Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



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April 21, 2009

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> John W. Clay Commissioner

Marla C. Pruitt, President Clinton-Hickman County Chamber of Commerce P.O. Box 152 Clinton, KY 42031

RE:

Case No. 2008-00563

Water Service Corporation of Kentucky

Dear Ms. Pruitt:

This letter is in response to your letter received on April 17, 2009 regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

Please be advised that the Attorney General has intervened in this matter. You may want to make the Attorney General aware of your concerns by contacting him through his Office of Rate Intervention, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.

You may view all documents filed in this case on the Commission's website at http://psc.ky.gov.

Thank you for your letter of interest and concern in this matter.

Sincerely,

Jeff Derouen

**Executive Director** 

cc: Parties of Record

