Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 14, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Clem Wethington Education Director Kentucky Rural Water Association Post Office Box 1424 3251 Spring Hollow Avenue Bowling Green, KY 42102-1424

RE: Case No. 2008-00270

(Training or Certification) Kentucky Rural Water Association

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 11, 2008 and has been assigned Case No. 2008-00270. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

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Stephanie Stumbo Executive Director

SS/rs

