



Mayor Jim Newberry

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Department of Law

June 3, 2009

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PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Case No. 2009-00141
(Application of Columbia Gas of Kentucky, Inc.)

Dear Mr. Derouen:

Please find enclosed herewith for filing an original and 10 copies of the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

W. L. Wilson
Attorney Senior

Enclosures

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF COLUMBIA GAS OF)
KENTUCKY, INC. FOR AN ADJUSTMENT)
OF RATES)

CASE NO. 2009-00141

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and moves for full intervenor status in this action pursuant to 807 KAR 5:001, Section 3(8), to the fullest extent allowable by law, on behalf of itself and the residents of Fayette County, Kentucky, as this action may impact and affect Fayette County and its residents, and the LFUCG has previously participated as an intervenor in cases related to the applicant and the adjustment of its rates.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT
Department of Law
200 East Main Street
Lexington, Kentucky 40507
(859) 258-3500

BY: W. L. Wilson

W. L. Wilson
Corporate Counsel
Leslye M. Bowman
Director of Litigation

ATTORNEYS FOR LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served by first class U.S. Mail delivery, postage prepaid, to Jeff Derouen, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 3rd day of June, 2009.

Honorable Stephen B. Seiple
Attorney at Law
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URBAN COUNTY GOVERNMENT