

**WOOD CREEK WATER DISTRICT**

1670 East Hal Rogers Parkway  
P.O. Box 726  
London, Kentucky 40743-0726

**RECEIVED**

AUG 14 2008

**PUBLIC SERVICE  
COMMISSION**

August 11, 2008

Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

CASE NO: 2008-00334

RE: Formal application for tariff revisions & to increase certain non-recurring charges

This is an application to revise certain non-recurring charges for the Wood Creek Water District. Attached are the non-recurring charge cost justifications and the proposed new tariffs.

Wood Creek Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. The proposed non-recurring charges will not generate more than 5% of the total revenues for a twelve month period.

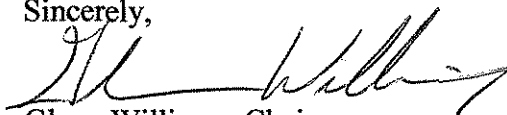
Wood Creek Water District is also requesting to increase the deposit for residential customers to \$60 and the deposit for commercial customers to \$100. These amounts do not exceed the average annual bill of residential and commercial customers served by the District and are equal to or less than 2/12 of their average annual bill.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the commission.

The District has published the enclosed public notice for three consecutive weeks. A copy of the notice is enclosed.

A copy of this application and related filings have been sent to the Office of the Attorney General, 700 Capitol Avenue, Suite 118, Frankfort, Kentucky 40601.

Sincerely,



Glenn Williams, Chairman  
Wood Creek Water District

## WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway  
P.O. Box 726  
London, Kentucky 40743-0726

August 11, 2008

Office of the Attorney General  
700 Capitol Avenue, Suite 118  
Frankfort, Kentucky 40601

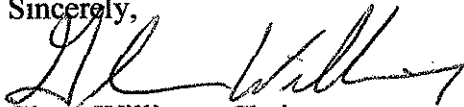
RE: Formal application for tariff revisions & to increase certain non-recurring charges

This filing shall serve notice that Wood Creek Water District has filed an application with the Public Service Commission to adjust certain non-recurring charges.

Wood Creek Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District has published notice of these requested rate revisions in the local newspaper for three consecutive weeks. A copy of this publication notice is enclosed.

Sincerely,



Glenn Williams, Chairman  
Wood Creek Water District



## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Additional Trip Charge

### 1. Field Expense:

A. **Materials (Itemize)**

|  |    |
|--|----|
|  | \$ |
|  |    |
|  |    |

B. **Labor (Time and Wage)**

|   |         |
|---|---------|
| 1 Hour @ \$26.25  | \$26.25 |
| \$26.25 includes wages & all<br>employee costs per hour |         |

**Total Field Expense** \$ 26.25

### 2. Clerical and Office Expense

A. **Supplies** \$ \_\_\_\_\_

B. **Labor** 3.75

**Total Clerical and Office Expense** \$ 3.75

### 3. Miscellaneous Expense

A. **Transportation** \$ 10.00  
Truck Costs  
1 Hour @ \$10.00

B. **Other (Itemize)**

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

**Total Miscellaneous Expense** \$ 10.00

**Total Nonrecurring Charge Expense** \$ 40.00



## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Reconnection - After Hours

### 1. Field Expense:

A. **Materials (Itemize)**

|  |                      |
|--|----------------------|
|  | \$ <u>          </u> |
|  | <u>          </u>    |
|  | <u>          </u>    |

B. **Labor (Time and Wage)**

|                   |         |
|-------------------|---------|
| 2 Hours @ \$26.25 | \$52.50 |
|-------------------|---------|

\$26.25 includes wages & all  
employee costs per hour

|                            |                        |
|----------------------------|------------------------|
| <b>Total Field Expense</b> | <b>\$ <u>52.50</u></b> |
|----------------------------|------------------------|

### 2. Clerical and Office Expense

|                    |                      |
|--------------------|----------------------|
| A. <b>Supplies</b> | \$ <u>          </u> |
|--------------------|----------------------|

|                 |             |
|-----------------|-------------|
| B. <b>Labor</b> | <u>7.50</u> |
|-----------------|-------------|

|  |                       |
|--|-----------------------|
| <b>Total Clerical and Office Expense</b> | <b>\$ <u>7.50</u></b> |
|--|-----------------------|

### 3. Miscellaneous Expense

|                                      |                 |
|--------------------------------------|-----------------|
| A. <b>Transportation</b> Truck Costs | \$ <u>20.00</u> |
| 2 Hours @ \$10.00                    |                 |

|                           |  |
|---------------------------|--|
| B. <b>Other (Itemize)</b> |  |
|                           |  |
|                           |  |
|                           |  |

|                                    |                        |
|------------------------------------|------------------------|
| <b>Total Miscellaneous Expense</b> | <b>\$ <u>20.00</u></b> |
|------------------------------------|------------------------|

|  |                        |
|--|------------------------|
| <b>Total Nonrecurring Charge Expense</b> | <b>\$ <u>80.00</u></b> |
|--|------------------------|

**AVERAGE METER CONNECTION EXPENSE  
COST JUSTIFICATION**

Name of Utility Wood Creek Water District

The following is an itemization of expenses for providing a metered service connection.

**A. Meter Size**

5/8-Inch     3/4-Inch     1-Inch     1 1/2 -Inch     2-Inch

Other (specify) \_\_\_\_\_

**B. Materials Expense**

|                           | <u>Unit<br/>Quantity</u> | <u>Cost</u>    | <u>Total<br/>Cost</u> |
|---------------------------|--------------------------|----------------|-----------------------|
| 1. Water Meter            | <u>1</u>                 | <u>\$33.90</u> | <u>\$33.90</u>        |
| 2. Meter Yoke             | <u>1</u>                 | <u>95.00</u>   | <u>95.00</u>          |
| 3. Corporation Stop       | <u>1</u>                 | <u>19.19</u>   | <u>19.19</u>          |
| 4. Meter Box and Top      | <u>1</u>                 | <u>25.31</u>   | <u>25.31</u>          |
| 5. Miscellaneous Fittings | <u>1</u>                 | <u>13.25</u>   | <u>13.25</u>          |
| 6. Other (Itemize)        |                          |                |                       |
| <u>Saddle</u>             | <u>1</u>                 | <u>29.05</u>   | <u>29.05</u>          |
| _____                     | _____                    | _____          | _____                 |
| _____                     | _____                    | _____          | _____                 |

TOTAL MATERIALS EXPENSE \$ 215.70  
(add total cost)

**C. Service Pipe Expense**

Type of Service Pipe CTS Size of Service Pipe 3/4"

|  | <u>Unit<br/>Quantity</u> | <u>Cost</u> | <u>Total<br/>Cost</u> |
|--|--------------------------|-------------|-----------------------|
| 1. Short Side Service  | <u>8</u>                 | <u>0.34</u> | <u>2.72</u>           |
| 2. Long Side Service   | <u>50</u>                | <u>0.34</u> | <u>17.00</u>          |
| AVERAGE SERVICE PIPE EXPENSE<br>(add total cost and divide by 2) |                          |             | <u>\$ 9.86</u>        |

**D. Installation Labor Expense**

|  | <u>Total<br/>Hours</u> | <u>Hourly<br/>Rate</u> | <u>Total<br/>Cost</u> |
|--|------------------------|------------------------|-----------------------|
| 1. Short Side Service  | <u>2</u>               | <u>26.25</u>           | <u>52.50</u>          |
| 2. Long Side Service   | <u>4</u>               | <u>26.25</u>           | <u>105.00</u>         |
| AVERAGE INSTALLATION LABOR EXPENSE<br>(add total cost and divide by 2) |                        |                        | <u>\$ 78.75</u>       |

**E. Installation Equipment Expense**

|  | <u>Total<br/>Hours</u> | <u>Hourly<br/>Rate</u> | <u>Total<br/>Cost</u> |
|--|------------------------|------------------------|-----------------------|
| 1. Short Side Service (backhoe)  | <u>1</u>               | <u>50.00</u>           | <u>50.00</u>          |
| 2. Long Side Service (backhoe)   | <u>2</u>               | <u>50.00</u>           | <u>100.00</u>         |
| AVERAGE INSTALLATION EQUIPMENT EXPENSE<br>(add total cost and divide by 2) |                        |                        | <u>\$ 75.00</u>       |



**F. Installation Miscellaneous Expense**

|  | <u>Total<br/>Hours</u> | <u>Hourly<br/>Rate</u> | <u>Total<br/>Cost</u> |
|--|------------------------|------------------------|-----------------------|
| 1. Inspection  | <u>1</u>               | <u>26.25</u>           | <u>26.25</u>          |
| 2. Site Clean-Up 2 men & backhoe                               | <u>1</u>               | <u>102.50</u>          | <u>102.50</u>         |
| 3. Other   |                        |                        |                       |
| _____  | _____                  | _____                  | _____                 |
| _____  | _____                  | _____                  | _____                 |
| _____  | _____                  | _____                  | _____                 |
| AVERAGE INSTALLATION MISCELLANEOUS EXPENSE<br>(add total cost) |                        |                        | <u>\$ 128.75</u>      |

**G. Overhead Expense**

1. Installation expense (\$ 232.50 ) times  
overhead rate ( 5 %) \$ 11.63

**H. Administrative Expense**

1. Office expense for establishing a new account  
and billing record. \$16.83 x 1/2 hour \$ 8.42

**I. Total Expenses**

Materials Expense \$ \_\_\_\_\_  
Service Pipe Expense \_\_\_\_\_  
Installation Labor Expense \_\_\_\_\_  
Installation Equipment Expense \_\_\_\_\_  
Installation Miscellaneous Expense \_\_\_\_\_  
Overhead Expense \_\_\_\_\_  
Administrative Expense \_\_\_\_\_

**TOTAL CONNECTION EXPENSE \$ 528.11**

FOR Northern Laurel County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

#5 Revised SHEET NO. 1

Wood Creek Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2002-00185

SHEET NO. \_\_\_\_\_

CONTENTS

DEPOSITS

The Wood Creek Water District may require a cash deposit to secure payment of bills. Service may be refused or discontinued for failure to pay the required deposit. Interest, as prescribed by KRS 278.460 will be paid annually either by refund or credit to the customers's bill, except that no refund or credit will be made if the customer's bill is delinquent on the anniversary date of the deposit.

The deposit may be waived upon a customer's showing of satisfactory credit or payment history, and required deposits will be returned after one (1) year if the customer has established a satisfactory payment record for that period. If a deposit has been waived or returned and the customer fails to maintain a satisfactory payment record, a deposit may then be required. The District may require a deposit in addition to the initial deposit, if the customer's classification of service charge or if there is a substantial change in usage. Upon termination of service, the deposit, any principal amounts, and any interest earned and owed will be credited to the final bill with any remainder refunded to the customer.

In determining whether a deposit will be required or waived, the following criteria will be considered.

1. Previous payment history with the District. If the customer has no previous history with the District, statement from other utilities, banks, etc. may be presented by the customer as evidence of good credit.
2. Whether the customer has an established income or line of credit.
3. Length of time the customer has resided or been located in the area.
4. Whether the customer owns property in the area.
5. Whether the customer has filed bankruptcy proceedings within the last seven years.
6. Whether another customer with a good payment history is willing to sign as a guarantor for an amount equal to the required deposit.

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Northern Laurel County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

5<sup>th</sup> Revised SHEET NO. 2

Wood Creek Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2002-00185

4<sup>th</sup> Revised SHEET NO. \_\_\_\_\_

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CONTENTS

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If a deposit is held longer than 18 months, the deposit will be recalculated at the customer's request based on the customer's actual usage. If the deposit on account differs from the recalculated amount by more than \$10.00 for a residential customer or 10 percent for a non residential customer, the District may collect any underpayment and shall refund any overpayment by check or credit to the customer's bill. No refund will be made if the customer's bill is delinquent at the time of recalculation.

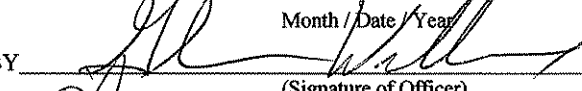
All residential customers will pay equal deposits in the amount of \$60.00. This amount does not exceed the average annual bill of residential customers served by the District and is equal to or less than 2/12 of the average annual bill.

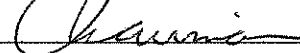
All commercial customers will pay equal deposits in the amount of \$100.00. This amount does not exceed the average annual bill of commercial customers served by District and is equal to or less than 2/12 of the average annual bill.

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DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE 

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Northern Laurel County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Wood Creek Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

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**RULES AND REGULATIONS**

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**LEAK ADJUSTMENT POLICY**

**Determination of a Leak**

Our field employees notice when reading meters if the usage of a customer is unusually high and if the meter is running. If so, they go to the customer's door to talk with them about a possible leak. If no one is at home they leave them a note for them to contact the office because they may have a leak. At other times the customers will call the office to ask for someone to come turn their meter off because they have a leak and need assistance. Leaks are then determined by field investigation by designated employees who then report back to the customer and to the office staff as to whether a leak was determined.

**Adjustment of a Leak**

The reduction of the bill is based on the total amount of the water usage. The amount of the customer's average three (3) months water usage bill is subtracted from the bill or bills which are higher than normal due to a water leak. The District will reduce the bill in the amount of 50%. The customer may be granted payments for this 50% payment if he chooses. This leak adjustment is a one time adjustment.

| Example:                            | Absorbed by<br><u>District</u> | Due From<br><u>Customer</u> |
|-------------------------------------|--------------------------------|-----------------------------|
| Water usage bill or bills with leak | \$100.00                       |                             |
| 3 months average bill               | <u>-10.00</u>                  |                             |
|                                     | \$90.00                        |                             |
| 1/2 of Bill                         | \$45.00                        | \$45.00                     |
| 3 months average bill               |                                | <u>10.00</u>                |
|                                     |                                | \$55.00                     |

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DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_

ISSUED BY [Signature] \_\_\_\_\_  
Month / Date / Year  
(Signature of Officer)

TITLE Chairman \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Northern Laurel County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

5<sup>th</sup> Revised SHEET NO. 1

Wood Creek Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2002-00185

4<sup>th</sup> Revised SHEET NO. 1

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**RULES AND REGULATIONS**

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1. These rules and regulations are in addition to the rules and regulations of the Kentucky Public Service Commission.
2. Any resident of the Wood Creek Water District is eligible for water service from the District.
3. Water service will be terminated within 72 hours after receiving a written request from the customer requesting discontinuance.
4. A charge of \$40.00 will be charged for reconnection of service.  
A charge of \$80.00 will be charged for reconnection of service after normal working hours (after 4:30 p.m.).
5. Water tap on Charge or Contribution in Aid of Construction shall be as follows:  
5/8 Inch Meter -----\$530.00  
1 Inch and Larger Meters -----Actual Cost of Installation
6. A charge of \$25.00 will be on all returned checks.
7. A Charge of \$25.00 will be charged for retesting of meters by customer request if the meter is tested and found to be accurate, in accordance with KAR 5:006 Sect. 20.
8. A fee of \$40.00 will be charged for all additional trips to the customer's premises, such as incorrect addresses given, helping customer find water leaks on their side of the meter, etc.
9. Meters will be read monthly and statements will be mailed before the 10<sup>th</sup> of each month.
10. Service lines to meters and meters are property of the District. From the meter to the customer outlet, installation and service will be the sole responsibility of the customer.
11. All meters will be located on district mains and in the absence of special permission on the property to be served. Reference is made to a more detailed explanation contained in the By-Laws.

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DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Northern Laurel County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

5<sup>th</sup> Revised SHEET NO. 2

Wood Creek Water District  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2002-00185

4<sup>th</sup> Revised SHEET NO. 2

**RULES AND REGULATIONS**

12. On all new connections, a separate meter must be installed for each residence, apartment, unit, mobile home, business, or family unit residing in a duplex or other multi-unit premise. For existing customers where two or more residences, apartment units, mobile homes, businesses, or family units residing in a duplex or other multi-unit premise are served by a single water meter, the water bill for each occupant, tenant, business, or family unit will be computed as follows:

- a. The customer whose name the meter is in will be billed for the actual water registered by that meter.
- b. All other customers shall pay the minimum bill.

13. The District's system is not designed nor intended for use for fire protection in any manner whatsoever. Any customer using same for fire protection does so at their own full and sole responsibility.

14. A charge of \$20.00 will be charged for inspection of customer's service lines that are not covered by the state or local plumbing inspectors per KRS 318 as ordered by the Public Service Commission in Case No. 10048 on 6/22/88, Wood Creek Water District.

15. Extensions of Service: The District may make extensions per 807 KAR 5:066, Sect. 12 and/or 807 KAR 5:011, Sect.13, Special Contracts, copy of approved contract attached hereto. All customers desiring an extension will be presented both of the above and may choose which one they prefer.

If surplus funds are used for extensions of service, the following criteria will be reviewed:

- a. Whether surplus funds exist.
- b. Substantial opportunity for repayment of the expended surplus funds exists.
- c. The extension would not otherwise be constructed, due to unavailability of financing from any other source.
- d. Any other relevant facts that pertain to the proposed extension.

16. A charge of \$40.00 will be charged to the London Utility Commission for reconnection of water service for their sewer customers.

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY \_\_\_\_\_  
(Signature of Officer)

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

# WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway  
 P.O. Box 726  
 London, Kentucky 40743-0726

Day Time Phone: 606-878-9420  
 Outside London-East Bernstadt Area: 1-800-551-7965

ADDRESSEE

|                       |    |
|-----------------------|----|
| ACCOUNT NUMBER        |    |
| SERVICE ADDRESS CLASS |    |
| BILL DATE             |    |
| NET AMOUNT DUE        | \$ |
| GROSS AMOUNT AFTER    | \$ |
| AMOUNT PAID           | \$ |

Make Checks Payable to: Wood Creek Water District

Check box if your address is incorrect. Indicate change(s) on reverse side.  
 PLEASE RETURN TOP PORTION WITH PAYMENT  
 IF PAYING AT THE OFFICE, PLEASE BRING ENTIRE BILL.

| WOOD CREEK WATER DISTRICT | SERVICE   | PREVIOUS    | CURRENT | USAGE              | CODE | CHARGES                 |
|---------------------------|---|-------------|---------|--------------------|------|-------------------------|
|                           | <b>Day Time Phone:</b><br>606-878-9420<br><br><b>For Customers Outside London-Bernstadt Area</b><br>1-800-551-7965<br><br><b>Night:</b> 606-843-7113<br><br><b>Office Hours</b><br>8:00 a.m. - 4:30 p.m.<br><br><b>Service Codes:</b><br>WT = Water<br>SWR = Sewer<br>GS = Gas<br>E = Estimated<br>M = Meter Change<br>F = Final Bill |             |         |                    |      |                         |
|                           | SERVICE ADDRESS   | BILL DATE   |         |                    |      | <b>NET AMOUNT DUE</b>   |
|                           |   | ACCOUNT NO. |         |                    |      | \$                      |
|                           | NOT RESPONSIBLE FOR MAIL DELIVERY.  |             |         | GROSS AMOUNT AFTER |      | <b>GROSS AMOUNT DUE</b> |

## Message Area

## Rates

|                        |                         |
|------------------------|-------------------------|
| First 2,000 Gallons    | \$ 16.43 (Minimum Bill) |
| Next 1,500 Gallons     | \$ 5.23 Per 1,000 Gal.  |
| Next 1,500 Gallons     | \$ 4.66 Per 1,000 Gal.  |
| Next 2,500 Gallons     | \$ 3.92 Per 1,000 Gal.  |
| All over 7,500 Gallons | \$ 3.09 Per 1,000 Gal.  |

A LATE CHARGE WILL BE ADDED TO ALL BILLS PAID AFTER THE 15TH OF THE MONTH.  
 BILLS ARE DUE AND PAYABLE UPON RECEIPT.

**You'll Find Buried Treasures in Classifieds.**

**Physician Express Care** is looking for an experienced **Nurse Practitioner** for full or part-time. The hours are 10a-8p Mon - Sat, and 1-6 on Sundays, individual schedule is flexible. **Salary & benefits negotiable**. Contact **KIM** at 606-330-0564 or 148 London Mountain View Drive Suite 4, London, KY 40741

**Denture Center** in Mt. Vernon KY seeking **PT Dentist**. Call for details. (606) 256-3026 or (606) 219-6187

**HEAVY EQUIPMENT OPERATOR** For a busy equipment dealer. Full time, 5 plus years experience. Must be able to troubleshoot engine and hydraulic systems, inspect machinery for damage and wear. Candidates must have clean driving record and own tools. **Apply by resume to:** Interstate Equipment, Richmond, KY. Fax: 859-624-5615. Email: brucer@interstateequipment.com

**Colorama Rental Center** a leading home furnishings rental purchase company since 1984 is currently hiring for Customer Account Manager. To be successful with the Colorama family, you need a strong desire to succeed, love working with the public and have good leadership skills. We are looking for high energy, career-minded individuals to join our team and grow with us. Come join a great company where you are an important part of the organization, not just another number. **We offer:** Great Benefits • 401K • Paid Holidays • Competitive Salary • Training • Great Products • Growing Company **We Require:** Dependability • Ability to lift 50 to 75 lbs. • Clean driving and criminal records • 21 years or older • High School diploma or GED • Career-minded, Multi-task Oriented **For a Great Opportunity with a great company, apply in person at:** Colorama Rental Center 413 Don's Drive, Suite C London, KY 40741 Or Call (606) 862-0040 Equal Opportunity Employer

www.sentinel-echo.com

**ON-SITE COORDINATOR**

Seeking self-motivated individual desiring challenging and rewarding job. Fulltime permanent position for 3rd shift (9pm to 6am) on-site coordinator overseeing temporary personnel working for our staffing company in a commercial bakery in London, KY. We need a highly organized person with exceptional people skills and competent on computers. Team work, motivation, ethics and excellent attendance are required for this position. Competitive compensation, and Medical insurance available after 90 days. If interested, please fax resume with salary requirements to 419-243-6348 or email your resume to plowry@iescorp.net

**NOTICE**

Wood Creek Water District proposes to make the following revisions to its schedule of charges. The proposed charges will be effective upon approval by the Public Service Commission.

|   | Current  | Proposed |
|---|----------|----------|
| Meter Connection / Tap-on Charge 5/8" meter | \$430.00 | \$330.00 |
| Deposits - Residential                      | \$30.00  | \$60.00  |
| Deposits - Commercial                       | \$75.00  | \$100.00 |
| Returned Check Charge                       | \$15.00  | \$25.00  |
| Reconnection / Service Charge               | \$20.00  | \$40.00  |
| Reconnection (After hours)                  |          | \$80.00  |
| Additional Trip Charge                      | \$15.00  | \$40.00  |

The charges/rates contained in this notice are the rates proposed by Wood Creek Water District. However, the Public Service Commission may order charges/rates to be changed that differ from these proposed charges/rates. Such action may result in rates for customers other than the rates included in this notice.

Any corporation, association, body politic or person may request to intervene by motion within 30 days after notice of the proposed charges/rate changes is given. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. Intervenor may obtain copies of the application and testimony by contacting the water district at 1670 East Hal Rogers Parkway, London, Kentucky 40741. A copy of the application and testimony shall be available for public inspection at the utility's office.

**NOTICE**

West Laurel Water Association proposes to make the following revisions to its schedule of charges. The proposed charges will be effective upon approval by the Public Service Commission.

|   | Current  | Proposed |
|---|----------|----------|
| Meter Connection / Tap-on Charge 5/8" meter | \$430.00 | \$330.00 |
| Deposits - Residential                      | \$30.00  | \$60.00  |
| Deposits - Commercial                       | \$75.00  | \$100.00 |
| Returned Check Charge                       | \$15.00  | \$25.00  |
| Reconnection / Service Charge               | \$20.00  | \$40.00  |
| Reconnection (After hours)                  |          | \$80.00  |
| Additional Trip Charge                      | \$15.00  | \$40.00  |

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**THE AMERICAN MARKETPLACE**

**094 MSC.**

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ical Vacuum Pumps, Viagra, Testosterone, Cialis, Gain 1-3" permanently. FREE Brochures! 619-294-7777 Code HOME TOWN 24/7, se habla espanol www.GetBiggerToday.com

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**STEEL BUILDINGS:** 5' Only 2)25x30 3)30x40 Must Move Now! Selling for Balance Owed/ Free Delivery! 1-800-411-5869 x40

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**328 EMPLOYMENT**

**328 FINANCIAL**

Up to 1000 Different Commercial Lenders To Choose From (Mostly Direct). 100% LTV for Mining & Energy projects

Truck Drivers Wanted - Best Pay and Home Time! Apply Online Today over 750 Companies! One Application. Hundreds of Offers! http://hammerlanejobs.com

**FEDERAL POSTAL JOBS** Now Hiring Earn \$12 - \$48 per hour / No Experience Full Benefits / Paid Training 1-866-409-2663 ext. 22 Closed Sundays

**330 GENERAL HELP**

1000 Envelopes = \$6000 GUARANTEED! Receive \$6 for every envelope stuffed! Free 24hour information 1-866-859-3349 CODE 14

"Can You Dig It?" Heavy Equipment School. 3wk training program. Backhoes, Bulldozers, Trackhoes. Local job placement asst. Start digging dirt Now. 866-362-6497

**BODYGUARDS - COUNTER-ASSAULT TEAMS!** Needed/USA & OVERSEAS \$119-\$220K year. Bodyguards \$250-\$750/day. 18 older 615-885-8960 or 615-942-6978 ext. 6000 www.InternationalExecutives.NET

**SUBSCRIBE**



**CONTINUED FROM PAGE 11B**

Newly Decorated, Front Door Parking, Near Sublimity School. Appliances Furnished.

Washer/Dryer Hook-Up. Water & Garbage Furnished. 2 Bedroom \$400/Month plus \$400 deposit. Call (606)843-2949 and Leave Message.

One bedroom, water & garbage included. Lease required. \$250. deposit, \$320. a month, Call 864-5384.

**WILDWOOD** Apartments is now accepting applications between the hours of 9-4, Monday-Friday, for all Unit Sizes. On site maintenance provided with quiet and attractive surroundings. Rent is based on 30% of gross income. 606-878-6662 or TTY (800) 648-6056 (Hearing Impaired only) EOH.

**265 SELF STORAGE**  
Need Storage? Call McKnight (606)864-8359

**270 OFFICE SPACE FOR RENT**

2 Office Spaces Available for Rent, Furnishings Available. For more information Call (606)878-8906

Commercial building for rent on 229 next to Pitt Stop. About 1100 sq ft. May be used for office space or business. Call (606)864-6086 or (606)309-7411

**285 MOBILE HOMES FOR SALE**

IF YOU HAVE A DEED OR \$3000 CASH, you may still be able to own a home even if your credit is less than perfect. Call 606-678-8134 for details.

**292 BUILDINGS FOR SALE**

Small restaurant business for sale in Corbin. For information call 606-304-0192 after 4pm. Serious inquiries only.

**310 LOTS FOR SALE**

Lake lot #6. 0.78 of an acre. Call 606-813-1371 or 606-682-1574.

**320 LAND FOR SALE**

2 16 X 80 3 bedroom, 2 bath homes for sale. 68 acres. \$280,000. 606-280-1141 or 606-528-2578.

2 acres more or less located on McWhorter Road, near Johnson Elementary. Call 606-226-2260.

Land for sale. 2.5 acres. Located off W192 near Ball Rock Ky. Game Reserve across from Hwy 192. Interested parties call at 606-843-7198 or 606-682-2697.

**321 MOBILE HOME**

3 PRETTY HOMES. 1 UGLY ONE! Save a bunch on these double widens. 606-678-8134

**MOBILE HOME DEALERS**

FIRST TIME HOME BUYER? Limited credit? Let us find a loan that works for you! Call 606-678-8134!

**330 GENERAL HELP**  
Career opportunity with Primerica, member of CITI, INC. Start part time or full time. Call Libby Slusher at 866-284-3168.

Customer Service Representative wanted to work full time or part time. Monday - Friday. For more information call 1-888-333-9903.

Financial Institution seeking highly motivated Individuals for part time position. Sales experience a plus. Will train. Computer experience a must. Mail resume to P.O. Box 1677 London, Ky 40743 EOE

Full-time legal secretary needed for Taylor, Keller, Dunaway & Tooms. Benefits include health insurance, paid vacation and retirement. Mail or email resume to "Legal Secretary", PO Box 805, London, KY 40743 or tkd@tkdlaw.com. No phone calls please.

Great Clips is Growing! Now hiring full time stylist for our London location. We offer the highest pay and benefit package available. Come join our team. Call Christina at (606)862-1400 to schedule an interview.

Movie extras. Earn up to \$200 a day. All looks needed to work with film and tv production companies. No experience required. Please call 1-677-289-8553

Ky Cash Advance is now accepting applications for a full time CSR. Qualified candidates should have neat appearance and possess excellent communication/ organizational skills and collection experience a plus, but not required. Please apply in person or send resume to: KY Cash Advance, 405 Don's Dr. London, KY 40741. No phone calls.

Lab personnel needed for busy dental office. Experience preferred. Send Resume to: Blind Box O c/o The Sentinel Echo, P.O. Box 830, London, KY 40743-0830.

Now taking applications for morning breakfast hostess. Hours 5:30am till noon. Five days a week. Apply in person at The Hampton Inn, beside Starbucks.

Psychiatric Residential Treatment Facility is seeking motivated, dependable individuals to provide supervision to residents within the facility. Openings include residential assistant positions which require a high school diploma or GED and a Mental Health Associate's position which requires two years experience working in a related field and/ or a bachelor's degree. For more information, please apply in person at 1551 Lick Fork Road, London, Ky 40741 or you can call 606-862-6664.

The Creek Restaurant at Crooked Creek is accepting applications for experienced cooks and servers. May apply in person at 781 Crooked Creek Drive or call 877-1993 ext. 2 and ask for Bruce or David.

**SALES Opportunity!** We're looking for high-octane winners to join our team of sales professionals. You'll get the best training in the business and the support of a super team. The ideal candidate will be able to manage his or her business-within-business, hit our high standards, and grow fast with our company. We understand that a compensation package needs to be very aggressive to continue to build our team of sales leaders. You may e-mail resumes to: sales@ciscore.biz, Fax to: 606-258-8829, or Mail to: 513 s. Main St. Corbin, Ky. 40701. All replies held in strict confidence

**339 TRUCK DRIVERS**

Owner Operator Truck Drivers w/CDL H Endorsement for Landstar Ranger. 1 Year Experience. For information call (606)598-3627, David Henson.

**410 CABINETS**

Birch Kitchen cabinets. Approx 30ft wall and island cabinets, 30ft base cabinets, includes countertop stove, double stainless steel sink, and wall oven. 606-309-2181 between 8am-9pm.

**LEGALS**

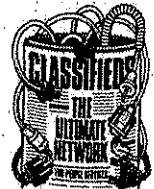
**PUBLIC HEARING**  
In accordance with the provisions of HB44 enacted by the 1979 Kentucky General Assembly a public hearing has been set by the Laurel County Public Library Board of Trustees for August 12,

2008 at 12:00 at the Laurel County Public Library. The purpose of the hearing is to inform the public that the Laurel County Public Library District is proposing the 7.3 cent tax rate with anticipated revenue of 1,559,520. This tax rate reflects a 4% increase in anticipated revenue. The tax rate for the preceding year was 6.7 cents with anticipated revenue of \$1,355,501. The compensating rate is 7.1 cents with anticipated revenue of 1,516,794. The expected revenue from personal property is \$523,305. Increase for the 2008 budget year is needed due to the rising cost of books, library materials, technology, equipment and building maintenance.

The Kentucky General Assembly has required publication of this advertisement and the information contained herein.

**NOTICE**

The Laurel County Fiscal Court's annual financial statement required by KRS.424 has been prepared and copies have been provided to each local newspaper of general circulation which has on file a written request to be provided a statement. Required section of Auditor's report will be published within 30 days after completion of the FY 2007-2008 audit.



*The Classifieds are FULL OF SURPRISES!*

**NOTICE**  
East Laurel Water District proposes to make the following revisions to its schedule of charges. The proposed charges will be effective upon approval by the Public Service Commission.

|   | Current  | Proposed |
|---|----------|----------|
| Meter Connection / Tap-on Charge 5/8" meter | \$430.00 | \$530.00 |
| Deposits - Residential                      | \$30.00  | \$60.00  |
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**NOTICE**  
Wood Creek Water District proposes to make the following revisions to its schedule of charges. The proposed charges will be effective upon approval by the Public Service Commission.

|   | Current  | Proposed |
|---|----------|----------|
| Meter Connection / Tap-on Charge 5/8" meter | \$430.00 | \$530.00 |
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**NOTICE**  
West Laurel Water Association proposes to make the following revisions to its schedule of charges. The proposed charges will be effective upon approval by the Public Service Commission.

|   | Current  | Proposed |
|---|----------|----------|
| Meter Connection / Tap-on Charge 5/8" meter | \$430.00 | \$530.00 |
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