
542 Ewing Hicks Road  
Greensburg, KY 42743

Mr. Ken Ferguson  
142 Bucknersville Road  
Greensburg, KY 42743

Ms. Joyce Ward  
7897 Hodgenville Road  
Greensburg, KY 42743



Page Two  
December 17, 2010

Mr. Harry Kessler  
2101 Locust Grove Road  
Greensburg, KY 42743

Judge/Executive-Elect Misty N. Edwards  
P.O. Box 454  
Greensburg, KY 42743

Judge/Executive Mary Ann Blaydes Barron  
203 West Court Street  
Greensburg, KY 42743

Fiscal Court Clerk  
Green County Fiscal Court  
203 West Court Street  
Greensburg, KY 42743

Mr. William Netherland  
Green-Taylor Water District  
P.O. Box 168  
Greensburg, KY 42743

**RECEIVED**

DEC 17 2010

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

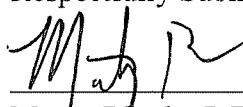
**In the Matter of:**

**REQUEST TO FILL EXISTING VACANCIES ON)  
THE BOARD OF COMMISSIONERS OF GREEN) CASE NO. 2010-00446  
TAYLOR WATER DISTRICT**

**GREEN-TAYLOR WATER DISTRICT RESPONSE  
TO ORDER DATED NOVEMBER 23, 2010**

This response was prepared by Monty Rhody, P.E., Cann-Tech, LLC, 1100 Glensboro Road, Park View Center, Suite 9, Lawrenceburg, KY 40342 and telephone number is (502) 859-0907. Monty Rhody is a Professional Engineer who employed by the consulting engineering firm Cann-Tech, LLC.

Respectfully Submitted,



---

Monty Rhody, P.E.  
Cann-Tech, LLC

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**Item No. 1:** List the name of each current Green-Taylor District commissioner and the date on which his or her term expires.

**Response:** William Netherland 6-30-2012  
Joyce Ward 6-30-2010  
Terry Mardis 6-30-2010  
Mitchell Hudgins 6-30-2012  
Harry Kessler 6-30-2010



**Item No. 2a:** Provide a map of Green-Taylor District's territory.

**Response:** Please find a copy of the Green-Taylor District's territory maps on the following sheet. This territory has been determined from the location of the exiting water lines.

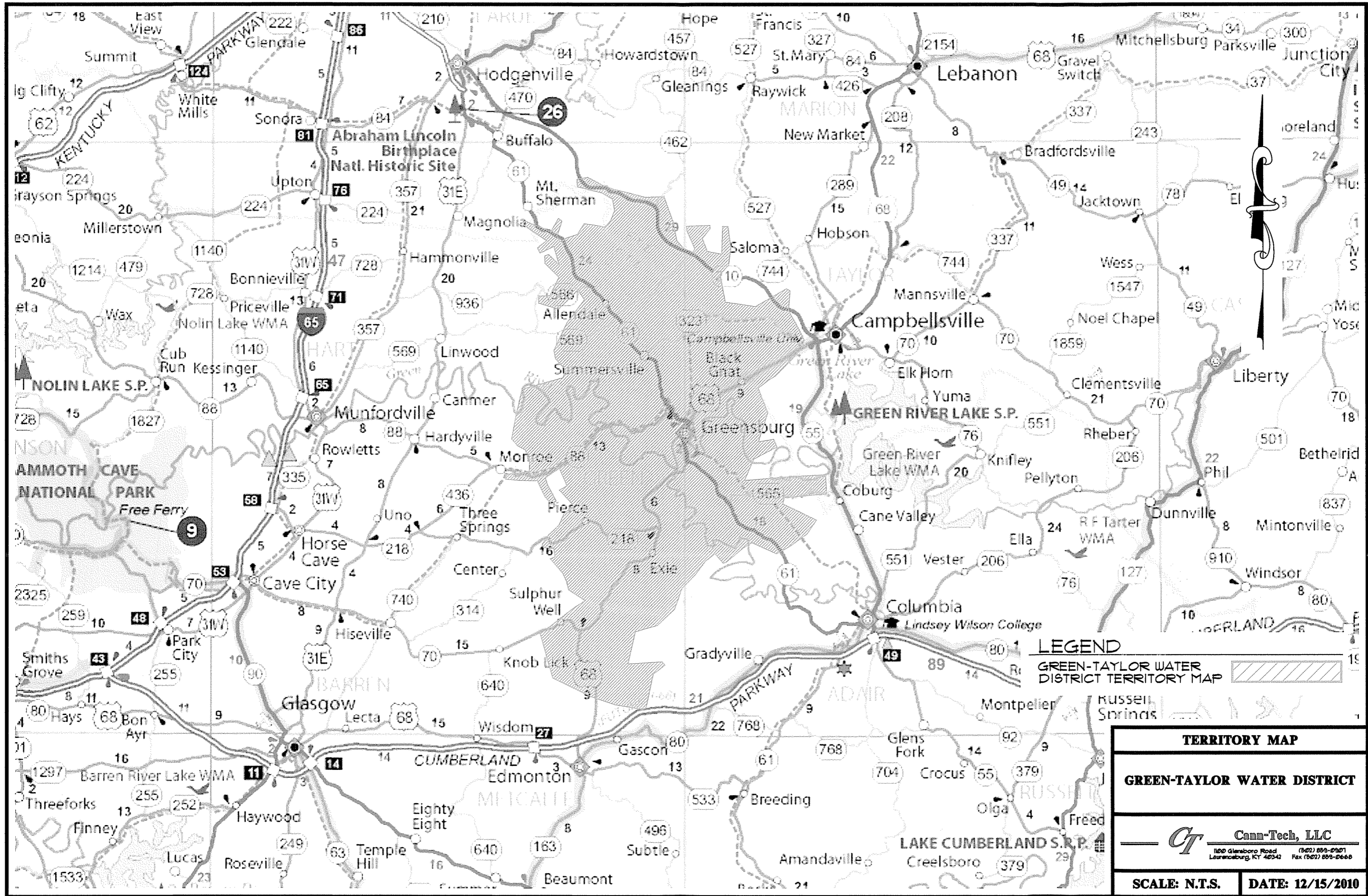
**Item No. 2b:** Provide the ordinances and resolutions of the Fiscal Courts of Adair, Green, Metcalfe and Taylor counties that establish Green-Taylor District's territorial boundaries.

**Response:** Please find the ordinances and resolutions following the Green-Taylor District's territory maps.


**Item No. 2c:** Provide all orders of the Adair County Judge/Executive, Green County Judge/Executive, Metcalfe County Judge/Executive, and Taylor County Judge/Executive that address Green-Taylor District's territorial boundaries.

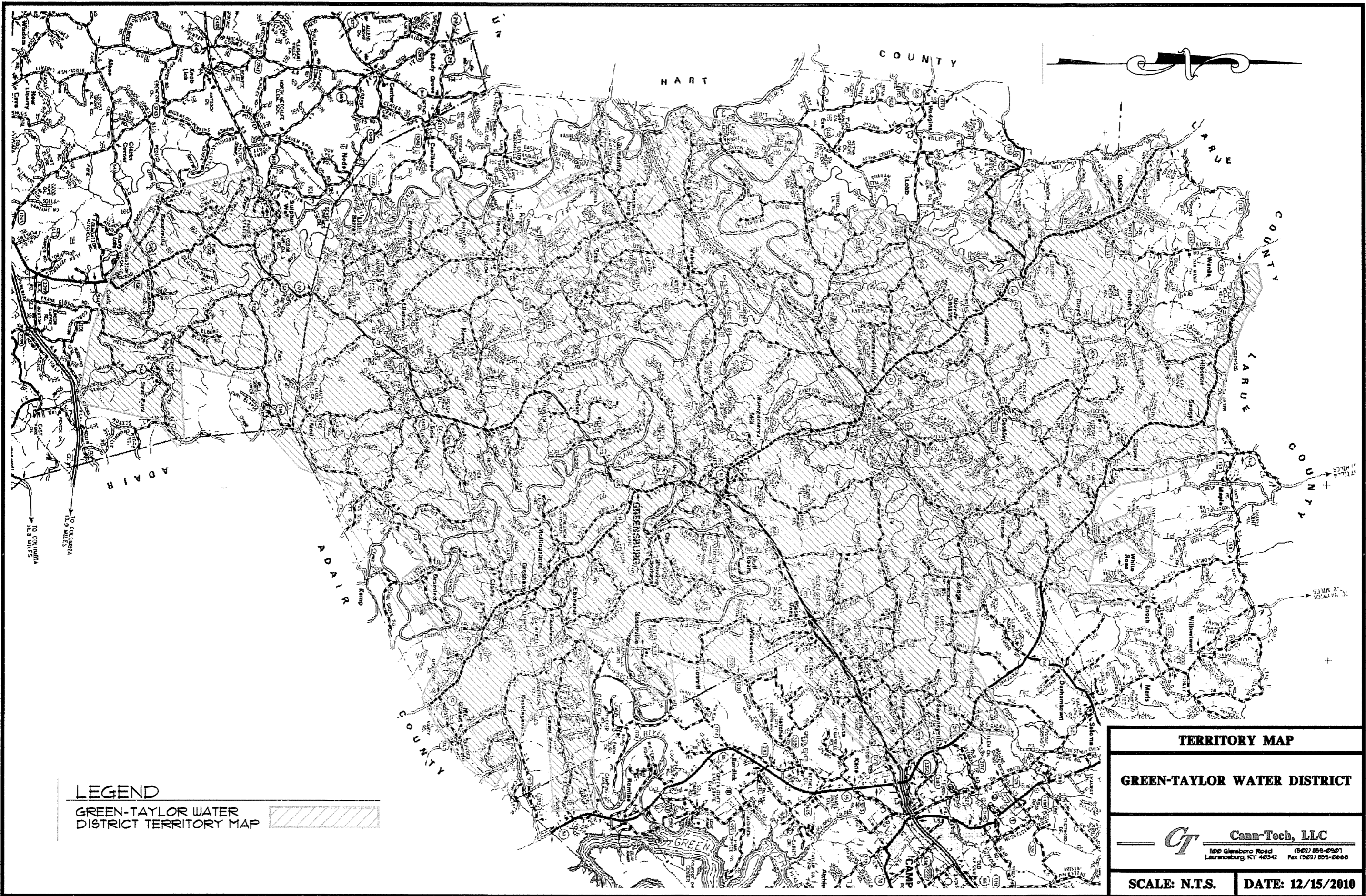
**Response:** N/A





**LEGEND**  
 GREEN-TAYLOR WATER DISTRICT TERRITORY MAP

<b>TERRITORY MAP</b>	
<b>GREEN-TAYLOR WATER DISTRICT</b>	
	<b>Cann-Tech, LLC</b> <small>1120 Glensboro Road        Laurenceburg, KY 40342</small>
<b>SCALE: N.T.S.</b>	<b>DATE: 12/15/2010</b>



**LEGEND**

GREEN-TAYLOR WATER DISTRICT TERRITORY MAP 

**TERRITORY MAP**

**GREEN-TAYLOR WATER DISTRICT**

 **Cann-Tech, LLC**  
 1800 Glenboro Road (502) 855-0207  
 Laurencsburg, KY 40342 Fax (502) 855-0668

**SCALE: N.T.S.**

**DATE: 12/15/2010**

## GREEN COUNTY COURT

JUNE CALL TERM  
JUNE 24, 1964

## ORDER

The Green County Court meeting at 9:30 A. M., EST, Wednesday, June 24, 1964, has reviewed all papers relative to the creation of the Green-Taylor Water District. The boundaries are described in the petition as printed in the Greensburg Record-Herald on the dates of May 7, May 14, and May 21, 1964, as prescribed by the Kentucky Revised Statutes Chapter 74 for the creation of a rural water district. I, as County Judge of Green County, find that all the statutes have been followed and find all papers in order and do now hereby declare the creation of the Green-Taylor Water District as of this date. At this time, I now appoint Johnny (J. C.) Bennett, Summersville, Kentucky, Frank Price, Summersville, Kentucky, and Edmond McMahan, Route #1, Greensburg, Kentucky, the three commissioners for the Water District. They are hereby ordered to carry on the business of the Green-Taylor Water District as written in Kentucky Revised Statute Chapter 74 and other revised statutes pertaining to a water district for the citizens of this district. Johnny (J. C.) Bennett is appointed for the period of three (3) years, Frank Price is appointed for the period of two (2) years, and Edmond McMahan is appointed for the period of four (4) years. Their appointment will run beginning June 24, 1964, and ending a year hence annually as their period of appointment expires.

Finis Durrett, Judge

State of Kentucky

County of Green

I, Billy H. Squires, Clerk of the County Court for the County and State aforesaid, hereby certify that the foregoing is a true and correct copy of the Order as is found of record in my office in County Court Order Book No. 29, page 286, and entered for record on June 24, 1964.

Witness my hand this June 8, 1977.

*Bill H. Quinn*  
County Court Clerk  
Green County, Kentucky

**EXHIBIT A**

CONNIE SULLIVAN PHILLIPS  
ATTORNEY AT LAW  
3150 OLD GREENSBURG ROAD  
CAMPBELLSVILLE, KENTUCKY 42718  
(502) 465-8619

CONNIE SULLIVAN PHILLIPS

Hon. Woodrow Wilson  
Metcalfe County Judge/Executive  
Metcalfe County Courthouse  
Edmonton, KY 42129

January 17, 1994

Re: Adoption by the Metcalfe County Fiscal Court of  
a Resolution to allow Green-Taylor Water District  
to annex the following described area of Metcalfe  
County into service area of Green-Taylor Water District  
(Tri-County Project, Phase 1)

Dear Mr. Wilson:

I am writing on behalf of the Green-Taylor Water District to request that your fiscal court adopt a Resolution allowing GTWD to annex the following described area of Metcalfe County into the district's area of service in order that service may be provided to those customers within the described area. (A copy of the description and map showing the representative area is enclosed with this letter. This description and map was prepared by MSE, the engineers for GTWD.)

This annexation is required by the original charter of GTWD, and by Farmers' Home Administration. We are in hopes of being able to bid the project very soon. Please adopt your Resolution, using the enclosed "boundary description and map," at your next available fiscal court meeting. I have enclosed a SSE for you to return to me a copy of the Resolution or court minutes documenting that the Metcalfe County Fiscal Court agrees that the territory may be annexed into Green-Taylor's service area. I will then forward a copy of the adopted resolution onto Farmers' Home.

Please call if you have any questions about the territory to be annexed or this project, or if we can be of further service. Thank you for your co-operation, it is greatly appreciated by the District.

Sincerely,



Connie Sullivan Phillips  
Attorney for Green-Taylor Water District

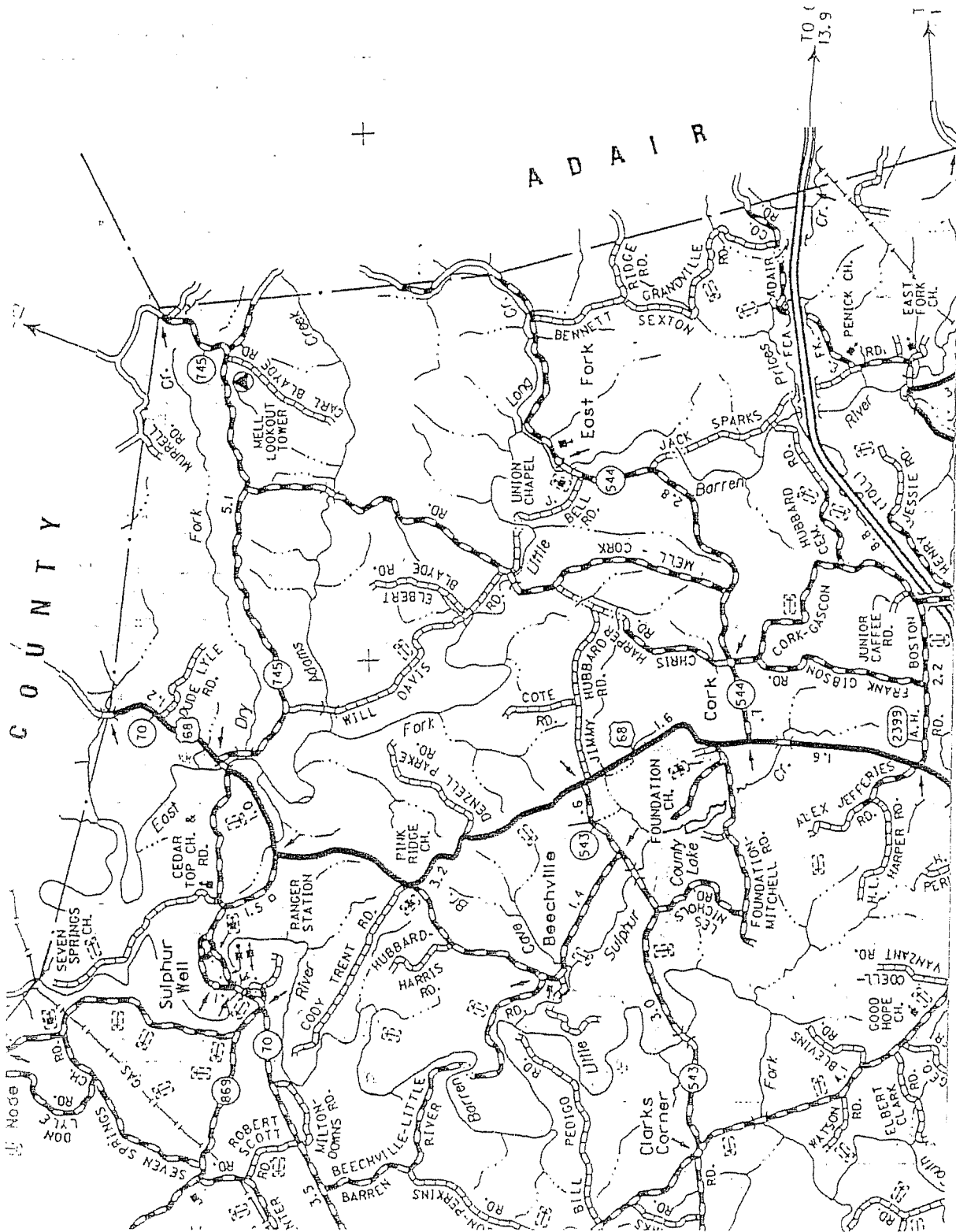
cc: W. M. Netherland, Chairman - GTWD

BOUNDARY DESCRIPTION

GREEN-TAYLOR WATER DISTRICT  
TRI-COUNTY PHASE I PROJECT  
IN  
METCALFE COUNTY

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersecction of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.





COUNTY

ADAIR

Note

13.9

1

PETITION FOR ANNEXATION OF TERRITORY BY  
GREEN-TAYLOR WATER DISTRICT

**WHEREAS**, Lloyd and Frances Boston, Charles Perkins, Bobby Vibbert, Jimmy Rowe, Beulah Marcum, Merlin Lile, being representatives of the forty-five (45) freeholders of property in Metcalfe County, Kentucky, who have requested service to their Metcalfe County properties by the Green-Taylor Water District, and;

**WHEREAS**, the Green-Taylor Water District petitions the Metcalfe County Judge/Executive for annexation of this territory in Metcalfe County into the Green-Taylor Water District, and further requests that notice of this Petition be duly published in the Edmonton Herald News, as required by statute, and;

**WHEREAS**, the annexation of the proposed territory into the boundaries of the Green-Taylor Water District would greatly benefit those citizens and residents of Metcalfe County who live and/or own land within said territory:

---



**BOUNDARY DESCRIPTION**  
**GREEN-TAYLOR WATER DISTRICT**  
**TRI-COUNTY PHASE I PROJECT**  
**IN**  
**METCALFE COUNTY**

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersection of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.

DATED this 24<sup>th</sup> day of February, 1994.

*William M. Netherland*

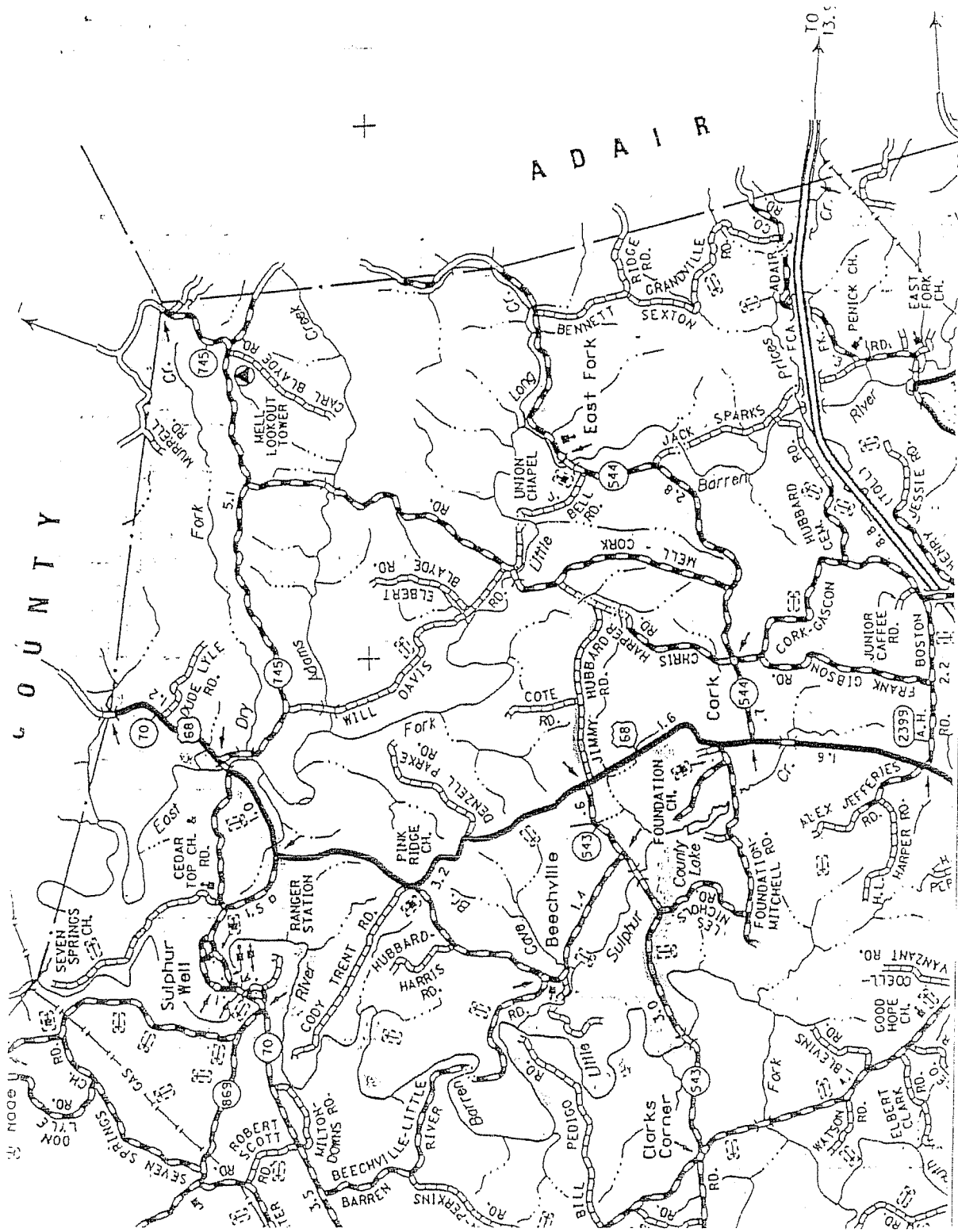
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WILLIAM M. NETHERLAND  
Chairman, Board of Directors  
Green-Taylor Water District

*Don Mitchell*

---

DON MITCHELL  
Secretary, Board of Directors  
Green-Taylor Water District



CONNIE SULLIVAN PHILLIPS  
ATTORNEY AT LAW  
3150 OLD GREENSBURG ROAD  
CAMPBELLSVILLE, KENTUCKY 42718  
(502) 465-8619

CONNIE SULLIVAN PHILLIPS

Hon. Richard Froedge  
Metcalfe County Judge/Executive  
Metcalfe County Courthouse  
Edmonton, KY 42129

February 24, 1994

Re: Adoption by the Metcalfe County Fiscal Court of  
a Resolution to allow Green-Taylor Water District  
to annex the following described area of Metcalfe  
County into service area of Green-Taylor Water District  
(Tri-County Project, Phase 1)

Dear Judge/Executive Froedge:

Enclosed you will find a copy of the Petition and Order regarding  
the proposed annexation of territory into the Green-Taylor Water  
District.

Please call if you have any questions about the territory to be  
annexed or this project, or if we can be of further service. Thank  
you for your co-operation, it is greatly appreciated by the  
District.

As per our conversation this morning, I have enclosed a copy of the  
previous Order of annexation dated December 22, 1989.

Sincerely,



Connie Sullivan Phillips  
Attorney for Green-Taylor Water District

cc: W. M. Netherland, Chairman - GTWD

ORDER  
OF THE  
METCALFE COUNTY JUDGE/EXECUTIVE

WHEREAS, Lloyd and Frances Boston, Charles Perkins, Bobby Vibbert, Jimmy Rowe, Beulah Marcum, Merlin Lile, being representatives of the forty-five (45) freeholders of property in Metcalfe County, Kentucky, who have requested service to their Metcalfe County properties by the Green-Taylor Water District, and;

WHEREAS, pursuant to the request of the aforementioned freeholders, the Green-Taylor Water District has filed a Petition with this office requesting annexation of certain territory in Metcalfe County, Kentucky, and;

WHEREAS, notice of said Petition and the date of a hearing thereon duly published on the 8th day of March, 1994, in the Edmonton Herald News as required by statute, and

WHEREAS, a hearing was held by me on the 22nd day of March, 1994, and;

WHEREAS, the annexation of the proposed territory into the boundaries of the Green-Taylor Water District would greatly benefit those citizens and residents of Metcalfe County who live and/or own land within said territory;

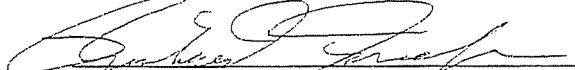
IT IS NOW THEREFORE ORDERED that the following described property be, and the same is hereby, annexed into the boundaries of the Green-Taylor Water District:

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BOUNDARY DESCRIPTION  
GREEN-TAYLOR WATER DISTRICT  
TRI-COUNTY PHASE I PROJECT  
IN  
METCALFE COUNTY

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersection of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.

DATED THIS 22nd DAY OF March, 1994.

  
METCALFE COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
METCALFE COUNTY COURT CLERK





CONNIE SULLIVAN PHILLIPS  
ATTORNEY AT LAW  
3150 OLD GREENSBURG ROAD  
CAMPBELLSVILLE, KENTUCKY 42718  
(502) 465-8618

CONNIE SULLIVAN PHILLIPS

Hon. Richard Froedge  
Metcalfe County Judge/Executive  
Metcalfe County Courthouse  
Edmonton, KY 42129

March 3, 1994

Re: Adoption by the Metcalfe County Fiscal Court of  
a Resolution to allow Green-Taylor Water District  
a perpetual easement in that area of Metcalfe County  
to be served in the Tri-County Project, Phase 1

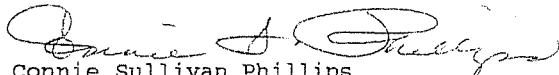
Dear Judge/Executive Froedge:

Enclosed you will find a copy of the Resolution for a perpetual easement by GTWD into the area to be served in the Tri-County Phase 1 Project. A copy of the description and map is attached and incorporated by reference to the Resolution. It is my understanding that this resolution does not have to be published, but only voted on by your Fiscal Court.

I was informed today by Paul Vickers of MSE that we need this Resolution for a perpetual easement. I hope that this does not create any problems for your office. Please adopt the Resolution at your earliest convenience, as Mr. Vickers now says that the Project cannot be bid until GTWD has gotten this signed Resolution.

Please call if you have any questions, and thank you for your continued co-operation, it is greatly appreciated by the Board.

Sincerely,

  
Connie Sullivan Phillips  
Attorney for Green-Taylor Water District

cc: W. M. Netherland, Chairman - GTWD

RESOLUTION  
OF  
METCALFE COUNTY FISCAL COURT

WHEREAS, the Green-Taylor Water District is in the process of expanding its water lines in Metcalfe County, Kentucky;

WHEREAS, such expansion is a great benefit to the citizens and residents of Metcalfe County;

WHEREAS, it is necessary that some lines be laid upon county road rights-of-way, (a description and map is herein attached and incorporated by reference);

NOW THEREFORE, BE IT RESOLVED that the Green-Taylor Water District, its agents, representatives and assigns is hereby granted a perpetual easement over and across the herein-described Metcalfe County road rights-of-way for the construction and maintenance of its water lines.

Adopted at a regular meeting of the Metcalfe County Court on March 22, 1994.

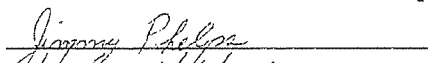
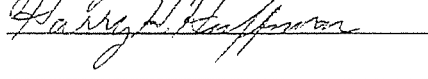
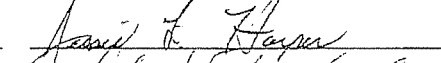

  
METCALFE COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
METCALFE COUNTY CLERK

Date: \_\_\_\_\_

Members of the Metcalfe County Fiscal Court:

BOUNDARY DESCRIPTION  
GREEN-TAYLOR WATER DISTRICT  
TRI-COUNTY PHASE I PROJECT  
IN  
METCALFE COUNTY

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersection of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.

ORDER  
OF THE  
METCALFE COUNTY JUDGE/EXECUTIVE

WHEREAS, David Kelly, James C. Rock, Ronnie Jones and Ruth Dowell, who are freeholders of property in Metcalfe County, Kentucky, have requested service to their Metcalfe County properties by the Green-Taylor Water District, and;

WHEREAS, pursuant to the request of the aforementioned freeholders, the Green-Taylor Water District has filed a Petition with this office requesting annexation of certain territory in Metcalfe County, Kentucky, and;

WHEREAS, notice of said Petition and the date of a hearing thereon was duly published on the 12<sup>th</sup> day of December, 1989, in the Edmonton Herald News as required by statute, and

WHEREAS, a hearing was held by me on the 22<sup>nd</sup> day of December, 1989, and;

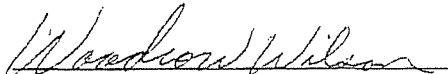
WHEREAS, the annexation of the proposed territory into the boundaries of the Green-Taylor Water District would greatly benefit those citizens and residents of Metcalfe County who live and/or own land within said territory;

IT IS NOW THEREFORE ORDERED that the following described property be, and the same is hereby, annexed into the boundaries of the Green-Taylor Water District:


METCALFE COUNTY ANNEXATION:

Beginning at the common intersection of Green, Adair, and Metcalfe Counties, thence in an Easterly direction along the Green and Metcalfe County line a distance of approximately 1.7 miles, thence in a Southerly direction across country a distance of approximately 1 mile to the intersection of KY SR 745 and Mell Cork Road, thence South along said road to the intersection of Adams Creek a distance of approximately 0.8 miles, thence in an Easterly direction along said creek a distance of approximately 2 miles to the Metcalfe and Adair County line, thence along said county line in a Northerly direction an approximate distance of 1.3 miles to the point of beginning.

DATED this 22 day of December, 1989.

  
METCALFE COUNTY JUDGE EXECUTIVE

ATTEST:

  
METCALFE COUNTY COURT CLERK

The following persons were in attendance at the hearing held concerning the annexation of territory by the Green-Taylor Water District in Metcalfe County, Kentucky.

Woodson Wilson, JUDGE EXECUTIVE      DATE: 12-23-84

Harold D. Liles

Bill Paynter

Victor Stone

Jerry L. Wilson

John P. Blevins

\_\_\_\_\_

\_\_\_\_\_

23 MAR 94 11: 29

ORDER  
OF THE  
METCALFE COUNTY JUDGE/EXECUTIVE

WHEREAS, Lloyd and Frances Boston, Charles Perkins, Bobby Vibbert, Jimmy Rowe, Beulah Marcum, Merlin Lile, being representatives of the forty-five (45) freeholders of property in Metcalfe County, Kentucky, who have requested service to their Metcalfe County properties by the Green-Taylor Water District, and;

WHEREAS, pursuant to the request of the aforementioned freeholders, the Green-Taylor Water District has filed a Petition with this office requesting annexation of certain territory in Metcalfe County, Kentucky, and;

WHEREAS, notice of said Petition and the date of a hearing thereon duly published on the 8th day of March, 1994, in the Edmonton Herald News as required by statute, and

WHEREAS, a hearing was held by me on the 22nd day of March, 1994, and;

WHEREAS, the annexation of the proposed territory into the boundaries of the Green-Taylor Water District would greatly benefit those citizens and residents of Metcalfe County who live and/or own land within said territory;

IT IS NOW THEREFORE ORDERED that the following described property be, and the same is hereby, annexed into the boundaries of the Green-Taylor Water District:

**BOUNDARY DESCRIPTION**

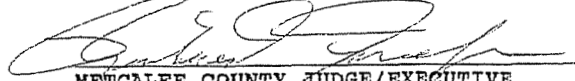
**GREEN-TAYLOR WATER DISTRICT  
TRI-COUNTY PHASE I PROJECT  
IN  
METCALFE COUNTY**

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersection of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.

Ordinance BOOK 1  
PAGE 50



DATED THIS 22nd DAY OF March, 1994.

  
METCALFE COUNTY JUDGE/EXECUTIVE

ATTEST:

  
METCALFE COUNTY COURT CLERK

23 MAR 94 11: 29

RESOLUTION  
OF  
METCALFE COUNTY FISCAL COURT

WHEREAS, the Green-Taylor Water District is in the process of expanding its water lines in Metcalfe County, Kentucky;

WHEREAS, such expansion is a great benefit to the citizens and residents of Metcalfe County;

WHEREAS, it is necessary that some lines be laid upon county road rights-of-way, (a description and map is herein attached and incorporated by reference);

NOW THEREFORE, BE IT RESOLVED that the Green-Taylor Water District, its agents, representatives and assigns is hereby granted a perpetual easement over and across the herein-described Metcalfe County road rights-of-way for the construction and maintenance of its water lines.

Adopted at a regular meeting of the Metcalfe County Court on March 22, 1994.

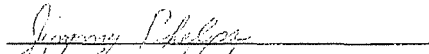
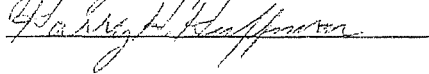
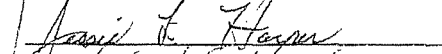
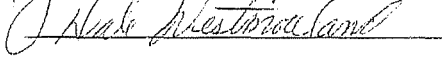
  
METCALFE COUNTY JUDGE/EXECUTIVE

ATTEST:

  
METCALFE COUNTY CLERK

Date: March 22, 1994

Members of the Metcalfe County Fiscal Court:

**BOUNDARY DESCRIPTION**  
**GREEN-TAYLOR WATER DISTRICT**  
**TRI-COUNTY PHASE I PROJECT**  
**IN**  
**METCALFE COUNTY**

Beginning at a point at the intersection of the Green, Metcalfe and Adair County line, thence in a Southerly direction with the Adair/Metcalfe County line approximately three (3) miles to a point, said point being the intersection of said county line and KY 544, thence in a Southwesterly direction with KY 544 to a point, said point be the intersection of KY 544 and Chris Harper Road, thence in a Northerly direction with said road to a point, said point being the intersection of Chris Harper Road and Jimmy Hubbard Road, thence in a Westerly direction with said road to a point, said point being the intersection of Jimmy Hubbard Road and U.S. 68, thence with U.S. 68 in a Southerly direction approximately 0.75 miles to a point, thence in a Westerly direction approximately 1.5 miles to a point, said point being the intersection of KY 543 and Les Nichols Road, thence with KY 543 in a Westerly direction to a point, said point being the intersection of KY 543 and the South Fork Little Barren River, thence with said river in a Northerly direction approximately 10.2 miles to a point, thence in a Easterly direction approximately one (1) mile to a point, said point being the intersection of KY 70 and U.S. 68, thence with U.S. 68 in a Northerly direction to the Green/Metcalfe County line, thence easterly with said county line to the point of beginning.

Ordinance BOOK \_\_\_\_\_  
PAGE 53 \_\_\_\_\_

The following persons were in attendance at the hearing held concerning the annexation of territory by the Green-Taylor Water District in Metcalfe County, Kentucky.

Robert L. Best, JUDGE/EXECUTIVE

Phanna

Charles D. Perkins

Zach Brown Jr

Back Coleman Jr

Morris Jones

Frank P. Smith

Donald J. Smith

Walter R. Carter

Mrs. P. White

Jackie Blayden

Rucella Warf

DATE: 3-22-94

Ken Owens

John P. Lewis  
Wale Westmoreland

Jimmy Phelps

Jesse Harper

Harry H. Kuffman

23 MAR 94 11:30

Ordinance 55

The following persons were in attendance at the hearing held concerning the annexation of territory by the Green-Taylor Water District in Metcalfe County, Kentucky.

Robert L. Brown  
R. L. Brown  
Charles S. Patten  
Zach Blinn  
Back Calover  
Morris James  
Frank P. Lamb  
Henry J. Lamb  
David R. Lamb  
Max P. White  
Charles Blaylock  
Russell Warf

JUDGE EXECUTIVE

For Oakes

John P. Lewis  
Walt Westmoreland  
Jimmy Phelps  
James Harper  
Harry L. Huffman

DATE: 3-22-94

ORDER  
OF THE  
METCALFE COUNTY JUDGE/EXECUTIVE

WHEREAS, David Kelly, James C. Rock, Ronnie Jones and Ruth Dowell, who are freeholders of property in Metcalfe County, Kentucky, have requested service to their Metcalfe County properties by the Green-Taylor Water District, and;

WHEREAS, pursuant to the request of the aforementioned freeholders, the Green-Taylor Water District has filed a Petition with this office requesting annexation of certain territory in Metcalfe County, Kentucky, and;

WHEREAS, notice of said Petition and the date of a hearing thereon was duly published on the 12<sup>th</sup> day of December, 1989, in the Edmonton Herald News as required by statute, and

WHEREAS, a hearing was held by me on the 22<sup>nd</sup> day of December, 1989, and;

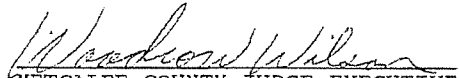
WHEREAS, the annexation of the proposed territory into the boundaries of the Green-Taylor Water District would greatly benefit those citizens and residents of Metcalfe County who live and/or own land within said territory;

IT IS NOW THEREFORE ORDERED that the following described property be, and the same is hereby, annexed into the boundaries of the Green-Taylor Water District:


METCALFE COUNTY ANNEXATION:

Beginning at the common intersection of Green, Adair, and Metcalfe Counties, thence in an Easterly direction along the Green and Metcalfe County line a distance of approximately 1.7 miles, thence in a Southerly direction across country a distance of approximately 1 mile to the intersection of KY SR 745 and Mell Cork Road, thence South along said road to the intersection of Adams Creek a distance of approximately 0.8 miles, thence in an Easterly direction along said creek a distance of approximately 2 miles to the Metcalfe and Adair County line, thence along said county line in a Northerly direction an approximate distance of 1.3 miles to the point of beginning.

DATED this 22 day of December, 1989.

  
METCALFE COUNTY JUDGE EXECUTIVE

ATTEST:

  
METCALFE COUNTY COURT CLERK

The following persons were in attendance at the hearing held concerning the annexation of territory by the Green-Taylor Water District in Metcalfe County, Kentucky.

Woodson Wilson, JUDGE EXECUTIVE      DATE: 12-20-64

Harold D. Liles

Bill Painter

Walter Shoo

Jerry W. Wilson

John P. Blewett

\_\_\_\_\_

\_\_\_\_\_





**Item No. 3:** Provide all documents of the Green County Fiscal Court that address the most recent appointment to Green-Taylor District's Board of Commissioners of:

- a. Joyce Ward; and
- b. Harry Kessler.

**Response:** Please find documents on the following sheets.

FISCAL COURT  
JUNE 8, 2006

The Green County Fiscal Court met Thursday, June 8, 2006 at 10 a.m. CDST in the Courtroom of the Courthouse with the following members present:

Esquires: Redell Jewell, Homer Simpson, Gerald Ford, Glen Landis, and Charles Judd.

County Judge/Executive	Mary Ann Blaydes Baron
County Attorney	Jeff Eastham
County Clerk	Carolyn Scott

Redell Jewell made the motion to approve the May 11 and May 30<sup>th</sup> minutes, second by Homer Simpson. All voted yes, motion carried.

Charles Judd made the motion to approve the budget transfers, second by Redell Jewell. All voted yes, motion carried.

Charles Judd made the motion to pay the bills, second by Homer Simpson. All voted yes, motion carried.

Shelly Fruit, Green County Librarian addressed the Court to inform them that the Library Board has decided to sell the old Library Building. All members of the Fiscal Court are in support of their decision.

County Judge/Executive Mary Ann Blaydes Baron opened the bids.

Tom Durham addressed the Court regarding liability and worker's comp insurance.

Glen Landis made the motion to approve the insurance premiums for property and liability and workers' compensation insurance for 06/07, second by Charles Judd. All voted yes, motion carried.

Homer Simpson made the motion to accept the budgets for the following special districts: Green County Public Library, Green County Ambulance Service, and Green-Taylor Water District, second by Redell Jewell. All voted yes, motion carried.

Charles Judd made the motion to appoint Joyce Ward and Harry Kessler to the Green-Taylor Water District board (term begins 07/01/06 and expires 06/30/2010), second by Redell Jewell. All voted yes, motion carried.

Gerald Ford made the motion to appoint Mary Lynn Chaudoin to the Sanitation District #1 (term begins 06/05/06 and expires 12/31/06), second by Charles Judd. All voted yes, motion carried.



**Item No. 4:** For each person listed in Item 3, state the date on which his or her term expired.

**Response:**     Joyce Ward   6-30-2010  
                  Harry Kessler 6-30-2010



**Item No. 5:** Provide all correspondence with the Green County Judge/Executive regarding the expiration of the last term of the individuals listed in item 3.

**Response:** Please find correspondence on the following sheets.

## GREEN-TAYLOR WATER DISTRICT

P.O. Box 168  
250 Industrial Park Road  
Greensburg, KY 42743-0168  
TTY 1-800-646-6956 or 711

Phone (270)932-4947 (270)932-7995 1-800-972-9347  
Fax (270)932-7036

Judge Mary Ann Blaydes Baron  
203 W. Court St.  
Greensburg, KY 42743

Dear Judge Baron:

At the Annual Meeting of the Board of Commissioners of the Green-Taylor Water District the following people were nominated to fill the two terms which begin July 1, 2010 and continue through June 30 2014:

Joyce Ward  
Harry Kessler.

We would appreciate the reappointment of Joyce Ward and Harry Kessler to these positions.

Thank you,  
Green-Taylor Water District





**Item No. 6:** List all contracts that each person listed in Item 3 has entered into with Green-Taylor District to provide goods or services. Provide a copy of each contract and the minutes of the meeting of the Green-Taylor District Board of Commissioners in which the contract was approved.

**Response:** Green-Taylor District does not have any contracts for the persons listed in Item 3.



**Item No. 7:** List all business transactions that each person listed in Item 3 has entered into with Green-Taylor District in a personal or non-official capacity.

**Response:** Persons listed in item 3 have not entered into business transactions with Green-Taylor District in a personal or non-official capacity.



**Item No. 8:** List all family members of each person listed in Item 3 that Green-Taylor District currently employs and the position that each family member holds. State the date on which each family member began his or her employment with Green-Taylor District.

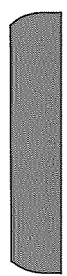
**Response:** Green-Taylor District does not employ any family member of each person listed in Item 3.



**Item No. 9:** List all family members of each person listed in Item 3 that Green-Taylor District has previously employed and the position that each family member held. State the dates on which each family member began and ended his or her employment with Green-Taylor District.

**Response:** Green-Taylor Water District has never employed any family members of either Joyce Ward or Harry Kessler.





**Item No. 10:** State the percentage of the total assets of Green-Taylor District's distribution system that is located in:

- a. Adair County;
- b. Green County;
- c. Metcalfe County; and
- d. Taylor County.

**Response:** Estimated percentage of the total assets of Green-Taylor District's distribution system is as follows:

- a. Adair County 1%
- b. Green County 64%
- c. Metcalfe County 10%
- d. Taylor County 25%



**Item No. 11:** Letter of support from Green-Taylor District Board.

**Response:** See correspondence on the following sheet.

**GREEN-TAYLOR WATER DISTRICT**

P.O. Box 168  
250 Industrial Park Road  
Greensburg, KY 42743-0168  
TTY 1-800-648-6956 or 711

Phone (270)932-4447 (270)932-7995 1-800-972-9347  
Fax (270)932-7030

December 8, 2010

Hon. Jeff Derouen  
PUBLIC SERVICE COMMISSION  
Post Office Box 615  
Frankfort, Kentucky 40602-0615

Re: *Green-Taylor Water District*  
*Case No. 2010-00446*

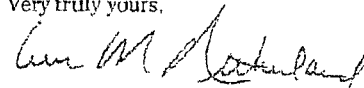
Mr. Derouen:

As Chairman for Green-Taylor Water District, I have been requested to notify the P.S.C. of the Board's recommendations regarding the two vacancies currently existing on the Board. At our monthly meeting held this past Monday, the three current Board members (myself, Terry Mardis and Mitchell Hudgins) voted unanimously to recommend Harry Kessler and Joyce Ward to continue their service upon the Board.

Our rationale was based upon the following factors: (a) both members have loyally served on the Board since 2002 and they were re-nominated in June of 2010 to return to their service. Unfortunately, their nominations failed to make it to the Fiscal Court for approval before the 90-day period expired due to an administrative oversight. Removal of these members due to a technical oversight rather than poor performance or lack of competency is not warranted nor justified; (b) both members have accumulated significant experience and knowledge in dealing with operating a water district in their eight (8) years. This experience ranges from personnel issues to budgetary regulation/control to planning a new water plant. Additionally, both members have attended the PSC Water Personnel Training Seminar (2008), which further illustrates their ability, experience and commitment in these positions; (c) in the past several years, GTWD has been working to expand its services by building a new water plant. This has been a concerted effort by all board members and both candidates have been instrumental in this process. Their removal may interrupt the progress that has been so tough to achieve and the Board does not want to regress on this issue; and finally (d) both Harry and Joyce are decent, upstanding citizens who have tirelessly done everything asked upon them for GTWD and they deserve another term.

For these reasons, the remaining Board members want to show their support and approval of Harry Kessler and Joyce Ward to continue their valuable service with Green-Taylor Water District.

Very truly yours,



William Netherland  
GTWD, Chairman of the Board of Commissioners

JDH

cc: Green County Clerk  
Green County Fiscal Court  
203 West Court Street  
Greensburg, Kentucky 42743

Mary Ann Blydes Baron  
Green County Judge Executive  
203 West Court Street  
Greensburg, Kentucky 42743

Misty N. Edwards  
Green County Judge Executive-Elect  
Post Office Box 454  
Greensburg, Kentucky 42743

Ken Ferguson  
142 Bucknersville Road  
Greensburg, Kentucky 42743

Harry Kessler  
2101 Locust Grove Road  
Greensburg, Kentucky 42743

Amy Olt  
542 Ewing Hicks Road  
Greensburg, Kentucky 42743

Joyce Ward  
7897 Hodgenville Road  
Greensburg, Kentucky 42743



I, Monty Rhody, P.E., Cann-Tech, LLC, did personally prepare the Response and that this Response is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Signature Monty R Date 12-15-2010  
Print Name Monty Rhody