Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 14, 2008

Honorable Howard Downing Attorney at Law 109 South First Street Nicholasville, KY 40356

RE: Case No. 2008-00274

Blue Grass Energy Cooperative Corp.

(Franchise)

Lexington-Fayette Urban County Government for Electric Service

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 14, 2008 and has been assigned Case No. 2008-00274. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo **Executive Director**

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

SS/rs



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J. Donald Smothers Vice President, Financial Services Blue Grass Energy Cooperative Corp. P. O. Box 990 1201 Lexington Road Nicholasville, KY 40340-0990

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