Steve L. Beshear Governor

Janet Cole

RE:

Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky

Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 08, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Case No.

Kentucky Rural Water Association

(Training or Certification) Kentucky Rural Water Association

2010-00396

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received October 08, 2010 and has been assigned Case No. 2010-00396. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Executive Director

