

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

WILMER AND PAULINE CONN)	
)	
COMPLAINANTS)	
)	CASE NO.
V.)	2010-00049
)	
FLEMING COUNTY WATER ASSOCIATION)	
)	
DEFENDANT)	

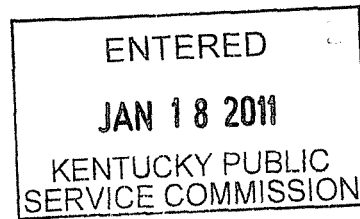
O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

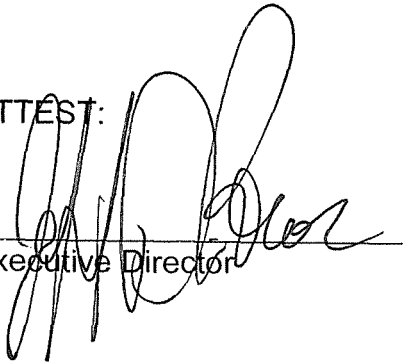
1. An informal teleconference will be held for the purpose of discussing the substantive and procedural aspects of the evidentiary hearing, beginning at 2:00 p.m., Eastern Standard Time, on January 27, 2011. Parties should be prepared to disclose the witnesses they will be presenting at the hearing and the general nature of their testimony. Parties shall access this conference by telephoning (502) 564-3940 and requesting bridge number 7098.
2. An evidentiary hearing shall be held at the Commission's office at 211 Sower Boulevard in Frankfort, Kentucky, beginning at 10:00 a.m., Eastern Standard Time, on February 3, 2011.
3. No opening or closing statements from the parties are permitted at the hearing.
4. The transcript of the hearing shall be by video only.

5. Counsel for Commission Staff shall retain custody of all exhibits submitted at hearing and, within seven days of the close of the hearing record, shall file with the Commission a written exhibit list, all exhibits, and a copy of the digital video record.

By the Commission



ATTEST:


Executive Director

Wilmer and Pauline Conn
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Fleming County Water Association, Inc.
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