Steven L. Beshear Governor

Janet Cole

Leonard K. Peters Secretary Energy and Environment Cabinet SA SECTION OF THE PROPERTY OF

Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 10, 2008

David L. Armstrong Chairman

James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00377

Education Services Coordinator Kentucky Rural Water Association

Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

(Training or Certification)

Kentucky Rural Water Association

This letter is to acknowledge receipt of initial filing in the above case. The filing was date-stamped received September 10, 2008 and has been assigned Case No. 2008-00377. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director



