Steven L. Beshear Governor

Phillip Ward Superintendent

3707 Highway 146 P. O. Box 51 Buckner, KY 40010

Leonard K. Peters Secretary

**Energy and Environment Cabinet** 



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 11, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00380

Oldham County Water District

Oldham County Water District

(Construct)

Water System Improvements Project

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received September 11, 2008 and has been assigned Case No. 2008-00380. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo **Executive Director** 



