

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 08 2010

PUBLIC SERVICE
COMMISSION

In the Matter of:

AN EXAMINATION OF THE)
APPLICATION OF THE FUEL)
ADJUSTMENT CLAUSE OF AMERICAN)
ELECTRIC POWER COMPANY FROM)
NOVEMBER 1, 2009 THROUGH APRIL)
30, 2010)

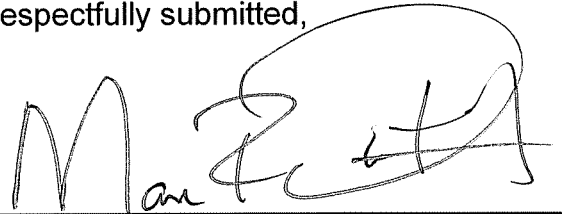
CASE NO. 2010-00264

* * * * *

Notice of Filing of Proofs of Publication

Kentucky Power Company hereby files with the Public Service Commission of Kentucky its proofs of publication of the statutorily required notices of the October 12, 2010 hearing in this matter.

Respectfully submitted,



Mark R. Overstreet
STITES & HARBISON PLLC
421 West Main Street
P. O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477

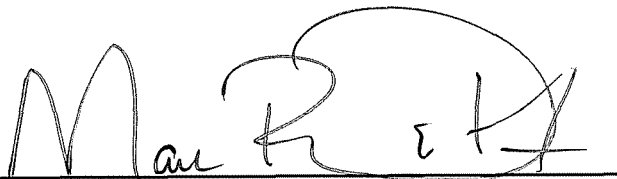
COUNSEL FOR KENTUCKY POWER
COMPANY

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing (without attachments) was served by first class mail, postage prepaid, upon the following parties of record, this 8th day of October, 2010.

Michael L. Kurtz
Kurt Boehm
Boehm, Kurtz & Lowry
2110 CBLD Center
36 East Seventh Street
Cincinnati, OH 45202

Dennis G. Howard II
Lawrence W. Cook
Assistant Attorney General
Office for Rate Intervention
P. O. Box 2000
Frankfort, KY 40602-2000



Mark R. Overstreet

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

RECEIVED

OCT 08 2010

COUNTY OF Franklin

PUBLIC SERVICE
COMMISSION

Before me, a Notary Public, in and for said county and state, this 5th day of October, 2010 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Kentucky Power Company .

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-2012

(SEAL)

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent
Booneville Sentinel
Grayson Journal-Enquirer
Greenup News
Hazard Herald
Hindman Troublesome Creek Times
Hyden Leslie County News
Inez Mountain Citizen
Jackson Times-Voice
Louisa Big Sandy News
Manchester Enterprise
Morehead News
Paintsville Herald
Pikeville Appalachian News-Express
Prestonsburg Floyd County Times
Salyersville Independent
Sandy Hook Elliott County News
Vanceburg Lewis County Herald
West Liberty Licking Valley Courier
Whitesburg Mountain Eagle

Hoboes

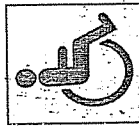
- 1 pound ground beef
- 4 potatoes
- 4 carrots
- 1 bell pepper
- 1 onion
- Salt & pepper
- Ketchup

Worcestershire sauce
4 slices bacon

Shape beef into 4 patties and place in foil (individual packets). Cut up vegetables and season around the patties. Salt and pepper to taste. Mix ketchup and Worcestershire sauce to cover each patty and vegetables. Place a slice of bacon over each patty. Seal foil and bake @350 for 1 hour or until done.
Yield 4 servings.

For all applications call or write:

Church Street Apartments
30 Church Street
Manchester, KY 40962



Phone: 606-598-8313

(TDD for speech & hearing impaired 711)

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenor's in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2009 through April 30, 2010.

Lila P. Munsey
Manager, Regulatory Services
Kentucky Power Company

I, Danny Stevens, will not be responsible for any debts or checks made by other than myself.

New heat pump & air conditioner unit this summer.

Full basement with walk out.

Has 2 car attached garage, security lights, also extra detached garage for vehicle on lawn equipment. For more information call (606) 864-9495, after 6 PM.

The Manchester Enterprise

PUBLISHER - Glenn Gray
NEWS - Natasha Sizemore
SPORTS - Jim Wilson
ADVERTISING - Rodney Miller



Member - Kentucky Press Association

The Manchester Enterprise

USPS # 327-48000

The Manchester Enterprise is published weekly at Manchester, KY by Wolan Group Media, 103 Third Street, Manchester, KY 40962. Postmaster: Send address changes to The Manchester Enterprise at P.O. Box 449, Manchester, KY. Periodicals postage paid at Manchester, KY and at additional mailing offices.

SUBSCRIPTIONS (606) 598-2319

In Clay County - \$36 per year

Outside Clay County - \$42 per year

Checks, money orders, cash, Visa, Mastercard accepted

147 Legals

said Guardian Automotive Trim, Inc. and a corner to Don Litton (DB 124, Page 275). Thence, with said right-of-way, N. 17 deg 51' 58" E, 30.00' to a set steel pin on the right-of-way of Litton Road and a new corner to said Don Litton; thence, with said Litton line S. 72 deg 18' 28" E, 291.67' to a set steel pin, a corner to said easement, a new corner to said Litton and a corner to new tract; thence, crossing easement and with said new tract, S. 15 deg. 49' 08" W, 30.04' to a set steel pin in the line of said Guardian and new tract corner; thence, with said Guardian line, N. 71 deg 18' 28" W, 292.75' to the point of beginning. Said easement contains 0.20 acres.

TRACT III
Beginning at a set steel pin said pin being on the Guardian Automotive Trim, Inc. line (DB 177 Pg. 390) and a new corner to Don Litton (DB 124, Pg. 275), said pin located S 71 deg 18' 28" W, 299.74' from a found steel pin being the corner of said Guardian and said Litton properties on Litton Road; thence, with said Litton line, N. 15 deg 49' 08" E, 30.04' to a set steel pin being a new corner to said Litton. Thence, continuing with Litton line N. 15 deg 44' 58" E, 376.65' to a found steel pin and cap marked PLS #317 a corner to said Litton and also a corner to Storage Rentals of America (DB 185 Pg. 119); thence, with said Storage Rentals of America line S. 75 deg 44' 20" E, 463.45' to a found steel pin and cap marked PLS #317 and a corner to Sam Litton, Jr. (DB 102 Pg. 742). Thence, with Sam Litton line

147 Legals

of Rowan County, Kentucky, and being more particularly described as follows: North based on Litton Deed. All iron pins set are 12" x 18" rebar with orange plastic surveyors cap stamped PLS 3303. BEGINNING at an iron pin found a corner to Guardian Automotive (Deed Book 177; Page 390) and in the right-of-way line of Litton Road; thence with the right-of-way line North 17 deg. 51 min. 58 sec. East, a distance of 30.00 feet to an iron pin found; thence North 17 deg. 51 min. 58 sec. East, a distance of 10.00 feet to an iron pin set a corner to Luke Litton Estates (Deed Book 94, Page 773); thence with the Litton line South 75 deg. 14 min. 30 sec. East, a distance of 290.26 feet to an iron pin set; thence South 15 deg. 44 min. 58 sec. West, a distance of 30.00 feet to an iron pin found; thence South 15 deg. 44 min. 58 sec. West, a distance of 30.04 feet to an iron pin found in the Guardian line; thence with the Guardian line North 71 deg. 18 min. 26 sec. West, a distance of 292.78 feet to the POINT OF BEGINNING.

Subject to all legal right-of-ways and easements of record. The tract is more fully shown on a map or plat as surveyed, drawn and dated June 30, 2005 by Markus Johnson, Johnson's Land Surveying Professional Land Surveyor No. 3303. Being the same property acquired by Johnny Wilson and wife, Carol Sue Wilson, by deed from Donald Eugene Litton and wife, Margaret Ann Litton, dated August 4, 2005, of record in Deed Book D217, Page 459, Rowan County Clerk's Office.

147 Legals

(B) The purchaser is required to assume and pay all taxes and assessment on the property for the current fiscal year. All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser.

(C) If a successful bid does not equal or exceed two-thirds of the Commissioner's appraised value, the Defendant shall retain a right of redemption for one year from the date of sale.

(D) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Rowan County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s).

(E) For more particulars, reference is made to the record of this action in the office of the Rowan Circuit Clerk.

B. R. Salyer
Rowan County
Master
Commissioner
322 North Wilson
Avenue
Morehead, KY, 40351
606-776-0119
budsalyer@
roadrunner.com

COMMONWEALTH OF
KENTUCKY
21st JUDICIAL
DISTRICT
ROWAN CIRCUIT
COURT
DIVISION I

FILE NO.
09-CI-90289

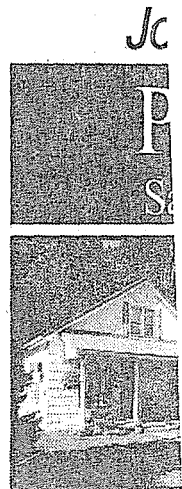
NOTICE OF
COMMISSIONER'S
SALE

**YOUR AD C
BE HIR
NEXT WE**

**NOTICE O
PUBLIC HEAR**

A public hearing will
on October 12, 2010
10:00 a.m., Eastern
light Time, at the of
the Kentucky Public
Commission, 211
Boulevard, Frankfort,
the purpose of Cro
amination of witness
Kentucky Power and
venors in An Examina
the Application of the
Adjustment Clause of
tucky Power Com
From November 1,
through April 30, 2010
Lila P. Munsey
Manager Regulator
Services
Kentucky Power Com

WWW



3
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IT PAYS TO
ADVERTISE

October 12, 2010 at 10:00 a.m.
Eastern Daylight Time, at the of-
fice of the Kentucky Public Ser-
vice Commission, 211 Sower
Boulevard, Frankfort, KY for the
purpose of Cross Examination of
witnesses of Kentucky Power
and Intervenor in An Examina-
tion of the Application of the Fuel
Adjustment Clause of Kentucky
Power Company From Novem-
ber 1 2009 through April 30,
2010

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Paul B. Hall Regional Medical Center

Our facility is currently recruiting experienced Registered
Nurses in the following areas:
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We offer an excellent benefit package. We are an EOE and
We Drug Test. If interested in an exciting new career, call or
forward resume to:

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Human Resources Department
625 James S. Trimble Blvd.
Paintsville, KY 41240
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Loans!

 **Community
Trust Bank**
inside Paintsville
Wal-Mart!

Monday - Friday
9:00 am - 6:00 pm

Saturday
9:00 am - 2:00 pm

788-9934

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FDIC



CITIZENS NATIONAL BANK

Career Opportunity Available

Assistant Controller

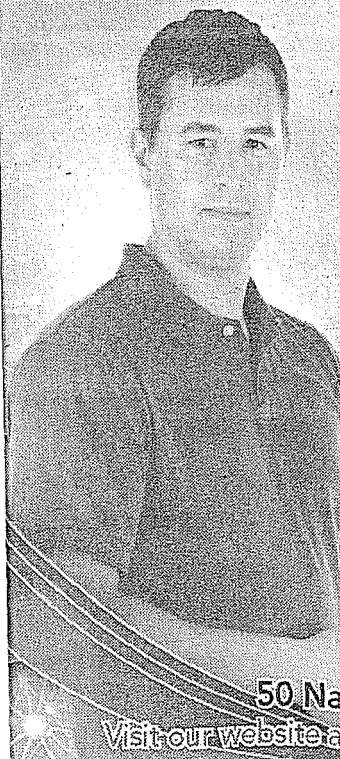
Accounting position located at the Main Office on Broadway,
Paintsville, KY.

Assists the Controller in coordinating and maintaining an
accounting system that properly reflects the financial position of
the bank.

Full time positions offer a competitive benefits and pay including
paid vacations, paid holidays, and paid sick time.

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*Citizens National Bank is an Equal Opportunity/Affirmative Action
Organization and encourages women and minorities to apply.*



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Knowledge. Skills. Confidence.

"The training I received from National helped prepare me for
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— Josh, Info Systems Graduate

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Classes start October 4!

Call today! **877-202-7188**

National College

50 National College Blvd., Pikeville

Visit our website at www.BeJobReady.org to see Josh's story!

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2009 through April 30, 2010.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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of Paintsville*

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 **Paul B.**
Regional Medical

...are, under the following conditions, at the front door of the house, Sandy Hook, Elliott County, Ky, to the highest and best bid public auction, on the 24th day of September, 2010 at the hour of 11:00 a.m. following described property, to-wit: being in the Commonwealth of Kentucky, County of Elliott and more particularly described as follows, to-wit: thence based on a magnetic bearing of 110° 25' 21" N, 110.43 feet to an iron pin set in the right-of-way line of the county road; thence along the right-of-way line of the county road a distance of 100.00 feet to an iron pin set in the right-of-way line of the county road; thence along the right-of-way line of the county road a distance of 273.85 feet; thence South 39 Deg 28 Min 48 Sec East, a distance of 59.87 feet; thence South 48 Min 48 Sec East, a distance of 112.18 feet; thence South 44 Deg 31 Min East, a distance of 54.56 feet; thence South 47 Deg 01 Min 07 Sec East, a distance of 27.21 feet; thence South 07 Min 52 Sec East, a distance of 112.18 feet; thence along the right-of-way line of the county road a distance of 88.04 feet; thence South 16 Min 57 Sec West, a distance of 101.39 feet; thence South 38 Deg 59 Min West, a distance of 101.39 feet; thence South 40 Deg 52 Min 44 Sec West, a distance of 63.00 feet to an iron pin set on a corner to Marcella Gilbert (Deed Book 8, Page 149); thence with the Gilbert line North 04 Deg 30 Min 00 Sec East, a distance of 485.00 feet to an iron pin set; thence South 48 Deg 11 Min 02 Sec East, a distance of 275.66 feet to an iron pin set; thence South 66 Deg 00 Min West, a distance of 397.82 feet to an iron pin set; thence South 61 Deg 57 Sec West, a distance of 250.00 feet to an iron pin set on a corner to Raymond Porter, Sr. (Deed Book 101, Page 424); thence with the Crocco line North 04 Min 30 Sec West, a distance of 174.40 feet to a point in the right-of-way line of the county road; thence with the right-of-way line of the county road North 77 Deg. 42 Min. 49 Sec East, a distance of 143.86 feet to an iron pin set on a corner to Raymond Porter, Sr.; thence with the Porter line South 11 Deg. 21 Min. 17 Sec. West, a distance of 127.08 feet to an iron pin set; thence South 21 Deg. 42 Min. 11 Sec. West, a distance of 19.45 feet to an iron pin set; thence South 49 Deg. 04 Min. 42 Sec. West, a distance of 64.21 feet to an iron pin set; thence South 59 Deg. 17 Min. 32 Sec. West, a distance of 34.62 feet to the POINT OF BEGINNING; said described tract contains 0.40 Acres.

...are is reserved a county road which runs from State Route 504 between the department and Marcella Gilbert and passing through the above described property.

...are is also reserved a right-of-way from Ashland for an underground utility.

...re tract is more fully shown on a map or plat as surveyed, drawn and dated August 08, 2005 by Markus Johnson, Johnson's Land Surveying Professional Land Surveyor No. 3303 and recorded hereto and made apart thereof reference.

...e above description provided by RAYMOND PORTER, LEONARD M. CROCCO and CAROL A. CROCCO and is hereby granted by GRANTEE, SHERI STEVENS. This being part of the same property conveyed by Leonard Crocco and Carol Crocco, husband and wife, by deed of conveyance from Jack Maggard and Jean Maggard, by and through her Guardian,

...e mortgage shall be required to assume and pay all taxes assessed such property for the year 2010 and all subsequent years. This property shall be sold subject to any ad valorem and real property taxes not delinquent as of the date of sale, but the Master Commissioner shall pay any delinquent property taxes for all years prior to the year of the sale.

...the mortgage shall be required to assume and pay all taxes assessed such property for the year 2010 and all subsequent years. This property shall be sold subject to any ad valorem and real property taxes not delinquent as of the date of sale, but the Master Commissioner shall pay any delinquent property taxes for all years prior to the year of the sale.

...The purchaser shall be required to assume and pay all taxes assessed such property for the year 2010 and all subsequent years. This property shall be sold subject to any ad valorem and real property taxes not delinquent as of the date of sale, but the Master Commissioner shall pay any delinquent property taxes for all years prior to the year of the sale.

Honorable Robert L. Caummisar
Master Commissioner
Elliott Circuit Court
301 West Main Street
Grayson, Kentucky 41143
9-10-3T

NOTICE OF SALE
Commonwealth Of Kentucky
Elliott Circuit Court
CASE NO. 09-CI-00124
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
PLAINTIFF

VS.
TENA CRUM
MICHAEL CRUM
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on June 24, 2010, in the above styled action, Honorable Robert L. Caummisar, Master Commissioner of the Elliott Circuit Court, shall proceed to offer for sale, under the following terms and conditions, at the front door of the Courthouse, Sandy Hook, Elliott County, Kentucky, to the highest and best bidder, at public auction, on the 24th day of September, 2010 at the hour of 10:30 a.m., the following described property, lying and being in the Commonwealth of Kentucky, County of Elliott and more particularly described as follows, to-wit: Lying and being on the waters of Porter Creek on State Route 955 and being a part of the same property conveyed to Raymond Porter, Sr. as recorded in Deed Book 102, Page 262, in the Office of the Clerk of Elliott County, Kentucky and being more particularly described as follows: North based on Porter deed. All iron pins set are 1/2" x 18" rebar with orange plastic surveyors cap stamped "PLS 3303."

BEGINNING at an iron pin found in the right-of-way line of State Route 955 and a corner to Raymond Porter, Sr. (Deed Book 102, Page 262) and a corner to Raymond Porter, Jr. (Deed Book 94, Page 424); thence with the right-of-way line North 09 Deg. 55 Min. 46 Sec. West, a distance of 174.40 feet to a point in the right-of-way line of the county road; thence with the right-of-way line of the county road North 77 Deg. 42 Min. 49 Sec East, a distance of 143.86 feet to an iron pin set on a corner to Raymond Porter, Sr.; thence with the Porter line South 11 Deg. 21 Min. 17 Sec. West, a distance of 127.08 feet to an iron pin set; thence South 21 Deg. 42 Min. 11 Sec. West, a distance of 19.45 feet to an iron pin set; thence South 49 Deg. 04 Min. 42 Sec. West, a distance of 64.21 feet to an iron pin set; thence South 59 Deg. 17 Min. 32 Sec. West, a distance of 34.62 feet to the POINT OF BEGINNING; said described tract containing 0.40 acres, more or less.

Subject to all legal right-of-ways and easements being of record or not of record.

The tract is more fully shown on a map or plat as surveyed, drawn and dated October 9, 2007 by Markus Johnson, Johnson's Land Surveying, Professional Land Surveyor No. 3303.

Being the same property conveyed to Michael Scott Crum and Tena Crum, husband and wife, from Raymond Porter, Sr. and Garnet Porter, husband and wife, by Deed dated October 16, 2007

Notice is hereby given to Denzil Adkins, Rhonda Adkins, Martha Simpson, spouse of Martha Simpson, creditors of Denzil Adkins and creditors of Rhonda Adkins that you have been named as defendants in a civil action pending in Elliott Circuit Court styled: Beneficial Kentucky, Inc. v. Denzil Adkins a/k/a Denzil J. Adkins et al, Case No. 09-CI-129. In order to assert a defense or claim in said action you must file a responsive pleading in that case within 20 days of publication of this notice. If you have any questions contact Attorney Reid Glass at (606) 922-0498.

9-24-1T

See LEGALS Page 8.....

Elliott Holiday Food And Gift Assistance

The Elliott County Christian Community Center will be accepting applications for the holiday (food and gift) assistance program beginning Friday, October 1.

Those wishing to apply are welcome to stop by the Center and pick up an application.

ALL applications must be completed entirely and returned to the Center no later than Friday, October 29.

Elliott County resident eligibility criteria for holiday assistance will focus on serving the "neediest of the needy" (based on 100 percent poverty level and below).

Applicants must provide ALL requested proof of their annual household income (earned, unearned, SSI, SSD, Food Stamps, etc.) in order for application to be processed.

Approved households will receive notice by mail or telephone of date and time when to pick up their food and/or gift(s) at the Elliott County Christian Community Center.

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2009 through April 30, 2010.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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Fri., 8:30 a.m. - 5:00 p.m.

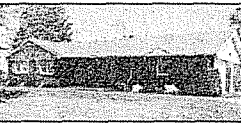
Sat. - 12:30 p.m. Closed Sun.

Mgr. • Chris Elam, Agent

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County Subdivision with nearly 60
additional acreage, 14 single family
potential! Owner assisted financing

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on large lot.
Hardwood floors and
carpeting.
Large rear
garage.
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800-572-2685

NOTICE OF PUBLIC HEARING

A public hearing will be held on Oc-
tober 12, 2010 at 10:00 a.m., East-
ern Daylight Time, at the office of the
Kentucky Public Service Commis-
sion, 211 Sower Boulevard, Frank-
fort, KY for the purpose of Cross
Examination of witnesses of Ken-
tucky Power and Intervenors in An
Examination of the Application of the
Fuel Adjustment Clause of Kentucky
Power Company From November 1,
2009 through April 30, 2010.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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Commonwealth of Kentucky
Court of Justice
LEWIS CIRCUIT COURT
Civil Action No. 10-CI-00078

US BANK, NA

PLAINTIFF

AND

GEORGE W. CAMPBELL, ET AL.

DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

In obedience to a Judgment and Order of Sale entered in the above-styled
action, I will, as Master Commissioner of the Lewis Circuit Court, on

**Thursday, October 7, 2010
Commencing at 11:00 a.m.**

at the front door of the Lewis County Courthouse in Vanceburg, Kentucky, sell
at public auction to the highest and best bidder and upon the terms hereinafter
specified, the real estate described ordered to be sold in this action, to-wit:

Tax Parcel ID number: 080-00-00-001.01

Lying and being in Lewis County, Kentucky, on the waters of Hazel Branch
and more particularly described as follows:

Beginning at the center of the westerly end of a concrete culvert on the
westerly right of way of Hazel Creek Road, and being a corner to the land of
Dwight Ruark; thence with the westerly right of way of Hazel Creek Road, a
straight course, S 5-05 E 110 feet to a stake; thence N 81-50 W 168 feet to a
point in the center of Hazel Creek; thence down the creek with the center of
creek N31-30 W 339.4 feet to a point in the center of creek and being in line
of Dwight Ruark; thence with the line of Ruark, running with the center of a
ditch, S 81-50 E 230.14 feet to the place of beginning.

Being the same property conveyed to George W. Campbell and Sharon
Campbell, husband and wife, by deed from Randel K. Edington, single, dated
August 1, 2005 and recorded in Deed Book 209, page 583, Lewis County
Clerk's Records.

The above-described real estate is being sold to satisfy a judgment granted
to the plaintiff against the defendants, George W. Campbell and Sharon
Campbell, in the total amount of \$69,812.69, interest thereon, for indivisibil-
ity, attorney's fees, late fees, advances, and court costs.

Terms of Sale

The purchaser(s) shall pay cash or may make a cash deposit of ten per cent
(10%) and execute purchase money bond for the balance of the purchase price
with approved personal surety due in thirty (30) days, payable to me as Master
Commissioner and bearing interest at the rate of twelve per cent (12%) per
annum from date of said bond until paid. A lien securing the payment of said
bond shall be retained upon the property as additional security. The pur-

CLASSIFIED ADS

RATE: 40¢ Per Word

• \$4 minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes and storage units for rent. Call 743-9993 or 606-495-5821. TF

FOR RENT — Two and three bedroom mobile homes and lots available. Call 743-4272 or 791-8620. TF

PAWN SHOP — 595 Main Street, West Liberty, Kentucky. Instant cash on most anything of value. Call 743-4190. TF

AVAILABLE NOW — One bedroom apartments available in our disabled section of Campton 2. Fully carpeted, electric heat and air, with laundry facilities onsite. Quite atmosphere and maintenance free. Rent based on income. You may call the business manager during regular business hours, from 9:00 am to 4:00 pm, at 668-3555 or TDD 1-800-648-6056 for more information. An Equal Housing Opportunity. TFJBS

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

FOR SALE — 4 x 6 mixed grass round bales. Call 743-4272 or 791-8620. TF

SAVE UP TO 90% ON YOUR HEATING BILLS with Sure Flame outside woodburning furnaces. They connect to your existing duct work and thermostat controls. Phone 606-674-6393; cell 606-210-3415. TF

LUMPKINS UPHOLSTERY — We cover furniture, truck, car, boat and 4-wheeler seats, and headliners. Call 606-743-3831. TF

B.M.B. CONSTRUCTION — Amish crew. Roofing, siding, remodeling, additions, spray painting. Free estimates. 859-274-5125. TF

WANTED — Want to buy timber by the boundary or percentage. Call 668-6288. TF

MOBILE HOMES FOR SALE — Apply on line and view our models

HAY FOR SALE — Round or square bales. 606-743-7019. 6t

FOR SALE — 3 bedroom home in West Liberty. Call 606-743-1828. 2t

FOR RENT — 14x70 mobile home, 2 bed, 1 1/2 baths. Elliott County. \$200 deposit, \$350 rent, HUD OK. c06-738-5353. 1t

FOR RENT — 2 story older farm home with surrounding deck, six bedrooms, two baths, two living rooms, 1 1/2 dining with kitchen, natural gas heat and water heater, county water, storage building, on acre lot, 3 1/2 miles on Rt. 1000 from 460 at White Oak. Call 606-743-9146 after 6 p.m. 2t

DRIVERS — Dedicated Runs! Top Pay. Weekly home time for solos & teams! Consistent freight with Werner Enterprises. 1-888-567-4859. 3t

RE/MAX PROFESSIONALS has a great commercial business opportunity. Endless possibilities abound in this large building and lot currently being used as a lawn and garden center in front of the business and formerly a restaurant in the back. Possibly two businesses for one low price, \$199,900. Office 606-789-8008 or Jennifer Webb 606-791-3275 for your private showing. 1t

HOUSE FOR SALE — 3 bedrooms, 2 baths, living room w/fireplace, dining room, laundry room, kitchen (all appliances), 4 seasonal sun room, like new. Berbbbbber carpet, central heat/AC. Call 743-3456 or 422-9322. 3t

NEW TO AREA — Men with trucks/tools, ready to work at your home/business. Affordable rates. Please call Chris or Greg, 1-606-743-3321. 3t

HAGAN'S ROOT BUYING — Buying ginseng, yellow root, black cohosh and other roots. Call 606-464-8923, Beattyville, Ky. 36t

QUALITY QUILTING — Machine quilting, many patterns to choose from. Also sell fabrics and notions. 606-743-7675. 2t

TRUCK FOR SALE — 2006 Dodge Dakota, club cab, 56,415 miles, 4WD, spray-in bed liner, excellent condition, \$13,500. May inspect at Farmers & Traders Bank or call 606-668-3115. TF

NOW HAULING GRAVEL — For private roads and driveways. Call

NOTICE OF PUBLIC HEARING

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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Wholesale buyers/40%-60% below wholesale. Quality guaranteed. products and prices
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1-800-464-6952. Mention discount code LC63145.

FOR SALE — 1999 16 x 80 ft bedroom, 2 full baths, mobile home central heat and air. Located at Johnson, Ky. Asking \$12,900.00. Call 666-9356.

FOR RENT — 2 bedroom mobile home near Campton. Call 668-64

LEGALS

PUBLIC NOTICE

The Commonwealth of Kentucky through the Kentucky Transportation Cabinet, located at 200 Mero St., Frankfort, KY 40622, plans to make a request to place an Environmental Covenant on the property located at located at KY Hwy. 191, West Liberty, Morgan County, Kentucky, (hereinafter "Property") known as the "Morgan County Maintenance Facility, K #369", more particularly describe Deed Book 86 Page 503 in the Morgan County Clerk's office, in order to satisfy the requirements of the Kentucky Energy and Environment Cabinet's Division of Waste Management for remediation of the Property. The purpose of the Environmental Covenant is to ensure protection of human health and environment by placing restriction on the subject property to reduce the risk to human health to below the target levels for those hazardous wastes, inorganic constituents, substances, pollutants and contaminants that remain on the defined portion of the designated property. No other interest holders have been identified for the Property. records regarding this matter can be found at the Division of Waste Management public record room located at Fair Oaks Lane, Frankfort KY 40601

C-9-23-1t

The Letcher County Board of Education is accepting quotes for their Alarm Systems, Intercoms, P.A. Systems, and Clocks. The actual quote packet may be picked up at the Letcher County Schools Bus Garage at 752 STE B, Hazard Rd., Whitesburg, Kentucky 41858, Monday through Friday, from 8:00 a.m. to 4:30 p.m.

The bidder shall present in person or by mail (no faxes) a sealed bid marked Letcher County Board of Education Bid (Alarm Systems, Intercoms, P.A. Systems & Clocks). Bids must be returned by 2:00 p.m. on Friday, September 24, 2010 completed in ink or typewritten (no pencil), to the Letcher County Board of Education Building, 224 Parks Street, Whitesburg, KY 41858. All bids must include an OFFICIAL BID FORM and BIDDER CERTIFICATION with Signature.

Specifications are included in the actual bid document.

For any procedural questions pertaining to this bid, contact Twyla Messer, Director of Operations, Letcher County Board of Education 606-633-5723.

The Letcher County Board of Education reserves the right to reject any or all bids when in the best interest of the Letcher County Board of Education.

Twyla Messer, Director of Operations
Letcher County Public Schools

PUBLIC NOTICE

TO ALL THOSE WHO LIVE AND WORK IN THE VICINITY OF NATURAL GAS FACILITIES OF THE FOLLOWING:

- Quality Natural Gas, LLC, P.O. Box 480, Allen, KY 41601

To recognize a gas pipeline emergency:

- Natural Gas has a distinct smell, any odor of gas smell inside of your home -- immediately turn off all gas appliances -- leave your home and call the gas company from another location, do not re-enter your home until the gas company has made its inspection of all gas piping inside and outside your home.
- Any smell of natural gas or detection of a leak in any facility, gathering line, main, or service regardless of its location, report it immediately.
- To all persons, firms, corporations, or contractors: Before you commence any excavation or related activities in these localities, please call for the location of our gas facilities, gathering lines, mains, and services.
- To avoid the danger of carbon monoxide poisoning, always make sure that any natural gas appliances are properly adjusted and vented.
- Certain older brass gas connectors may be dangerous. Although these have not been made in years, some are still in use. These should be replaced immediately. Also connectors can wear out from too much moving, bending or corrosion and should always be replaced by a qualified professional whenever an appliance is replaced or moved.
- Common signs of a gas leak outside a house or building are a gas odor, blowing or hissing sound, dirt being blown or thrown into the air, water bubbling or being blown into the air, fire coming from the ground or burning above the ground, brown patches in vegetation on or near a gas pipeline.
- If you observe any type of construction or excavation, or if you plan to do any work requiring digging near a company pipeline, please call so we can send qualified personnel to locate and properly mark the location of the underground pipeline.

Telephone Information:

Quality Natural Gas, LLC
(24 Hr.) 1-888-874-8041
(Day) 606-874-8041
(Night) 1-888-874-8041

Corner Being A Corner To The Aforesaid Wilma J. Jordan And Life Estate Hiram Ingram And Dalna Ingram (Deed Book 329, Page 329, Page 280); Thence, With The Meanders Of The Fence With

NOTICE OF PUBLIC HEARING

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Against The Property. The Costs Involved In This Action Are \$42,871.07, Plus Interest At The Note Rate Of 7.24% Starting From July 1, 2009 Until Paid; Plus Accrued Interest For Any Other Charges Which Have Accrued And For Costs Expended To Include A Reasonable Attorney Fee To Be Determined By Further Orders Of This Court; The Cost Of This Action And Its Costs Herein Expended, Including The Cost Of The Sale. DATED This 3rd Day Of September, 2010.
Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(9-8-3b)

Commonwealth Of Kentucky
Letcher Circuit Court
Civil Action No.
10-CI-00103
Community Trust Bank, Inc.
Plaintiff
V.
<cc>Notice Of Master Commissioner Sale
Teresa Davis And
Unknown Spouse Of Teresa Davis
Defendants
By virtue of a Judgment and Order of Sale and

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Letcher County.

Cumberland River Coal Company	867-0433	8-25-10
Sapphire Coal Company	867-0457	8-05-10
Cumberland River Coal Company	867-5292	8-26-10
Leco Inc.	860-0478	8-20-10
ICG Hazard LLC	897-0455	8-17-10
Premier Elkhorn Coal Company	898-0732	8-06-10

REQUEST FOR PROPOSAL

LETCHER COUNTY FISCAL COURT (OWNER) will receive proposals to furnish all labor and materials for the bowling equipment and climbing wall for the LETCHER COUNTY RECREATION CENTER located at 1505 JENKINS ROAD, WHITESBURG, KY 41858. Work is to be performed in accordance with plans, specifications, and addenda prepared by SUMMIT ARCHITECTURAL SERVICES (ARCHITECT), KTA GROUP, INC. (MECHANICAL AND ELECTRICAL ENGINEER), and BROWN & KUBICAN, PSC (STRUCTURAL ENGINEER). Drawings, specifications, and the project manual may be obtained by contacting LYNN IMAGING at 859/255-1021. Questions should be directed in writing to the C.M.'s attention:

TRAVIS CURRY
Codeil Construction Company
P. O. Box 17
Winchester, KY 40392
PHONE: (859) 744-2222
FAX: (859) 744-2225

E-MAIL: tcurry@codeilconstruction.com

Proposals will be due by October 4, 2010 at 1:00 PM, and will be received at the OLD LETCHER COUNTY HEALTH DEPARTMENT BUILDING, 6 BROADWAY STREET, WHITESBURG, KY 41858. Presenters will be given 15 minutes to present their proposal followed by a 15 minute question and answer session.

LETCHER COUNTY FISCAL COURT
AND
CODEIL CONSTRUCTION COMPANY

Pursuant to Application Number
Renewal

In accordance with KRS 350.055 given that Sapphire Coal Comp Blvd., Whitesburg, KY 41858, h renewal of permit for an underg ing operation located 0.42 mile in Letcher County. The propose disturb 26.49 surface acres at 2562.68 acres, and the total area boundary will be 2577.35 acres

The proposed operation is app miles west of State Route 931 State Route 1862, and located of Camp Branch. The latitude is longitude is 83°00'00".

The proposed operation is locate ing U.S.G.S. 7 1/2 minute quadra surface area to be disturbed is ow River Coal Corporation, Sapphire and Dan A. Collins. The operat land owned by L. Sexton, Kent Corporation, Sapphire Coal (bara Stidam, Burl, Bill & Paul Ni Coastal Coal Company, Russel D Clay, Alfred Collins, Martha Cook, Shelia Griffey, Ralph Gibson, Ro Larry Cook, Tommy W. Cook, Rot Collins, Teresa L. Collins, David Boggs, Pentecostal Church, V Mattie Collins, Oscar Collins, Err Caudill, James Adams, Jay Hill Bell, John Sexton, BF Collins, Bre dolph Collins, Lawanna Treadway Morris Sergeant, Robert Sexton, E Collier Heirs, Lucy Spicer, Roger Profit, Terry Collins, Donell M Collins, Dema Holcomb, Mavis Collier, Martha Cook, Cleave C Collins, Jimmy Holcomb, Geral Profit, Stephen Caudill, Wallace Wright, Monroe Holcomb, Bernic Collins & Mattie Noble, James F Wilson, Darlene Collins, Dave Jo Roger Caudill, Joseph Fitzpatr Miles, Teddy Newsome, Astor S Collins, Bruce Brown, Tim Collin Mandy Sue Miles, Dan A. Collir Lola Frazier, Conrad Duane P Florence Deaton, Stephen & P William & Tina Sizemore, Jimm rey, John & Tabitha Adams, Luc Rebecca Collins Heirs, Cora Lee lins Heirs, Oda & Jina McClain, Fields, Billy & Michelle Collins, E Nola H. Morton, Terry & Ramon & Verda Cook, John C. Caudill, Nathan & Elizabeth Lawson, T.I Patsy Stamper, Dawana Lynn, Wil Ethel Whitaker Heirs, Sandra A. & Goldie Tyree, Harrison Tyree, James B. Adams, Doug Adams, Nolan Bennett, Phillip & Carrie K Ernestine Spangler, Donald & C: Sexton, Gregory & Glenna Pride Shirley Burns, Randy & Lisa Nie Ratliff, Bill & Ruby Ratliff, Stevens & Miranda Combs, Mark Bailey, Mark Adams, Robert & Joy Fu Paula Moberly, John Hill, Vivian B: Company, Maude Collins Heirs, Vanis Bailey, David Sexton, J: Sexton, Jackie Joseph & Sherie C Profit, Omie Breeding, Carol Je Collins, Bert Allen Hurt, Benny & Roy Thomas, Jack & Ursula Corn Atkins, Joe Fields, Jacqueline J & Kim Combs, M.J. Combs, Ly Gregory, Mary Jane Tyree, Lizzie Wanda Stidham and Lonnie & Wilr Tyree, Leonard Joseph, John S Deathridge, Paul Wayne Collins

EllenTheRealtor.com

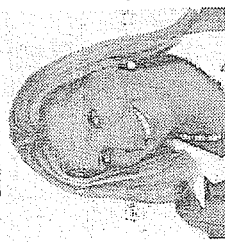
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www.c21bwe.com

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606-326-2633 or
1-800-955-5860
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Terrace Blvd.
Terrace Ln.

Approx.
47 Subscribers

PLEASE CONTACT:
BONITA BARKER
at 606-326-2629

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By Linda John
3900 Azalea Dr. South-
ern Hills, Ashland. Thurs.
& Fri., 9-4. Pie safe,
primitives, child's pedal
car, dolls, doll furn, Ger-
man Stradivarius, cuckoo
clock, fine china, tin-
ware, ironware, sterling,
Maitland Smith Bar, Bed-
room, Brighton jewelry,
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large, coke trays & more.

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APPEARS. THE
INDEPENDENT IS
ONLY RESPONSIBLE
FOR ONE INCORRECT
INSERTION. READ
YOUR OWN AD THE
FIRST DAY!

Sat., 8:30-4. Antiques,
h/hold, clothes, etc.

YARD SALE- Fri. & Sat.
8-2, 2010 & 2021 E. Main,
Greenup. Priced to sell!

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

DENTAL ASSISTANT

Needed for Ashland dental office. Expanded duties preferred. Full time, Mon.-Thurs. 7:45-5. Some benefits. Send resume to Box 03547, c/o The Independent, PO Box 311, Ashland, KY 41105.

415. HORSES & TACK

QUARTER HORSE
Registered 6 year old Appaloosa mare, sorrel w/full white blanket, bloodline Zippo Pine Bar, \$400. Must sell! (740)643-2294.

455. MISC MERCHANDISE

CONCERT TICKETS (2)
to see Wynonna at the Paramount Arts Center on Friday 9/24. Excellent seats! \$90 for both or best offer. Phone 928-2503 or 922-7552.

RUGS- 100% wool, exc. cond., neutral tones, Aubusson style, 7'x9', 5'x7', asking \$175 for both. Call (606)836-4020.

10 weeks old, AKC registered, \$150 each. Call 606-922-6552.

630. APARTMENTS FOR RENT

ASH- 2 BR, \$350/mo. \$350 dep. Water & trash pd. No pets. 615-5053.

635. BUSINESS PROPERTY RENT

RETAIL SPACE- for rent. Conveniently located 917 State HWY 1947. Call for details, 606-475-3585 or 606-316-9833.

RETAIL SPACE- for rent. 768 S.F. Conveniently located 915 State HWY 1947. Call for details 606-475-3585, 606-316-9833.

645. MANUFACTURED HOMES RENT

MOBILE HOME- for rent. 1 BR, 1 BA, W/D hookup. Located at Stan Branch on Labor Road, Grayson, \$325/mo. plus deposit & utilities. Call 606-475-3585 or 606-316-9833.

FOR ALL YOUR LOCAL CLASSIFIED ADVERTISING NEEDS...

Help Wanted, Homes, Cars

147. LEGALS

PUBLIC SALE
The Storage Place, US 23 Flatwoods, KY Sat., Sept. 25, 2010, 10:30 am to satisfy unpaid storage rentals. 836-7710. Pub. Sept. 22, 23, 24, 2010.

155. LOST & FOUND

FOUND DOG- Boxer, part Pit Bull? Old 60 area. Call 606-585-0110 after 2pm. to identify.

FOUND- cat, female, long haired Siamese with blue eyes, Tunnel Hill area, Fri. 9/17. 324-1530 or 922-5290. If not claimed, free to good home.

FOUND- male Pug puppy on Rockhouse Rd. Tues. 9/21. Call 833-2337.

LOST - Female Black Lab, Clark St., Flatwoods. Call Rhonda at 606-694-1838.

225. GENERAL HELP WANTED

THE INDEPENDENT

is currently seeking an

INDEPENDENT CONTRACTOR

CLASSIFIEDS

FOR SALE

Custom Band Sawed Lumber. 593-6436.

ALUMINUM CANS

Owsley County Food Place are still accepting aluminum cans at the Baptist Parsonage in Booneville. This money goes to buy food for the Owsley County Food Place.

ROBERTS CARPET CLEANING

WITH STEAM EXTRACTION. \$55.00 Living room; \$25.00 bedroom; \$120.00 Living Room, Hallway & 2 bedrooms, \$60.00 Couch and Chair. Call Arnie Roberts at 593-7694 for an appointment. TFN/B.

POWER WHEELCHAIRS AVAILABLE

The Senior Wheels USA Program makes available Power Wheelchairs to Senior Citizens and the Permanently Disabled at no cost to the recipient, if they qualify. The Power Wheelchairs are provided to those who can no longer walk safely, nor self-propel a manual wheelchair, and who meet the additional guidelines of the program. If the patient's need is for use in the home, please call for more information to see if they qualify. Call toll free at 1-800-246-6010.

HAGAN'S ROOT

FREE TO A GOOD HOME

Two AKC registered and trained male & female Yorky Puppies. If interested, contact Ashley Johnson at 9011@LIVE.com 3T

FOR SALE BY OWNER

Maroon and White Brick Home. Booneville in the Pebworth Area. All electric, city water, 3 bedrooms, 1 bath, 1 acre more or less. Call in evening. 859-358-5445. 2T/P

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

Angels of Love Ministry

11858 Hwy. 399
Ida May Road
Beattyville, KY 41311
464-8813

Louise Brandenburg
ALL DONATIONS
ARE WELCOME!



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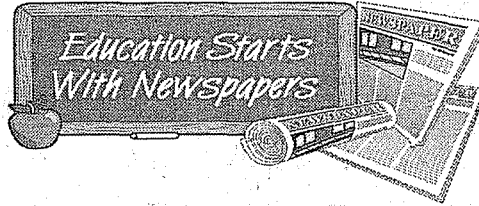
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864 Financial Services

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Instant cash loans for Jewelry, gold, silver, platinum, TV's, guns, guitars, game systems & other items.

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Lila P. Munsey
Manager Regulatory Services

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- *Bulk Order Fillers
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Shift Schedule:

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- 2nd shift 3:00pm – 11:00pm (Monday – Friday)
- 3rd shift 11:00pm – 7:00am (Sunday – Thursday)

Benefits:

- *Straight 8 hours shift
- *Paid Vacation, Holidays
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- *Incentive Pay for Production
- *Shift Differential
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- *Life Insurance

Apply at your local Office of Employment Services Or at the Morehead, KY Distribution Center

Equal Opportunity Employer
Must be 18 years old to apply

PUBLIC HEARING

The Carter County Board of Education will hold a public hearing at its central office building, 228 South Carol Malone Blvd., Grayson, KY at 6:30pm Thursday, September 30, to hear public comments regarding a proposed general tax levy of 40.3 cents on real and personal property plus an additional 6.2 cents for capital construction.

The compensating rate for 2011 is 40.3 cents and is expected to produce \$3,015,489, the additional 6.2 cents is expected to produce \$463,921. From that total amount of \$3,479,410, \$537,348 is from new and personal property.

The general areas to which revenue of \$3,479,410 is to be allocated as follows: Cost of collections \$136,393, building fund \$927,842, instruction \$1,440,652, transportation \$265,699 and maintenance of plant \$708,824.

The General assembly has required the publication of this advertisement and

Txt 0PDA to 48696



2006 Buick Lucerne \$14,900

(866)780-1718

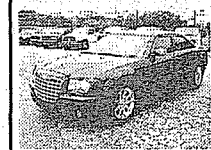
Txt 63D0 to 48696



2010 Chevrolet Malibu \$18,900

(866)780-1718

Txt 1HN5 to 48696



2006 Chrysler 300-Series \$22,900

(866)780-1718

Txt 4HJT to 48696



2006 Chevrolet Cobalt

\$450/mo. \$450 dep. No pets. 606-615-5053.

FLATWOODS-TARA APTS.
2BR, \$400 mo. plus dep. 833-2439.

FLATWOODS-TARA APTS.
2BR, \$400 mo. plus dep. 833-2439.

FW- 2BR, Argillite Rd.,
\$450/mo. \$150 util. Dep. req. No pets. 833-0260.

ONE BEDROOM APT.
in Westwood, \$290/mo., \$290 dep. 922-1473.

RACHELAND- 1 BR, new re-
fitting, balcony, \$350 mo., lease & dep. 571-2145.

RACHELAND- 2BR apt. 1.5
BA, no pets, great area, \$550 mo. + elec. & dep. 836-2892.

TOWNHOMES
Immediate Occupancy
2BR \$494
3BR \$542
Call 606-833-1800

635. BUSINESS
PROPERTY RENT

SOUTH ASHLAND
Nice Office For Rent. Excellent location in established business area. Ideal for professional or small business. For appl. to see, call Dave at 502-963-5823.

645. MANUFACTURED
HOWES RENT

ARGILLITE- 3BR/2BA dou-
blewide, kit, furn, \$600 + dep. 473-2281, 585-1971.

COURT OF
THREE SISTERS
Lots & mobile homes for rent. Call 928-9687 or 465-0808.

LOWES MOBILE HOME
PARK- Single or double lots for rent
1st month's rent FREE
836-3943 or 834-9571

RACHELAND- 2 BR, CH/A.
Ref. req. No pets. \$385

606-834-8833.

SCREEN TOP SOIL,
CLAY, LIMESTONE,
SLAG, BANK RUN SAND.
740-646-3613.

TOP SOIL & FILL DIRT
Call (606)922-2767
or 739-5521.

TOPSOIL, FILL DIRT, SAND
LIMESTONE, RIVER ROCK
Slag, Cross Ties 928-2102

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Lila P. Murney
Manager-Regulatory Services
Kentucky Power Company



retained a minimum of 5 years and are available to the student age 18 or above. If the parent has the student's written consent, a court order or proof that the student is a dependent student as defined in Section 152 of the Internal Revenue Code of 1954, they may have disclosure of the educational records.

Files will be destroyed October 29, 2010 unless requested before October 28, 2010. Students who have graduated from or attended Russell Independent Schools five years ago may pick up their file in the Federal Programs Office at 1900 Long Street, Flatwoods, KY 41139 from 9:30am to 2:00pm
Published: September 23, 2010

COMMONWEALTH OF KENTUCKY
COUNTY OF GREENUP
ORDINANCE NO. 01-2010

AN ORDINANCE OF THE GREENUP COUNTY FISCAL COURT, GREENUP, KENTUCKY, ADOPTING REGULATION REGARDING POST-CONSTRUCTION STORMWATER MANAGEMENT WHICH IS SUBJECT TO THE KPDES MS4 STORMWATER PERMIT ISSUED TO THE COUNTY.

WHEREAS, the Greenup County Fiscal Court, adopts regulations regarding post-construction stormwater management in the development and redevelopment of property located in Greenup County and located inside the urbanized area of Greenup County, which is subject to the KPDES MS4 Stormwater Permit issued to the County by the Kentucky Division of Water, and excluding the permitted areas of the Cities in Greenup County, which are individual jurisdictions within Greenup County located in the urbanized area and subject to the KPDES MS4 Permit.

NOW, THEREFORE, BE IT ORDAINED BY THE GREENUP COUNTY FISCAL COURT, that the regulations regarding post-construction stormwater management are hereby adopted by the County of Greenup.
The full text of said Ordinance No. 01-2010 is available for public inspection at the office of the County Judge/Executive, Robert W. Carpenter, during regular business hours at the Greenup County Courthouse, Greenup, Kentucky.
IF ANY PROVISION of this Ordinance is deemed by a court of competent jurisdiction

or 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid and shall have the force and effect of a judgment upon which execution may issue, if not paid at maturity. Alien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from sale herein, the Master Commissioner shall retain same until further Orders of the Court. Reference is hereby made to all proceedings in said case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky this 20th day of September, 2010.

Frank H. Warnock
MASTER COMMISSIONER
GREENUP CIRCUIT COURT

Published: Sept. 23, 30, and Oct. 7, 2010

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
CIVIL ACTION NO. 10-CI-00229

CITY NATIONAL BANK OF WEST VIRGINIA,
PLAINTIFF,

VS: NOTICE OF SALE

JOYCE ROSS; ROGER ANCHETA and SARAH ANCHETA; GREENUP COUNTY, KENTUCKY, and CITY OF FLATWOODS, KENTUCKY, DEFENDANTS.

In pursuance to a Judgment and Order of Sale entered in the above styled action on June 25, 2010, I will on Friday, October 8, 2010 at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the County Courthouse at Greenup, Kentucky the following described real estate, to-wit:

GRANTEE: JOYCE ANN ROSS, single
GRANTOR: GEORGE W. BOTTS and RUTH E. BOTTS
PARCEL: 182-20-03-011.03

The following described real estate, to-wit:
Being a 0.121 acre lot (5,280 sq. ft.) and being all of Lot 55, of Northern Kentucky Development Co., Second Addition to City of Russell" of Plat Book 9, Page 29, being that

VIN No. 5453831679

Being the same real estate conveyed to William Joseph McCall and Angela Renee McCall, husband and wife, by Sandra Lon McCall, single, by deed dated May 9, 2006 and recorded in Deed Book 532, Page 374 Greenup County Court Clerk's records.

The above described property shall be sold at a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 20% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid and shall have the force and effect of a judgment upon which execution may issue, if not paid at maturity. Alien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from sale herein, the Master Commissioner shall retain same until further Orders of the Court. Reference is hereby made to all proceedings in said case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky this 3rd day of September, 2010.

Frank H. Warnock
MASTER COMMISSIONER
GREENUP CIRCUIT COURT

Published: September 9, 16, and 23, 2010

ORDINANCE NO. 308-2010

AN ORDINANCE OF THE CITY OF SOUTH SHORE, KENTUCKY FIXING THE TAX RATE FOR THE CITY OF SOUTH SHORE, KENTUCKY FOR THE TAX YEAR 2010; ESTABLISHING SAID TAX RATE AT .2069 FOR EACH \$100.00 OF TAXABLE PROPERTY; ESTABLISHMENT OF DUE DATE AND PENALTY; AND OTHER MATTERS.

WHEREAS, the City Council of the City of South Shore, Kentucky, in compliance with the Kentucky Revised Statute and other applicable law has determined the tax rate for the taxable year 2010 and established the due date and penalty;

NOW BE IT ORDAINED by the City of South Shore, Kentucky, as follows:
Section 1. That there is hereby enacted

Classifieds

Troubleon

Miscellaneous

I repair Lawn Mowers, Tillers, Chain Saws, and Weed Eater. Over Ten Years Experience. I also Sell New & Used Parts. Call 785-5423

DirtBikes For Sale

2002 KTM 520 SX
Ridden very little!
Brand new graphics!
Extra seat, oil filters, air filter and a set of tires.

606-233-0080

2004 KTM 200 EXC
FMF pipe
GPR stabilizer

Tall seat; customized suspension; + more!
606-233-0080

Real Estate

For Sale

House for Sale

4 Bedroom/2 Bath house with 19 Acres of land in Quicksand in Knott County. Has 25,000 cubic feet of free gas per year. If interested, call 785-3039. 097/9/9:1t:b

HOUSE FOR SALE

1,100 sq. ft. 2 BR, ranch
\$35,000
270-302-4034
104/9/16:2t:pd



EQUAL HOUSING OPPORTUNITY

PUBLISHER'S NOTICE: EQUAL HOUSING OPPORTUNITY

All real estate advertisements in this newspaper are subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise "any preference, limitation or national origin, or any intention to make any such preference, limitation or discrimination."

Employment

Mac's a Xerox company, is now hiring Customer Care Representatives for Pikeville, KY. Work for a stable Fortune 200 company! \$8.50/hr. plus incentive. Various Shifts Available. Benefits included. Walk-ins 9 a.m. - 5 p.m. 55 ACS Drive, Pikeville, Ky 40501. Contact Jaime for more information 606-218-2513 EOE/AA

146/9/23:2t:b

SECURITY GUARDS NEEDED

Security Hut, Inc., is accepting applications for security positions in the Knott County area. Criminal background and Drug Testing Required. Training is provided.

For more information call 606-436-2100.

389/5/22:@:b

Combat Veterans

I want to hear from you. I want to hear your stories, especially those from World War II, Korea, Vietnam and the Persian Gulf. These stories need to be told even if it is only to our children.

Contact me at:
fictionbyrickhall@gmail.com



NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2009 through April 30, 2010.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

ESTATE

COMMONWEALTH OF KENTUCKY
KNOTT DISTRICT COURT

Case # 10-P-075

In Re: Estate of:

Ronnie Gene Mosley

Pursuant to KRS 424.340, notice is hereby given that Cris Lynn Lee was, on the 12th day of August, 2010, appointed Administratrix of the estate of the Deceased, late of Knott County and all persons having claim against said estate shall present same, verified according to law, to said Administratrix at the present address of P.O. Box 4 Garner, Ky 41817 not later than the 12th day of February, 2011
Judy Watson Conley,
Knott County Clerk

125/9/23:3t:q

COMMONWEALTH OF KENTUCKY
KNOTT DISTRICT COURT

Case # 10-P-046

In Re: Estate of:

Tressie Prater Messer

Pursuant to KRS 424.340, notice is hereby given that Pegg Messer was, on the 12th day of August, 2010, appointed Executrix of the estate of the Deceased, late of Knott County, and all persons having claims against said estate shall present same, verified according to law, to said Executrix at the present address of 151 Elmrock-Decoy Rd Leburn, Ky. 41831 not later than the 12th day of February, 2011
Judy Watson Conley,
Knott County Clerk

124/9/23:3t:pc

COMMONWEALTH OF KENTUCKY
KNOTT DISTRICT COURT

Case #

In Re: Estate of

Pursuant to KRS 424.340, notice is hereby given that Pegg & Kathy Draughn were, on the 12th day of August, 2010, appointed Co-Executrix of the estate of the Deceased, late of Knott County, and all persons having claims against said estate shall present same, verified according to law, to said Co-Executrix at the present address of 151 Elmrock-Decoy Rd Leburn, Ky. 41831 not later than the 12th day of February, 2011
Judy Watson Conley,
Knott County Clerk

YOUR LABOR IS WORTH CELEBRATING

By Janie Frazier
Social Security Manager
in Hazard KY

Americans across the nation will celebrate Labor Day with picnics and gatherings, barbeques and ball games. But it's worth a moment to stop and consider what you're really celebrating.

Labor Day is a celebration of workers and their families, as it has been since it was established back in 1882. So take a moment this Labor Day to reflect on what your hard labor has done for you, besides providing a livelihood for you and your family.

A good way to start is by reading your Social Security Statement. Your annual Statement arrives about two months before your birthday. If you have it filed away, pull it out and take a look at your earnings over

the years, as well as how much you and your family can expect in future benefits when you retire, become disabled, or die.

Then take the next interactive step by visiting our Retirement Estimator at www.socialsecurity.gov/estimator. The Retirement Estimator is an easy way to get an instant, personalized estimate of your future retirement benefits. The Estimator uses your earnings history as shown on the Statement but does not display it for privacy purposes. You can enter a variety of scenarios, such as different earnings amounts and retirement dates, to find out how they will change your benefit amount.

When you are ready to apply for benefits, the easiest way is online. Just visit

www.socialsecurity.gov online to find everything you need to know about applying online benefits — and to proceed with filing the application. Even after you're 62, you still can celebrate the labors of your long productive career as you collect your Social Security benefit payment month.

This Labor Day, plan a family, and friends picnic as part of the fun. But take a few moments reflect on the labor of your life and the Social Security contribution you're building for you and your family. Your Statement and Estimator will put it all in black and white.

Learn more about Social Security at www.socialsecurity.gov.

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, KY for the purpose of Cross Examination of witnesses of Kentucky Power and Intervenors in An Examination of the Application of the Fuel Adjustment Clause of Kentucky Power Company From November 1, 2009 through April 30, 2010.

Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

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NOTICE OF PROPOSED RATE CHANGES

In accordance with the requirements of the Public Service Commission of the Commonwealth of Kentucky as set out in 807 KAR 5:069. Section 2

Legal Deadline

IS Friday @ noon
FAX 298-3711

Kelly E. Callahan
County Judge
Executive
PO Box 309,
Mez KY 41224
38b

Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after October 22, 2010 will be considered by the state.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and may be addressed to the Department of Local Government, 1024 Capital Center Drive, Frankfort, Kentucky 40601.

Objections have been made by a federal agency. Environmental Certification by HUD or the State.

The recipient has committed funds or incurred costs not authorized by this part before release of funds and approval of the Interior, in accordance with 36 CFR Part 800.

The recipient is found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800. Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.

No opportunity was given to the Advisory Council on Historic Subparts F and G for the preparation and completion of an EA.

The county has omitted one or more of the steps set forth at S5578.57, 58.53 or 58.64 for the project, as applicable.

The county has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by S5578.57, 58.53 or 58.64 for the project, as applicable.

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The certification was not in fact executed by the county Certifying Officer.

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

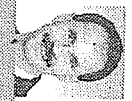
There will be a special meeting of the Martin County School District Finance Corporation on Friday, September 30, 2010 in Martin County Board of Education (approximately 6:00 p.m.). The meeting will be held at the County Board of Education Central Office. The purpose of the meeting is to consider adopting a resolution authorizing the issuance of revenue bonds for school building purposes. Agenda items are as follows:
Call to Order
Consider Resolution for revenue bonds

MEETING NOTICE
Martin County School District Finance Corporation
Martin County Fiscal Court will undertake the project described above with Block Grant funds from Department of Local Government under Title I of the Housing and Community Development Act of 1974.
Martin County Fiscal Court is certifying to the state that Martin County Fiscal Court and the County Judge Executive, in his/her official capacity as County Judge Executive consent to accept the jurisdiction of the federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval Martin County Fiscal Court may use the Block Grant funds and the state and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969. The state will accept an objection to its approval only if it is on one of the following bases:
The certification was not in fact executed by the county Certifying Officer.
The county has failed to make one of the two findings pursuant to S58.41 or to make the written determination decision required by S5578.57, 58.53 or 58.64 for the project, as applicable.
The county has omitted one or more of the steps set forth at Subparts F and G for the preparation and completion of an EA.
No opportunity was given to the Advisory Council on Historic Preservation or its Executive Director to review the effect of the project on a property listed on the National Register of Historic Places, or found to be eligible for such listing by the Secretary of the Interior, in accordance with 36 CFR Part 800.
The recipient has committed funds or incurred costs not authorized by this part before release of funds and approval of the Interior, in accordance with 36 CFR Part 800.
Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and may be addressed to the Department of Local Government, 1024 Capital Center Drive, Frankfort, Kentucky 40601.
Objections to the release of funds on bases other than those stated above will not be considered by the state. No objection received after October 22, 2010 will be considered by the state.
Kelly E. Callahan
County Judge
Executive
PO Box 309,
Mez KY 41224
38b

Pennington family. Remember them in your prayers.

Back to the revival-Brother Alan Turner was to preach Thursday night but he also was to preach Sunday morning, which he did. It was a good service with the house almost full. I was so happy to see so many out. Brother Alan was talking about how he felt the Holy Spirit moving over him. He talked of how the chill bumps were moving over his body. Brother Lonnie always calls them thrill bumps. I guess that is a good description of them. I describe them like this. It felt like cool rain drops on a hot day.

When Brother Alva Arrowood, who has passed on, would walk by me when he was anointed while he sang, the Spirit would flow from him into me and would feel like that I miss those times so much and that great big smile and one night God gave me a dream. He and his wife, Virgie, and I were sitting on a porch somewhere and I said something to them and he smiled that beautiful smile



Eye to Eye
with David Bindford, M.D.

A CHANGE IN THE SCRIPT
As we age, lens prescriptions often change for a variety of reasons. One such reason involves resultant compromised focusing ability also leads to prescription changes. This column has been

ing service at Beech Grove on Sunday morning. She and her husband attended church Sunday night at Canoe. Myrtle McIntosh brought several of her relatives with her Sunday night. Martin had taken off on her nightly drive so she did not go with us.

No one has given me any news items so I will stop for now. Until next time, goodbye and may God bless!

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We'd like to wish my niece, Melissa Marie Grob, a happy 29th birthday on the 15th of September (1981). Melissa is the daughter of my sister, Billie Jean, and Albert Grob of Lexington, and lives in Nashville, Tennessee. Melissa is currently in law school. We're proud of ya, Melissa, and we love ya.

We'd like to wish Billy and Minerva Clemons a happy 34th anniversary on Sept. 25th (1976).

We'd like to extend our deepest sympathy to Kermit "Moose" Campbell's family during this time of his passing.

My sister, Betty, used to be married to his brother, Avil "Cat". Our thoughts and prayers are with you all. Some of us in the community attended the funeral on Friday night at Breathitt Funeral Home, the 10th.

news column regularly. Thought for the week: His eye is on the sparrow, and I know He watches me.

A BIG howdy to all of our readers. We love ya and may God continue to richly bless Y'all!

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Lila P. Munsey
Manager Regulatory Services
Kentucky Power Company

FUGATE'S CINEMA

If you're looking to watch the latest movie hits, you're in luck! Come everyone at Fugate's Cinema, located on Hwy. 15 North in Hazard

Movie Times:

September 24 - September 30

(9:00 & 3:00, these movie times are only on Saturday and Sunday; all other times are Monday-Friday)
Visit our new website at: www.fugatescinema.com

- Wall Street: Money Never Sleeps (PG13) *2:15, 4:30, 6:45, 9:00
 - Resident Evil: Afterlife (R), *2:30, 4:45, 7:00, 9:15
 - The Last Exorcism (PG13) *2:45, 5:00, 7:15, 9:30
 - The Other Guys (PG13) *2:30, 4:45, 7:00, 9:15
 - Devil (PG13), *2:15, 4:30, 6:45, 9:00
- For more information call
Recording number: 439-4029
Office number: 436-2959

See you at the movies!

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Should tax a re- of interest or re- sume to 606-788-0259. Retirees are encouraged to apply. (9/22-9/25 chg) ***

FOR IMMEDIATE EMPLOYMENT - Company Con- troller in coal re- lated industry. BS in accounting is essential and CPA a plus. 3-5 years with coal related entity or public ac- counting as aud- itor desired. Strong excel and SAGE software experience need- ed. Responsible

BC/BE, based in Lawrence Co., Ky. for outpatient chronic kidney disease and dialy- sis. Includes hos- pital consultation, at least 40 hours per week. Fax re- sponse to 866-925-7236 or mail to Louisville, KY. Gay Dialysis, 2145 Hwy. 2565, Loui- sa, KY 41230. (9/8-10/2 chg) ***

WANTED: IN- S U R A N C E SALESPERSON for Kentucky agency. Work from home. Li- censed, experi- enced, agents only. Fax resume to 270-422-5800. (7/4 thn) ***

to jiskes@char- terinternet.com. (8/25-10/2 pd) ***

garage, extra closets, covered storage, vinyl siding, excellent condi- tion. 606-483-1402. (9/18-9/29 pd) *****



THREE BR, 2 BA, custom kitchen, tile, utility room, Hardwood floor, LR, DR, kitchen, Two covered porches, 8x16. In- dian Meadows Subdivision. 606-673-4992. (8/28-9/22 pd) *****

SMALL 3 BR log cabin on Rt. 1690, approx. 5 minutes from Louisa. 606-638-0801. (9/22-9/25 pd) *****

HOME IMPROVEMENTS

FOR LEASE: 2,380 sq. ft. com- mercial property. Located in Paints- ville. Would be ideal for law firm or medical office. Call 606-886-1331. (3/16 thn)

Installed on your site. Many other sizes to choose from. (10/24 thn)

HOUSES FOR RENT

THREE BR, 1 BA home located at Fort Gay. Also has 2 BR, 1 BA mobile home on large se- cluded lot. 304-432-8515 or 724-833-0885. (9/18-9/29 pd) *****

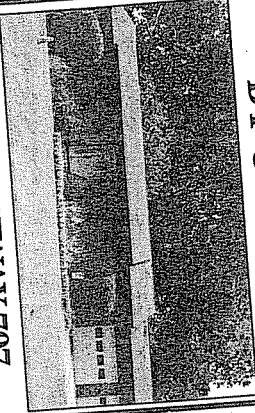
FOR SALE BY OWNER: 167 Lakeriew Village, Jenny Wiley State Park. Four BR, 2 full BA, many ex- tras. Close to Pre- stonsburg and Paintsville. Call Sam at 606-789-1230. (9/1-10/2 pd) *****

HOUSES FOR SALE

FOUR BR, 1 1/2 BA, restored older home for sale. 312 South Boone Street, Louisa. \$127,500. 606-638-9103. (9/22-9/25 chg) *****

ONE-1/2 STORY, 3 BR, 1 BA, new

HOUSE FOR SALE BY OWNER



9112 HIGHWAY 707
Lovely Brick Ranch. 3 Bedrooms, 2 Baths, 2 Car Garage, Storage Building on a level .69 acre lot, \$139,900.
DIR: U.S. 23 to Buchanan, turn onto Hwy. 707, home on the left 1/2 mile.
CALL 606-325-8181



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Regional Medical Center



Our facility is currently recruiting experienced Registered Nurses in the following areas:

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Kelly Stepp Construction
• Shingles
• Vinyl Siding

THREE BR, 2 BA mobile home on large lot, off Rt. 32, Poorhouse Road, Louisa; chi- na cabinet for sale. 606-673-

NOTICE OF PUBLIC HEARING

A public hearing will be held on October 12, 2010 at 10:00 a.m., Eastern Daylight Time, at the office of the Ken- tucky Public Service Commission, 211 Sover Boulevard, Frankfort, KY for the purpose of Cross Examination of wit- nesses of Kentucky Power and Intervenors in An Examination of the Fuel Adjustment Clause of Kentucky Power Com- pany From November 1, 2009 through April 30, 2010.

Lila P. Mursey
Manager, Regulatory Services
Kentucky Power Company

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September 23
9:00 AM to 7:00 PM

RENT-2-OWN

A family-owned business since 1985, RENT-2-OWN, is one of the fastest growing and most successful operators in the RTO industry. We currently have 26 stores throughout southern OH and northern KY that serve well over 15,000 customers. Our RENT-2-OWN family of over 240 employees is dedicated to providing superior service that our customers deserve and have come to expect. Our company's mission is a simple one, "We Get Nice Folks Nice Stuff", and that all begins with hiring Nice People!

CITIZENS NATIONAL BANK

Career Opportunity Available

Assistant Controller
Accounting position located at the Main Office on Broadway, Paintsville, KY. Assists the Controller in coordinating and maintaining an accounting system that properly reflects the financial condition of the bank.

artefiqo