Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 8, 2008

Errol K. Wagner Director Regulatory Services American Electric Power 101A Enterprise Drive P. O. Box 5190 Frankfort, KY 40602 David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2008-00350

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

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Stephanie Stumbo Executive Director

SS/tw Enclosure

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Kentu

An Equal Opportunity Employer M/F/D

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October 8, 2008

Timothy C. Mosher American Electric Power 101A Enterprise Drive P. O. Box 5190 Frankfort, KY 40602 David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

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John W. Clay Commissioner

Paul D. Adams October 8, 2008 Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2008-00350

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Sincerely,

Spento lechanicos

Stephanie Stumbo Executive Director

SS/tw Enclosure

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE JOINT APPLICATION PURSUANT TO 1994)HOUSE BILL NO. 501 FOR THE APPROVAL OF)KENTUCKY POWER COMPANY COLLABORATIVE)DEMAND-SIDE MANAGEMENT PROGRAMS AND)AUTHORITY TO IMPLEMENT A TARIFF TO)RECOVER COSTS, NET LOST REVENUES AND)RECEIVE INCENTIVES ASSOCIATED WITH THE)IMPLEMENTATION OF THE KENTUCKY POWER)COMPANY COLLABORATIVE DEMAND-SIDE)MANAGEMENT PROGRAMS)

CASE NO. 2008-00350

<u>ORDER</u>

This matter arising upon the motion of the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention ("Attorney General"), filed September 24, 2008, pursuant to KRS 367.150(8), for full intervention, such intervention being authorized by statute, and this Commission being otherwise sufficiently advised, IT IS HEREBY ORDERED that the motion is granted, and the Attorney General is hereby made a party to these proceedings.

Done at Frankfort, Kentucky, this 8th day of October, 2008.

By the Commission

Vice Chairman Gardner abstains.

ATTEST:

Executive Director