Steve L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable Damon R Talley

Hodgenville, KY 42748-0150

P.O. Box 150



Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 10, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

RE: Case No. 2010-00361

Adair County Water District (Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 09, 2010 and has been assigned Case No. 2010-00361 In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen Executive Director

