### **NOTARIZED PROOF OF PUBLICATION**

RECEIVED

### COMMONWEALTH OF KENTUCKY

DEC - 7 2010 PUBLIC SERVICE COMMISSION

COUNTY OF Franklin

Before me,	a Notary Public	c, in and for	said county and s	tate, this $6^{th}$	day of
December	, 2010 came _	Holly	Willard		

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kenergy.

& Wilkig

Bonnie I. Howard

Notary Public My Commission Expires: 9-18-12

(SEAL)



)epartment for Surface Mining Reclamation Inville Regional Office, 625 Hospital Drive, The hearing will be cancelled if no request inference is received by December 29, 2010. Are you searching for reliable car? Have yo looking to get rid of t

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#### **PUBLIC HEARING**

A public hearing will be held on December 13, 2010, at 10:00 a.m. Eastern Standard Time, at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of Kenergy Cord for the period November 1, 2009 through April 30, 2010. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than December 9, 2010. If no notices of intent to attend are received by that date, this hearing will be cancelled, and the matter shall be considered submitted for decision based on the evidence in the record Written notice of intent to attend this hearing should be sent to Executive Director, Public Service Commission, P.O. Box 615 Frankfort, Kentucky 40602.

> Kenergy Corp By: Sanford Novic President and CEC



the office of the Muhlenberg County Clerk.

PVA# 141-04-03-005.000

The above-described real estate is indivisible and cannot be divided without materially impairing its value and the value of Plaintiff's lien thereon and shall be sold as a whole, free and clear of the 'claims of the parties to this action, including easements, 'restrictions, and stipulations



Kentucky Circuit Court Clerks Auodation Organ And Tistue Donation Australia

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> Kenergy Corp. By: Sanford Novick President and CEO

# PUBLIC NOTICE

The Kentucky Department of Military Affairs announces the availability of a draft Environmental Assessment (EA) that evaluates the potential environmental impacts associated with the proposed construction of a Qualification Training Range (QTR) and Tactical Training Base (TTB) to be located at the Wendell H. Ford Regional Training Center (WHFRTC) in Muhlenberg County, Kentucky.

The 11,086-acre WHFRTC is owned by the Commonwealth of Kentucky and is operated by the Kentucky Department of Military Affairs (KDMA) for training of National Guard and Reserve Components of the armed forces. The site supports requirements for light maneuver training, weapons qualifications, range operations, equipment use, and other combat readiness training activities. The proposed QTR will include 10 firing lanes to train and test individual soldiers using a variety of weapons on stationary and moving targets. Support buildings will include a range control tower, operations/storage building, latrine, ammo breakdown building, bleacher enclosure and vehicle parking. The proposed TTB project area will be used to simulate a forward operating base and shall include fencing, guard towers and concrete pads for tents to replicate conditions in Afghanistan. The project area will be located on reclaimed coal strip mine land.

Based on the information in the Draft EA, a finding of no significant impact to the surrounding environment is supported.

This Draft EA is available for public review and comment for a thirty (30) day period and may be reviewed at the Central City Public Library located at 108 East Broad Street in Central City, or at the Harbin Memorial Library located at 117 South Main Street in Greenville, Kentucky during normal business hours.

To ensure that all concerns are considered, public comments are being solicited. Comments for consideration by the Department of Military Affairs in the final document should be provided in writing to Lt. Col. Kirk Hilbrecht, Public Affairs Office, Boone National Guard Center, Frankfort, KY 40601. Written substantive comments received at the above address within 30 days of this published notice will be addressed. FR with 2-year wire agreement on yoice at

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# GE HERALD-NEWS



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### NOTICE

The Breckinridge County Board of Education's District Improvement Plan will be available for public review and comment for a period of two weeks beginning November 24, 2010- December 8, 2010 at the central office from 8:00 a.m. - 4:00 p.m. Monday through Friday.

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Wednesday, November 24, 2010 15A

### Notice of Public Hearing For Meade County RECC <u>Case No. 2010-00222</u>

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on December 10, 2010 at 10:00 A.M., Eastern Standard Time, at the offices of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross examination of witnesses of Meade County RECC.

> Burns E. Mercer, President/CEO Meade County RECC P. O. Box 489 1351 Hwy 79 Brandenburg, KY 40108

# **NOTICE OF BOND SALE**

Sealed bids will be received by the Board of Directors of the Breckinridge County Public Library District at the Breckinridge County Public Library District, Hardinsburg, Kentucky, until 5:30 p.m., CST, on December 3, 2010, for the purchase of \$2,250,000 of Breckinridge County Public Library District Taxable General Obligation Bonds, Series 2010 (Build America Bonds-Direct Payment) to be dated as of the date of delivery and bearing interest from that date, payable semiannually, maturing on January 1, 2012 through 2050. Minimum bid, par value. USDA, Rural Development will submit a bid for the purchase of the Bonds. In event that a bid(s) from nongovernmental bidder(s) shall be received, the rate and terms of which are determined by RD to be reasonable, then such RD bid will be withdrawn. Good faith check 2%. Approving legal opinion by Rubin & Hays, Municipal Bond Attorneys Louisville, Kentucky. The Bonds will be issued on a taxable basis as Build America Bonds-direct payment, subject to certain qualifications set out in detail in the Official No tice of Sale of Bonds. Bid Forms, Official Notice and other information may be obtained from the undersigned. (Signed) Michelle Dean, Secretary, Breckinridge County Public Library District.

COMMONWEALTH OF KENTUCKY 46<sup>TH</sup> JUDICIAL DISTRICT BRECKINRIDGE CIRCUIT COURT DIVISION I CIVIL ACTION NO. 10-CI-00232

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME LOAN MORTGAGE LOAN TRUST 2006-1

PLAINTIFF

VS.

#### COMMISSIONER'S SALE

DONNA G. HOLLAND TIMMY R. HOLLAND

DEFENDANTS

By virtue of a Judgment and Order of Sale of the Breckinridge Circuit Court entered November 4, 2010, in the above styled action, awarding Plaintiff judgment against the Defendant, Donna G. Holland, in the amount of \$73,193.21 (SEVENTY-THREE THOUSAND ONE HUNDRED NINETY-THREE DOLLARS AND TWENTY-ONE CENTS), plus interest, court costs, attorney fees, etc. I shall proceed to offer for sale at the front door of the Breckinridge County Courthouse, to the highest and best bidder, at Public Auction, on December 13, 2010, at 10:00 a.m., local prevailing time, the following real estate having a street address of 208 M H Dowell Lane, Irvington, Kentucky 40146, and more particularly described as follows:

BEGINNING at a steel pipe by a locust post in the East Right of way of Kentucky Highway No.333, corner between Jones and Gooch, thence with said Right of way N. 6-42 E. 148.8 feet to a 6" cedar post in said Right of way and the South right of way of a county road, thence running with county road right of way N. 70-17 E. 150.16 feet N. 83-22 E. 321.81 feet, S. 84-21 E. 1356.78 feet, N. 43045 [sic] E. 216.93 feet to an oak in the South right of way of said road, a corner to the Bently Adams tract, thence running with the Adams tract S. 48-21 E. 192.33 feet to a steel pipe, thence N. 43-07 E. 982.72 feet to a steel pipe, corner to Bently Adams, thence leaving the Adams tract and crossing a driveway reserved by Gooch N. 56-34 E. 22.00 feet to a steel pipe corner to Joe Breeze, thence with the Breeze tract N. 44-44 E. 471.60 feet to an oak, thence S. 28-35 E. 743.40 feet to a gum, corner to Carman, thence with Carman's line S. 23-13 W. 796.13 feet to a 12" hickory, thence N. 76-03 W. 510.84 feet to a steel pipe by a 10" post, corner to Kenneth Lynch, thence with the Lynch line S. 15-51 W. 31.93 feet to a steel pipe by an 8" cherry, thence S. 55-53 W. 110.20 feet to a steel pipe by a 4" post, thence S. 13-55 E. 1216.84 feet to a steel pipe by a 4" post, corner to Kenneth Lynch and Joe Meador, thence with Meador's line N. 86.02 W. 1613.20 feet to a hickory corner to the Henry Jones tract, thence with the Jones tract N. 15-19 W. 1043.7 feet to a white oak, thence N. 78-05 W. 190.21 feet to a white oak, thence N. 51-5 W. 143.68 feet to a red oak, thence N. 62-31 W. 358.91 feet to a white oak, thence S. 79-14 W. 388.90 feet to the Beginning. Containing



