Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 3, 2010

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KY 40202

RE: Case No. 2010-00163 Garrison-Quincy-Ky-O-Heights Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

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Linda Faulkner Filings Division Director

LF/ke Enclosure David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

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	COMMONWEALTH BEFORE THE PUBLIC SEF		APR 2.3 2010 PUBLIC SERVICE
In the Matter	of:	FILED APR 2 3 2010	COMMISSION
COU OF P TO C	APPLICATION OF GARRISON-Q D-HEIGHTS WATER DISTRICT OF NTY, KENTUCKY, FOR A CERTIF UBLIC CONVENIENCE AND NEC CONSTRUCT, FINANCE AND INCH ES PURSUANT TO KRS 278.023.	FICATE) ESSITY) CA	ASE No. <u>2010-</u> 00163

APPLICATION

This Application of the Garrison-Quincy-KY-O-Heights Water District ("Applicant") of Lewis County, Kentucky, respectfully shows:

1. That Applicant is a water district of Lewis County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Garrison-Quincy-KY-O-Heights Water District c/o Mr. John Pierce, Manager P.O. Box 279 Garrison, Kentucky 41147

3. That Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Applicant to construct a sewer project (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the construction and installation of (i) approximately 49,350 linear feet of small diameter force mains, (ii) 415 individual grinder pump stations and (iii) a 114,000 GPD package wastewater treatment plant.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$798,000 of its Water and Sewer Revenue Bonds, Series 2010; (ii) a USDA, Rural Development ("RD") grant in the amount of \$429,500; (iii) a Community Development Block Grant ("CDBG") in the amount of \$1,600,000; (iv) a Kentucky Infrastructure Authority ("KIA") grant in the amount of \$2,450,000; and (v) Applicant connection fees in the amount of \$22,500. Applicant