Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

September 11, 2008

Attorney at Law
Sheehan, Barnett, Hays, Dean & Pennington, P.S.C.
114 South Fourth Street
P.O. Box 1517
Danville, KY 40423-1517

RE: Case No. 2008-00311

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director

SS/tw Enclosure



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September 11, 2008

James L. Jacobus
Inter-County Energy Cooperative Corporation
1009 Hustonville Road
P. O. Box 87
Danville, KY 40423-0087

RE: Case No. 2008-00311

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo Executive Director

SS/tw Enclosure



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE INTER-COUNTY ENERGY)
COOPERATIVE CORPORATION FOR AN ORDER)
PURSUANT TO KRS 278.300 AND 807 K.A.R. 5:001,)
SECTION 11 AND RELATED SECTIONS AUTHORIZING) CASE NO.
THE COOPERATIVE TO OBTAIN A PERPETUAL LINE OF) 2008-00311
CREDIT NOT TO EXCEED \$5,000,000.00 AT ANY ONE)
TIME FROM THE NATIONAL RURAL UTILITIES)
COOPERATIVE FINANCE CORPORATION)

FIRST DATA REQUEST OF COMMISSION STAFF TO INTER-COUNTY ENERGY COOPERATIVE CORPORATION

Inter-County Energy Cooperative Corporation ("Inter-County"), pursuant to 807 KAR 5:001, is to file with the Commission the original and 5 copies of the following information, with a copy to all parties of record. The information requested herein is due 10 days after the date of this request. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Inter-County shall make timely amendment to any prior responses if it obtains information which indicates that the response was incorrect when made or, though

correct when made, is now incorrect in any material respect. For any request to which

Inter-County fails or refuses to furnish all or part of the requested information, Inter-

County shall provide a written explanation of the specific grounds for its failure to

completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible.

When the requested information has been previously provided in this proceeding in the

requested format, reference may be made to the specific location of that information in

responding to this request. When applicable, the requested information shall be

separately provided for total company operations and jurisdictional operations.

1. Has Inter-County received notice from National Rural Utilities Cooperative

Finance Corporation ("CFC") that it has been approved for the perpetual line of credit? If

so, provide documentation evidencing the approval, including the CFC term sheet.

2. Provide the expiration date of Inter-County's current line of credit from

CFC, and the amount currently outstanding as of the date of this request.

3. Refer to Inter-County's current work plan. Provide the time frame covered

by the work plan, current year planned spending per the work plan, and the amount

remaining to be spent for the current year.

Stephanie Stumbo

Executive Director

Mublic Service Commission

P.O. Box 615

Frankfort, KY 40602

DATED SEPTEMBER 11, 2008

cc: All Parties