



Steven L. Beshear
Governor

David L. Armstrong
Chairman

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission

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P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Phillip A. Back
8106 Hwy 93 N
Whitesburg, KY 41858

September 25, 2008

RE: Case No. 2008-00395
Letcher County Water and Sewer District, Water Division
(Appointment of Commissioner)
Appointment of Commissioner Pursuant to KRS 74.020(4)

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received September 23, 2008 and has been assigned Case No. 2008-00395. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/rs



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Billy Stamper
7112 Highway 119 North
Jenkins, KY 41837

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Jim Ward
County Judge-Executive
Letcher County Fiscal Court
156 Main Street, Suite 107
Whitesburg, KY 41858

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