COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

KENTUCKY-AMERICAN WATER COMPANY'S NOTICE OF INTENT TO FILE RATE APPLICATION SUPPORTED BY FULLY FORECASTED TEST YEAR RECEIVED OCT 2 0 2008 PUBLIC SERVICE COMMISSION

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S MOTION TO INTERVENE

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001 Section 3(8) to the fullest extent permitted by law on behalf of itself and the residents of Fayette County, Kentucky, as any determination in this matter directly impacts the LFUCG and the residents of Fayette County, and its participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

BY:

Willis L. Wilson wlw@lfucg.com Attorney Senior Leslye M. Bowman Director of Litigation Department of Law 200 East Main Street Lexington, Kentucky 40507 (859) 258-3500

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CASE NO.

2008-00440

ATTORNEYS FOR LEXINGTON-FAYETTE URBAN COUNTY

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion were served by first class U.S. Mail delivery, postage prepaid, to Stephanie L. Stumbo, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 15 day of October 2008:

Lindsey W. Ingram, Jr., Esq. and Lindsey W. Ingram, III, Esq. Stoll Keenon Ogden PLLC 300 West Vine Street Suite 2100 Lexington, Kentucky 40507-1801

A.W. Turner, Jr., Esq. Attorney at Law Kentucky-American Water Company 2300 Richmond Road Lexington, Kentucky 40502

Hon. David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, Kentucky 40601-8204

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ATTORNEY FOR LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

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