Steven L. Beshear Governor

Raymond Ellison

P. O. Box 67 4789 Main Street Bremen, KY 42325

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 29, 2008

Public Service Commission

RE: Case No. 2008-00393 Muhlenberg County Water District #3

Muhlenberg County Water District #3

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

Ryan Gatewood, Director

Division of Filings

RG/rs **Enclosure**



David L. Armstrong

Chairman

James Gardner

Vice-Chairman

John W. Clay

Commissioner

Case No. 2008-00393

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COMMISSION

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SEP 2 4 2008

September 19, 2008

PUBLIC SERVICE COMMISSION

Dear Ms. Helton:

Frankfort, KY 40602

PO Box 615

RE: Formal Application for Tariff Revision

Helen Helton, Executive Director

KY Public Service Commission

This is an application for a pass through rate increase for the Muhlenberg County Water District No. 3, P.O. Box 67, Bremen, KY 42325. Attached is the proposed new tariff.

Muhlenberg County Water District No. 3 is requesting a water rate increase at this time. Proposed tariff sheet is attached.

The District has previously filed income statements and balance sheets with the public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District has published a public notice of the requested rate revision in the local newspaper. You will find a copy of this publication notice enclosed.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 116, Frankfort, KY 40601.

Sincerely,

Muhlenberg County Water District No. 3

Enclosure