Steven L. Beshear Governor

Leonard K. Peters Secretary **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd PO. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc ky gov

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

August 25, 2008

Darrell Dees Manager U. S. 60 Water District of Shelby, Spencer and Franklin Counties P. O. Box 97 Bagdad, KY 40003

RE: Case No. 2008-00345

U. S. 60 Water District of Shelby, Spencer and Franklin Counties

(Surcharge)

Elimination of Surcharge

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 25, 2008 and has been assigned Case No. 2008-00345. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo **Executive Director**





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Honorable Donald T. Prather August 25, 2008 Attorney At Law Mathis, Riggs & Prather, P.S.C. Attorneys at Law P. O. Box 1059 500 Main Street, Suite 5 Shelbyville, KY 40066-1059

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