Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet** 



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

November 5, 2008

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2008-00456

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo **Executive Director** 

SS/rs Enclosure



Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



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David L. Armstrong Chairman

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John W. Clay Commissioner

Honorable W. Duncan Crosby III Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza 500 W Jefferson Street Louisville, KY 40202-2828

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Steven L. Beshear Governor

Attorney at Law

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November 5, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

E.ON U.S. Services, Inc. 220 West Main Street Louisville, KY 40202

Honorable Allyson K. Sturgeon

RE: Case No. 2008-00456

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo Executive Director

SS/rs Enclosure



## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter or

APPLICATION OF LOUISVILLE GAS AND ELECTRIC	)	
COMPANY FOR AN ORDER APPROVING THE	)	CASE NO.
ESTABLISHMENT OF A REGULATORY ASSET	j	2008-00456

## ORDER

The Commission, on its own motion, HEREBY ORDERS that:

- 1. The procedural schedule set forth in Appendix A, which is attached hereto and incorporated herein, shall be followed.
- 2. a. The responses of Louisville Gas and Electric Company ("LG&E") to requests for information shall be appropriately bound, tabbed and indexed and shall include the name of the witness responsible for responding to the questions related to the information provided, with copies to all parties of record and 8 copies to the Commission.
- b. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

- 3. LG&E shall make timely amendment to any prior responses if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect.
- 4. For any requests to which it fails or refuses to furnish all or part of the requested information, LG&E shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.
- 5. The Commission does not look favorably upon motions for continuance. Consequently, motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.
- 6. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 5th day of November, 2008.

By the Commission

Chairman Armstrong Abstains.

Executive Director

## APPENDIX A

## APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2008-00456 DATED NOVEMBER 5, 2008

Initial requests for information shall be submitted to LG&E and filed with the Commission no later than	11/12/08
LG&E shall file responses to initial requests for information no later than	11/19/08
Supplemental requests for information shall be submitted to LG&E and filed with the Commission no later than	11/26/08
LG&E shall file responses to supplemental requests for information no later than	12/04/08
Any party may file a request for hearing or informal conference, supported by a statement of issues to be raised therein, no later than	12/08/08